

## (NORTH INSCRIPTIONS)

### A LIST OF BRĀHMĪ INSCRIPTIONS FROM THE EARLIEST TIMES TO ABOUT A.D. 400 WITH THE EXCEPTION OF THOSE OF AŚŌKA.

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The following list of early Brāhmī inscriptions has been prepared as a supplement to the excellent lists of inscriptions of Northern and Southern India published by the late Professor Kielhorn, It is intended to give all Brāhmī inscriptions from the earliest times to about the end of the fourth century A.D, found in the periodicals and Government publications accessible to me, with the exception of the Aśoka inscriptions, the bibliography of which would require a different form. I have included also a few inscriptions which, though probably being of a somewhat later date, in form and tenor agree with the earlier inscriptions. But I have as a rule excluded such inscriptions as appear in Professor Kielhorn's lists, even if they show the characteristic features of the earlier inscriptions and in a definite collection therefore would probably have to be classed with them. I have excluded on purpose also all seal inscriptions. The principles according to which the list has been compiled are the same as those adopted by Professor Kielhorn, with one exception. When an inscription has been edited several times, Professor Kielhorn generally states only where it has been published last. In the case of the earlier inscriptions, the reading and interpretation of which is often much disputed, it appeared to me impracticable to follow that course, and I have on this account endeavoured to give a complete bibliography of every inscription. Of mere references, however, I have quoted only such as bear on the reading or interpretation of the text of the records. It would have been useless to notice all passages where an inscription has been made use of for general historical purposes. In the statements of the contents of the inscriptions I have quoted every proper name mentioned in the text, in the case of Prakrit names adding, if possible, the Sanskrit equivalent, and I have given also the original term for all words denoting a vocation, profession, etc., as a perfectly accurate translation of these terms is often difficult or even impossible. In accordance with Professor Kielhorn's lists I have also tried to indicate where an inscription is at the present time. For a few references I am indebted to the list of Brāhmī inscriptions given by Professor O. Franke in his work *Pāli und Sanskrit*, pp. 10 and ff. The arrangement of the inscriptions is made from a geographical point of view. As the greater part of the inscriptions are private records and not dated, any other arrangement is hardly practicable. A look at the bibliography of these inscriptions will show how much labour has already been spent on them, and yet it cannot be denied that much still remains to be done. The band of real scholars that have worked at them has been comparatively small. To a great extent this is undoubtedly due to the difficulty of taking in at a glance the widely scattered materials, If in spite of its imperfections, which are well known to me, the present lists should contribute towards the removing of this obstacle, I shall deem to have accomplished my object.

#### I. NORTHERN INSCRIPTIONS.

1. Jerruck stone inscription. - 1854 noticed by Frere - Cole, Journ. Bo. Br. Roy. As. Soc. Vol. V p. 357, and Plate V, 3. Not read.
2. Śakōri Buddhist rock inscription.-1896 Bühler, Ep. Ind. Vol. IV. p. 134, No. A. Sanskrit version of a verse in Mahāparinibbānasutta VI. 16.
3. Śakōri Buddhist rock inscription.-1896 Bühler, Ep. Ind. Vol. IV. p. 135, No. B. Sanskrit version of Dhammapada 183.
4. Śakōri Buddhist rock inscription. - 1896 Bühler, Ep. Ind. Vol. IV. p. 135, No. C. Sanskrit version of Dhammapada 281.
5. Kura (now Lahore Museum) Buddhist stone-slab inscription of the time of rājātirāja mahārāja Tōramāṇa Śāhi Jaūvla. - 1889 mentioned by Burgess, Academy, Vol. XXXV. p. 29; 1890 Bühler, Ep. Ind. Vol. I. p. 238 f., and Plate; 1896 correction by Senart, Journ. As. Ser. IX. Vol. VII, p. 10.

- [rājā] . . . rāja-mahārāja-Tōramāṇa-Ṣāhi-Jaū . . . . . [bhivardhamānarājyē . . . sarivatsarē] . . . . . mē Mārgasīramāsa-sūkla-dvitīyāyām chā[ndramagra] . . . . . gaga . . . . . vara . . . . . śuchi-śāta-dhyān-ādhyayana-mōkṣa-citt-ānukūlē pradiṣṭa . . . . . nakṣatrē.

Mixed dialect. Erection of a vihāra for the congregation of the monks (bhikṣusaṁ-gha) of bhagavat Buddha by the lord of the vihāra (vihārasvāmin) Roṭa-Siddha-vṛiddhi, the son of Roṭa-Jayavṛiddhi, the lord of many vihāras (anēkavihāra-svāmin), whose name was honoured by the lord (pati) of Naśchīra, for the benefit of the relatives of the donor and the queens, princes and princesses of mahārāja Tōramāṇa Ṣāha Jaūvla, for the acceptance of the teachers (āchāryas), the Mahīśāsakas. Mentions besides the son of Sāddhaka.

6. Ghasundī stone inscription. - 1887 Kavraj Śyamal Das - Ram Prasad - Bendall, Journ. Beng. As. Soc. Vol. LVI. Part I. p. 77 ff., No. 1, and Plate V<sup>a</sup>. Mixed dialect. Fragment. Erection of a pūjā stone wall (śilāprākāra) at the Nārāyaṇavāṭa by . . . . . Gājāyana (?), the son of a Pārāsarī, . . . for bhagavat Saṁkarṣaṇa and Vāsudēva.

7. Ghasundī stone inscription. - 1887 Kaviraj Śyamal Das - Ram Prasad, Journ. Beng. As. Soc. Vol. LVI. Part I. p. 78 f., No. 2, and Plate V<sup>a</sup>. Mixed dialect. Fragment. No name is preserved.

8. Kanhiāra rock inscription. - 1854 Bayley, Journ. Beng. As. Soc. Vol. XXIII. p. 57 ff., and Plate I; 1855 Weber, Zeitschr. Deutsch. Morgenl. - Ges. Vol. IX. p. 630 f., and Plate; 1858 Thomas, Essays on Ind. Ant. Vol. I. p. 159 ff., and Plate IX, 2; 1863 Dowson, Journ. Roy. As. Soc. Vol. XX. p. 254, and Plate IX, 2; 1875 Cunningham, Arch. Surv. Rep. Vol. V. p. 175 ff., and Plate XLII; 1902 Vogel, Ep. Ind. Vol. VII. p. 116 ff., and Plate. Brāhmī and Kharoṣṭhī. Mixed dialect and Prakrit. The garden (ārāma) of Kriṣaṁyaśa or Kriṣṇayaśa (Kriṣṇayaśas), the Mādāṁgi.

9. Paṭhyār rock inscription. - 1902 Vogel, Ep. Ind. Vol. VII. p. 116 f., and Plate. Brāhmī and Kharoṣṭhī, Prakrit, The pond (pukariṇi) of Vāyala or Vayula, the Rathitara (Rāthitara).

10. Ichchhāwar (Dhanēsar Khērā) Buddhist statuette inscription. - 1895 Smith-Hoev, Journ. Beng. As. Soc, Vol. LXIV. Part I, p. 160. and Plates VIII and IX, Sanskrit. Gift of the female lay-worshipper (upāsikā) Bēdikā.

11. Ichchhāwar (Dhanēsar Khērā) Buddhist statuette inscription, - 1895 Simith-Hoev, Journ. Beng. As. Soc. Vol. LXIV, Part. I. p. 161 f., and Plates IX: and X. Sanskrit, Gift of Mahādēvī, queen (rajñī) of Hariḍāsa, sprung from the Gupta race.

12. S. 74. - Kāman Buddhist image inscription. - 1892 Bühler, Ep. Ind. Vol, II. p. 212, No. 42, and Plate.

- saṁ 70 4 grī 1 di 10 5 asmi kṣuṇē .

Mixed dialect. An image of bhagavat Śakyamuni (Śākyamuni) in the Mihiravihāra, the gift of the monk (bhikṣu) Nandika, for the acceptance of the Sarvvastivādi (Sarvāstivādin) teachers (achāryas).

12<sup>a</sup>. (1354). S. 51. - Anyōr (now Mathurā Museum) Buddhist statuette inscription. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 63, No. A 65. sa 50 1 g[ri] 3 di . . Nothing, beyond the date has been read.

13. Anyor (now Mathurā Museum) Buddhist image inscription. - 1885 Cunningham, Arch. Surv. Rep. Vol. XX. p. 49, and Plate V. 5., 1910 Vogel, Cat. Arch. Mus. Mathura, p. 48 f., No. A 2, and Plate VIII.

Mixed dialect. An image of Budha (Buddha) at the vihāra of Uttara Hāruṣa, the gift of the lay-worshipper (upāsaka) Suṣa Hāruṣa, together with his parents.

13a. (1355). S. 31. - Rāl-Bhaḍār (now Mathurā Museum) Buddhist image inscription of the time of Huviṣka. - 1910 noticed by Vogel, Cat. Arch. Mus. Mathura, p. 65, No. A 71. . . Huviṣkasya [saṁ] 30 1 . . . di 20. Mixed dialect (?). Fragment. Gift of Khuḍā (Kṣudrā) and . . . , the female pupils (antēvāsini) of Dinnā (Dattā).

13b. (1356). Rāl-Bhaḍār (now Mathurā Museum) image inscription - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 92, No. C 28. Mixed dialect. 'May the Sidha (Siddha) be pleased.'

14. Mōra (now Mathurā Museum) stone-slab inscription, - 1885 Cunningham, Arch. Surv. Rep. Vol. XX. p. 48 f., and Plate V, 4; 1907 correction by Fleet, Journ. Roy. As. Soc, 1907, p. 1024, 1910 Vogel, Cat. Arch. Mus. Mathura, p. 184, No. Q 1. Mixed dialect. Fragment. Mentions the son of the mahākṣatrapa (mahākṣatrapa) Rājūvula. The rest is unintelligible.

14<sup>a</sup>. (1357). Mōrā (now Mathurā Museum) image inscription of the time of Kaniṣka. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 109, No. E 20. . . .sya Kaniṣkasya . . . . ētasya purvayē, Mixed dialect, Fragment. Records the setting up of the image and mentions Kalavadā, the Māthurī (inhabitant of Mathurā).

14b. (1358). Naugavā (now Mathurā Museum) Buddhist image inscription. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 60. No. A 50. Sanskrit. Fragment. Records the erection of the image at some vihāra.

14c. (1359). Saknā (now Mathurā Museum) image inscription. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 123, No. G 47. Mixed dialect. Fragment. No name is preserved.

14d. (1360). Gaṇṣrā (now Mathurā Museum) image inscription. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 122, No. G 42. Mixed dialect. The image of Ulana. The rest is uncertain.

14e (1361). Mahōlī (now Mathurā Museum) Nāga (?) image inscription. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 90, No. 16. Sanskrit. [Gift] of Śrī-Aśvadēva, the son of Bhuvana, who has three ancestors (tripavaraka).

15. Kōṭā (now Mathurā Museum) statue inscription. - 1885 Cunningham, Arch. Surv. Rep. Vol. XX. Plate V, 2 (Plate only). 1910 Vogel, Cat. Arch. Mus. Mathura, p.122, No. G 43. Sanskrit. Fragment. By Ghōṣa, the son of Jayadēva.

15a. (1362). Kōṭā (now Mathurā Museum) railing pillar inscription. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 154, No. J 58. Only the figures 40 8 (?).

22a. (1363). S.9. - Mathurā (Lucknow Provincial Museum Jaina image inscription). - 1909 R. D. Bandyopādhyāya, Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 273, No. 3; 1910 R. D. Banerji, Ep. Ind. Vol. X. p. 109 f., No. 3, and Plate I and Plate of Images I; 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1086; 1912 Lüders, Journ. Roy. As. Soc. 1912, p. 157 f. -saṁ 9 hē 3 di 10.

Mixed dialect. Gift of Grahapālā (Grahapālā), daughter of Grahamitra, daughter-in-law of Avaśiri (Avaśri), wife of Kaḷala, at the request of Arya-Taraka (Ārya-Taraka) out of the Kōḷeya (Kauṭika) gaṇa, the Ṭhaniya (Sthāniya) kula, the Vairā (Vajrī) śākhā. There is besides an inscription: the female pupil (śiśinī) of Arya-Aghama (Ārya-Aghama).

23a. (1364). S.12. - (Mathurā ?) Lucknow Provincial Museum Jaina image inscription. - 1909 R. D. Bandyopādhyāya, Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 273, No. 4; 1910 R. D. Banerji, Ep. Ind. Vol. X. p. 110 f., No. 4, and Plate I and Plate of Images II; 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1084; 1912 Lüders, Journ. Roy. As. Soc. 1912, p. 170 ff.

-sa[m̄] 10 2 va 4 d[i] 10 1 ētas[y]a purvv[ā]yañ.

Mixed dialect. Fragment. [Gift] of the female lay-hearers (sāvikā), the vaddha-ddhinīs (?), Jinadāsī, Rudradēvā (?), Dāttāgālī (?), Rudradēvasāminī (-svāminī), Rudrad . . . . . , . . . . . dātā (-dattā), Gahamitrā (Grahamitrā), Rudra . . n. ā, Kumārasīrī (Kumārasīrī), Vamadāsī, Hastisēnā, Grahasīrī (Grahasīrī), Rudradatā (Rudradattā), Jayadāsī, Mitraśīrī (Mitraśīrī) . . . . . at the request of Dēvā, the paṇatihārī, the sister of Nāndī (Nandin), the female pupil (śīśinī) of Aryya-Puśila (Ārya-Puṣyala), the gaṇin out of the Kōliya (Kauṭika) gaṇa, the Bāmbhadāsiya (Brahmadāsika) kula, the Uchēnagarī (Uchchairnagarī) śākhā.

40. S. 35 - Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar. - 1870 Rajendralala Mitra, Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 127, No. 3, and Plate V; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 185, No. 10, and Plate, 1909 R. D. Bandyopādhyāya, Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 241, No. 5, and Plate X. Summary.

- sañ pachatīśasya (?) . . . . .

Mixed dialect. Fragment. Gift of the monk (bhikṣu) Buddhādāsa the companion (sadēvihāri ?) of Saṅghamitra (Saṅghamitra). The rosette is uncertain. The date is quite uncertain. (from Additions, the same vol. - The date is to be cancelled).

41a. (1365). S. 43. - Mathura (now Mathurā Museum) image inscription. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 110. No. E 25.

- sa[m̄]vatsara 40 [3 hē] . . . . . sē pratha . . . . . Mixed dialect (?). Fragment. No name is preserved

45a. (1366). S. 48. - (Mathurā?) Lucknow Provincial Museum Jaina image inscription of the time of mahārāja Huvekṣa. - 1909 R. D. Bandyopādhyāya, Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 274 f., No. 5; 1910 R. D. Banerji, Ep. Ind. Vol. X. p. 112, No. 5, and Plate I and Plate of Images III; 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1084; 1912 Lüders, Journ. Roy. As. Soc. 1912, p. 158 f.

mahārājasya Huvekṣasya savacharā 40 8 va 2 d[i] 10 7 ētasya purvāyañ.

Mixed dialect. Gift of an image of Sambhava by Yaśā, the daughter-in-law of Budhika, granddaughter of Śavatrātā (Śivatrātā or Śarvatrātā), at the request of Dhañāsīrī (Dhanyāsīrī), the female pupil (śīśinī) of Dhañāvala (Dhanyāvala) in the Kōliya (Kauṭika) gaṇa, the Bama[dā\*]siya (Brahmadāsikā) kula, the Pa(U)chanagarī (Uchchānagarī) śākhā.

51. S. 60. - Mathurā (now Mathurā Museum) Jaina (?) image inscription of the time of mahārāja dēvaputra Huviṣka. - 1877 Growse, Ind. Ant. Vol. VI. p. 219, No. 11, and Plate; 1880 Growse, Mathurā<sup>2</sup>, p. 154 and Plate, 1910 correction by Fleet, Journ. Roy. As. Soc. 1910, p. 1316, note 2; 1910 Vogel, Cat. Arch. Mus. Mathura, p. 74, No. B 29.

- Mahārājasya-dēvaputrasya Huviṣkasya rajyasa 50 hē 3 di [2]. Mixed dialect. Nothing beyond the date has been made out. The lasi sign of the date is doubtful.

57. S. 62. - Mathurā (now Indian Museum, Calcutta) Jaina image inscription. - 1885 Cunningham, Arch. Surv. Rep. Vol. XX. p. 37, and Plate V, 6; 1887 Bühler, Vienna Orient. Journ. Vol. 1. p. 172 f.; 1891 correction by Bühler, Academy, Vol. XXXIX. p. 142; 1891 correction by Bühler, Vienna Orient. Journ. Vol. V. p. 63; 1904 correction by Lüders, Ind. Ant. Vol. XXXIII. p. 105 f., No. 19; 1909 R. D. Bandyopādhyāya, Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 239 f., No. 3, and Plate X.

- sañ 60 2 grī 3 di 5 ētayē purvayē.

Mixed dialect. Records, after an invocation of the Arahantas (Arhats) and Siddhas, the gift the gift of the community of the four classes (chatuvani saṅgha) for the welfare in this world, the merit being shared according to the amount given, at the request of the ātapika Gahabala (? Grahabala ?), pupil (śiṣya) of the Rāraka (?) Arya-Kakasaghasta (Ārya-Karkaśahasta). Compare No. 58.

62a. (1370). S. 77. - Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 179, No. P 38. saṁ 70 7 gṛi 4 di [20] asyaṁ purvvaṁ. Mixed dialect. Fragment. Records the gift of some monk (bhikṣu).

62b. (1371). S. 77. - Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 176, No. P 20. saṁ 70 7 gṛi 4 di 20 5. Mixed dialect. Gift of the monk (bhikṣu) Buddhīśrēṣṭha, the keeper of vessels (? bhajanaka ?), to the community (saṅgha) of the four quarters. There is a second inscription which records once more that the pillar is the gift of Buddhi-śrēṣṭha, the bhajanaka (?).

64. S. 77. - Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar. - 1870 Rajendralala Mitra, Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 130, No. 18, and Plate VII; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 101 f., No. 12; 1908 correction by Lüders, Ep. Ind. Vol. IX. p. 243 ff.; 1909 R. D. Bandyopādhyāya, Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 238, No. 2<sup>a</sup>, and Plate X. - Saṁvatsarē 70 7 va 2 divasē 5 asya purvvaṁ. Mixed dialect, Dedication (of the pillar) by the monk (bhikṣu) Dharmmadatta (Dharmadatta). Perhaps this inscription is identical with No. 61.

64a. (1372). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar. - 1909 R. D. Bandyopādhyāya, Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 239. No. 2b, and Plate X. Mixed dialect. Fragment. Gift of the monk (bhikṣu) Dharmmadatta, the preacher of the law (dharmakathika), to the community (saṅgha) of the four quarters. The inscription is on the same pillar as No. 64, and the donor, is undoubtedly identical with that of No. 64. It is extremely doubtful whether there was a date in the inscription.

81a. (1374). Mathurā Museum Jaina (?) image inscription of the time of some mahārāja.-1910 Vogel, Cat. Arch. Mus. Mathura, p. 122, No. G 39. - mahārāja . . . . Mixed dialect (?). Fragment. Records the setting up of the image. No name is preserved.

88. Mathurā (now Lucknow Provincial Museum) Buddhist image inscription. - 1874 Growse, Mathurā, Part I. p. 78; Part II. p. 175; 1877 Growse, Ind. Ant. Vol. VI. p. 219, No. 9, and Plate; 1880 Growse, Mathurā,<sup>2</sup> p. 106, and Plate; 1884 Cunningham, Arch. Surv. Rep. Vol. XVII. p. 108; 1909 R. D. Bandyopādhyāya, Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 272 f., No. 2; 1910 R. D. Banerji, Ep. Ind. Vol. X. p. 109, No. 2, and Plate I; - . . . . . varṣāmāsē 2 divasē 6. Mixed dialect. Fragment. Records the setting up of a Bodhisāta (Bōdhisattva).

89. Mathurā (now Indian Museum, Calcutta) Buddhist stone inscription. - 1870 Rajendralala Mitra, Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 129, No. 14, and Plate VI; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 183, No. 3, and Plate; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 150, No. 26; 1909 R. D. Bandyopādhyāya, Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 240 f., No. 4, and Plate X. Saṁ . . . . . divasē 10 asyā pūrvvaṁ. Mixed dialect. Fragment. Dedication by the monk (bhikṣu) Buddhanandi (Buddhanandin).

89b. (1376). Year 1 (?). - Lucknow Provincial Museum coping-stone inscription. - 1909 R. D. Bandyopādhyāya, Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 271 f., No. 1; 1910 R. D. Banerji, Ep. Ind. Vol. X. p. 107 f., No. 1, and Plate 1; 1912 note by Lüders, Journ. Roy. As. Soc. 1912, p. 175 f.

. . . rṣē (?) pratha[mē] . . . . . vasē 10 1. Sanskrit. Fragment. Mentions . . . . the son of Śau . . . . , the son of a Bhārgavī, the grandson of . . . . , the great-grandson of . . . . namitra, and Pāñchālīya (belonging to Pañchāla). The reading rṣē is not certain.

89c. (1377). S. 97 (?). - Mathurā (now Mathurā Museum) Jaina inscription. - 1910 Vogel-Lüders, Cat. Arch. Mus. Mathura, p. 74, No. B 31.

. . vva 90 [7] varṣamā 1.

Mixed dialect (?). Fragment. Records the setting up of the image and mentions the Kōṭṭeya (Kauṭika)-gaṇa, the Vaira-śakha (Vajrī śākhā). The date refers to the Gupta era. The unit in the date of the year is quite uncertain.

91c. (1380). Mathurā (now Mathurā Museum) railing pillar inscription. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 152, No. J 48. ' Three symbols.'

92a. (1381). (Mathurā?) Lucknow Provincial Museum sculpture inscription. - 1910 R. D.

Banerji, Ep. Ind. Vol. X. p. 118, No.12, and Plate II.

Prakrit. Fragment. Of the goldsmith (sōvaṇ[ika]) Ūtara (Uttara), the Gotiputa (son of a Gaupṭī).

102. Mathurā (now Mathurā Museum) Jaina inscription on sculptured slab. - 1885 Bhagvanlal Indrajī, Actes du sirième Congrès International des Orientalistes à Leide, Part III. p. 142 ff., and Plate; 1901 noticed by Smith, Arch. Surv. Ind. New Imp. Ser. Vol. XX. p. 61, and Plate CIII; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 152 f., No. 30; 1904 note (wrong) by Lüders, Zeitschr. Deutsch. Morgenl. Ges. Vol. LVIII. p. 868; 1910 Vogel, Caf. Arch. Mus. Mathura. p.185 f., No. Q 2, and Plate V.

Mixed dialect. Records, after an invocation of the Ārahat (Arhat) Vardhamāna the setting up of a shrine (dēvikula) of the Ārahat (Arhat), an āyāgasabhā, a reservoir (prapā), and stone slabs (śilāpaṭa) in the Arhat temple (Arahatāyatana) of the Nigathas (Nirgranthas) by the lay-disciple of the ascetics (śamaṇasāvīkā), the Nādā courtesan (gāṇīkā) Vāsū, daughter of the Ādā courtesan (gaṇīkā) Lōṇaśōbhīkā (Lavaṇaśōbhīkā), together with some of her relatives for the worship of the Arahatas (Arhats).

109. Mathurā (now Lucknow Provincial Museum) inscription on waistband of statue. - 1901

Smith, Arch. Surv. Ind. New Imp. Ser. Vol. XX. p. 56, and Plate XCIX; 1910 R. D.

Banerji, Ep. Ind. Vol. X. p. 119, No.14, and Plate iii and Plate of Images III; 1912 correction by Lüders, Journ. Roy. As. Soc. 1912, p. 156.

Read 'Prakrit. Gift of Pūśabalā (Puṣyabalā), the wife of Dhamavaḍhaka (Dharmavaḍhaka).'

124. Mathurā Jaina inscription. - 1889 Bühler, Vienna Orient. Journ. Vol. III. p. 233, note 3;

1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1085.

Mixed dialect (?). Fragment. Mentions the Kōḷīya (Kauṭika) [gaṇa].

124a. (1390). (Mathurā?) Lucknow Provincial Museum Jaina (?) stone inscription. - 1910 R.

D. Banerji, Ep. Ind. Vol. X. p. 121, No. 20, and Plate III; 1912 correction by Lüders, Journ.

Roy. As. Soc. 1912, p. 160 f. Mixed dialect. Fragment. No name is preserved.

124b. (1391). (Mathurā?) Lucknow Provincial Museum image inscription. - 1910 R. D. Banerji,

Ep. Ind. Vol. X. p. 121, No.19, and Plate III; 1912 Lüders, Journ. Roy. As. Soc. 1912, p.

160. Mixed dialect. Fragment. Mentions the wife of [Gh]ṛitakuṇḍaka.

125. Mathurā (now Aligarh Institute) Buddhist rail-pillar inscription. - 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 36, No. 21, and Plate XVI; 1879 Cunningham, Stupa of Bharhut, p. 130, and Plate LIII; 1890 Senart, Journ. As. Ser. VIII. Vol. XV. p. 119 f.; 1892 Senart, Ind. Ant. Vol. XXI. p. 246, note 62. Mixed dialect. Fragment. Dedication of a railing (vēdikā) and arches (tōraṇa) at (?) the ratanagṛiha (ratnagṛiha) by [Vādhapa]la Dhanabhūti, the son of a Vātsī, . . . . . of Dhanabhūti, . . . . . together with his parents and the four orders (pariṣā), for the worship of all Budhas (Buddhas).

125b. (1393). Mathurā (now Mathurā Museum) Buddhist image inscription. - 1910 mentioned by Vogel, Cat. Arch. Mus. Mathura, p. 61, No. A 56. Not read.

125e. (1396). (Mathurā?) Lucknow Provincial Museum Buddhist image inscription. - 1910 R. D. Banerji, Ep. Ind. Vol. X. p. 121, No. 21, and Plate III. Mixed dialect. [Gift of] an image of Buddha by the wife of Buddhādēva.

125f. (1397). Mathurā Museum railing pillar inscription. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 147, No. J 21. Prakrit. Of Jōda (?).

125g. (1398). Mathurā Museum Buddhist railing pillar inscription. - 1909 Vogel, Bulletin de l'École Française d'Extrême-Orient, Vol. IX. p. 529 (Plate only); 1909 Vogel, Arch. Surv. Ind. Ann. Rep. 1906-7, p. 157 and fig. 1; 1910 Vogel, Cat. Arch. Mus. Mathura, p. 150, No. J 36. Prakrit. Dasa, meaning ' ten ' (?).

125h. (1399). Mathurā Museum Buddhist railing pillar inscription. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 153, No. J 52. Prakrit. Śivara (?).

125j. (1401). Mathurā Museum Buddhist railing pillar inscription. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 145, No. J 13. Prakrit. Of Saṅghadēva.

125k. (1402). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar. - 1884 Cunningham, Arch. Surv. Rep. Vol. XVII. p. 108, No. 1; 1910 Vogel, Cat. Arch. Mus. Mathura, p. 178, No. P 31. Mixed dialect. Gift of the monk (bhikṣu) Saṅghadēva, pupil (atēvāsika) of Vakuḍa.

125l. (1403). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar. - 1884 Cunningham, Arch. Surv. Rep. Vol. XVII. p. 108, No. 4; 1910 Vogel, Cat. Arch. Mus. Mathura, p. 177, No. P 23. Mixed dialect. Gift of . . . . jamitra, the Vojyavaśika (?), for the gift of health to his companion (saddhyivihari) Dharmadēva.

125m. (1404). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar. - 1884 Cunningham, Arch. Surv. Rep. Vol. XVII. p. 108, No. 2; 1910 Vogel, Cat. Arch. Mus. Mathura, p. 177 f., No. P 27. Mixed dialect. Gift of the monk (bhikṣu) Bhadra and Bhadraghōṣa. Compare No. 125n.

125n. (1405). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 178, No. P 28. Mixed dialect. Gift of the monk (bhikṣu) Bhadra and Bhadraghōṣa. Compare No. 125m.

125o. (1406). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 179, No. P 33. Mixed dialect. Fragment. Gift of the monk (bhikṣu) Buddhamitra (Buddhamitra).

125p. (1407). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar. - 1909 B. D. Bandyopādhyāya, Journ. Proc. Beng. As. Soc. N. S. Vol. V p. 238, No. 3. Mixed dialect. Fragment. Gift of some monk (bhikṣu)

125q. (1408). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 178, No. P 30.  
Mixed dialect. Gift of the pillar-base (kuṁbhaka) by Viśvasika Sūśyala together with his wife and his sons.

125r. (1409). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 178, No. P 32.  
Mixed dialect. Gift of the pillar-base (kuṁbhaka) by the monk (bhikṣu) Saṅghavarmma (Saṅghavarman) and Vaddha (? Vṛiddha ?).

125s. (1410). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 176, No. P 21.  
Mixed dialect. Gift of the pillar-base (kuṁbhaka) by the supporters of the Order (? saṅghaprakṛita), headed by Bhadrāghoṣa. There is a second inscription which is probably to the same effect. Compare Nos. 125t and 125u.

125t. (1411). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 177, No. P 25.  
Mixed dialect. Gift of the pillar-base (kuṁbhaka) by the supporters of the Order (? saṅghaprakṛita), headed by Bhadrāghoṣa. Compare Nos. 125s and 125u.

125u. (1412). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 177, No. P 26.  
Mixed dialect. Fragment. Gift of the pillar base (kuṁbhaka) by the supporters of the Order (? saṅghaprakṛita), [ headed by ] Bhadrāghoṣa. Compare Nos. 125s and 125t.

125v. (1413). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 177, No. P 24.  
Mixed dialect. Gift of the supporters of the Order (? saṅghaprakṛita), headed by Bhadrila (Bhadriḷa). Compare No. 125w.

125w. (1414). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 179, No. P 37.  
Mixed dialect. Fragment. Gift of the supporters of the Order (? saṅghaprakṛita), headed by Bhaddila (Bhadriḷa). Compare No. 125v.

125x. (1415). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar. - 1910 mentioned by Vogel, Cat. Arch. Mus. Mathura, p. 179, No. P 36. Not read.

125y. (1416). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar. - 1910 mentioned by Vogel, Cat. Arch. Mus. Mathura, p. 179, No. P 39. Not read.

127. Mathurā (now Indian Museum, Calcutta) inscription on base of pillar. - 1870 Rajendralala Mitra, Jour. Beng. As. Soc. Vol. XXXIX. Part 1. p. 128, No. 6, and Plate V; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 186, No. 13; 1904 correction by Lüders, Ind. Ant. Vol. XXXIII. p. 154 f., No. 36; 1909 R. D. Bandyopādhyāya, Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 242, No. 8, and Plate XI.  
Mixed dialect. Gift of Viśvasika Vakamihira together with his son Horamurṇḍata (?). Compare Nos. 128 and 141.



128. Mathurā (now Indian Museum, Calcutta) inscription on base and plinth of pillar. - 1870 Rajendralala Mitra, Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 128, Nos. 5<sup>a</sup> and 5<sup>b</sup>, and Plate V; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 186, No. 12; 1904 correction by Lüders, Ind. Ant. Vol. XXXIII. p. 154 f., Nos. 34 and 35. Mixed dialect; 1909 R. D. Bandyopādhyāya, Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 243 f., No. 10, and Plate XI.

Mixed dialect. Gift of Viśvasika Vakamihira together with his son Horamudakhara (?). There is a second inscription recording the gift of Horamudkhaphara (?), the son of Vakamihira. Compare Nos. 127 and 141.'

129. Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar. - 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 187, No. 21; 1904 Lüders Ind. Ant. Vol. XXXIII. p. 155, No. 37; 1910 Vogel, Cat. Arch. Mus. Mathura, p. 178, No. P 29.

Sanskrit (?). Fragment. Dedication by some elder of the congregation (saṅghasthavira), who bore the epitbet of bhadanta.

130. Mathurā Buddhist inscription on base of pillar. - 1870 Rajendralala Mitra, Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 128, No. 9, and Plate V; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 186, No. 16; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 155, No. 38.

Sanskrit (?). Fragment. Dedication by some elder of the congregation (saṅghasthavira).

131. Mathurā Buddhist inscription on base of pillar - 1870 Rajendralala Mitra, Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 128, No. 8, and Plate V; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 186, No. 15; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 155, No. 39.

Sanskrit(?). Fragment. Dedication by some [elder] of the congregation (saṅgha-[sthavra]).

132. Mathurā Buddhist inscription on base of pillar. - 1870 Rajendralala Mitra, Journ. Beng. As. Soc. Vol. XXXIX, Part I. p. 130, No. 19, and Plate VII; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 155, No. 40.

Mixed dialect. Fragment. Dedication by the monk (bhikṣu) Buddharakṣita and the monk (bhikṣu) Saṅgha . . . . . Compare Nos. 133 and 134.

133. Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar. - 1870 Rajendralala Mitra, Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 128, No. 10, and Plate V; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 187, No. 17; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 155; 1909 R. D. Bandyopādhyāya, Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 241 f., No. 7, and Plate XI.

Mixed dialect. Gift of the monk (bhikṣu) Buddharakṣita, the bhaṇḍakṣa (?), to the Community (saṅgha) of the four quarters. Compare Nos. 132 and 134.

134. Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar. - 1870 Rajendralala Mitra, Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 128, No. 7, and Plate V; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 186, No. 14; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 155.

Mixed dialect. Fragment. Dedication of the monk (bhikṣu) Buddharakṣita and (?) the Śākya monk (Śakyabhikṣu) . . . . . Compare Nos. 132 and 133.

135. Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar. - 1870 Rajendralala Mitra, Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 128, No. 4, and Plate V; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 186, No.11; 1909 R. D.

Bandyopādhyāya, Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 241, No. 6, and Plate XI. Mixed dialect. Fragment. Dedication by the monk (bhikṣu) Baudhaghōṣa (Baudhaghōṣa).

136. Mathurā (now Mathurā Museum) Buddhist stūpa inscription. - 1870 Rajendralala Mitra, Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 129, No. 13, and Plate V; 1870 Dowson,

Journ. Roy. As. Soc. New Ser. Vol. V. p. 187, No. 20, and Plate; 1910 Vogel, Cat. Arch. Mus. Mathura, p. 166, No. N 1, and Plate IV.  
Mixed dialect. Of Nuśāpriyā, daughter of Śurana.

137. Mathurā Buddhist inscription on base of pillar. - 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 187, No. 22; 1884 Cunningham, Arch. Surv. Rep. Vol. XVII. p. 108, No. 3. Mixed dialect. Fragment. Contains the names (?) . . . dandi Saṅghadēva Siṅghaghuta (?) Dharmapriya Saṅghamitra Dharmapriyā Quite uncertain.

138. Mathurā Buddhist image inscription. - 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 188, No. 25, and Plate.  
Mixed dialect. Records the setting up of an image of bhagavat Śākyamuni. The rest is uncertain.

139. Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar. - 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 188, No. 27; 1910 Vogel, Cat. Arch. Mus. Mathura, p. 179, No. P 34.  
Mixed dialect. Fragment. Gift of the monk (bhikṣu) Datta to the Community (saṅgha) of the four quarters [Pillar?] 37.

140. Mathurā (now Lucknow Provincial Museum) Buddhist inscription on large slab. - 1870 mentioned by Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 188, No. 28; 1910 R. D. Banerji, Ep. Ind. Vol X. p. 118 f., No. 13, and Plate II; 1912 Lüders, Journ. Roy. As. Soc. 1912, p. 154 ff.  
Mixed dialect Fragment. Records the setting up of the cooking place (pachana) of the Kakaṭikas, in the grove . . . at Śrikuṇḍa (Śrikuṇḍa), in their own vihāra, by the merchants (vyavahārin), the supporters of the Order (saṅghaprakīta) . . . Sthāvarajātra, Buddharakṣita, Jivaśiri (Jīvaśrī), Buddhadāsa, Saṅgharakṣita, Dhārmavarmma (Dharmavarman), Buddhadēva, Akhila . . .

141. Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar. - 1870 Rajendralala Mitra, Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 130, No. 20, and Plate VII; 1904 correction by Lüders, Ind. Ant. Vol. XXXIII. p. 155, note 100; 1909 R. D. Bandyopādhyāya, Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 242 f., No. 9, and Plate XI. Summary. Read: Mixed dialect. Gift of Viśvasika Vakamihira together with his son Horamudkhata (?). Compare Nos. 127 and 128.

144. Mathurā Buddhist image inscription. - 1877 Growse, Ind. Ant. Vol. VI. p. 219, No. 7 and Plate; 1880 Growse, Mathurā<sup>2</sup>, p. 126, and Plate; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 155 f., No. 41.  
Sanskrit (?). Fragment. Dedication of some woman for the obtainment of the condition of a Buddha by all beings.

145. Mathurā Buddhist image inscription. - 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 188, No. 26, and Plate.  
Sanskrit (?). Fragment. Dedication of an image. Mentions Dharmāśōka (?) Uncertain.

147. Mathurā Buddhist image inscription. - 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 188, No. 24, and Plate; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 156, No. 42.  
Sanskrit. Dedicatibn by the Śākya monk (Śākyabhikṣu) Saṅgharakṣita.

148. Mathurā (now Indian Museum, Calcutta) Buddhist image inscription. - 1870 Rajendralala Mitra, Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 129, No. 12, and Plate V 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 187, No. 19, and Plate; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 156, No. 43. Sanskrit. Dedication by the Śākya monk (Śākyabhikṣu) Dharmadāsa.

149. Mathurā Buddhist image inscription. - 1870 Rajendralala Mitra, Journ. Beng. Ass. Soc. Vol. XXXIX. Part I. p. 128 f., No. 11, and Plate V; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p.187, No. 18, and Plate; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 156, No. 44.

Sanskrit. Dedication by the Śākya monk (Śākyaabhikṣu) bhadanta Brahmaśoma.

92. Mathurā (Arjunpura Mahalla Mound) pillar inscription. - 1885 Cunningham, Arch. Surv. Rep. Vol. XX. p. 36, and Plate V, 1. Prakrit. Gift of Āmōghārakhitā (Amōghārakṣitā).

69a. (1373). S. 84. - Mathurā (Balabhadra Kuṇḍ, now Mathurā Museum) Jaina image inscription of the time of mahārāja rājātirāja dēvaputra śāhi Vāsudēva. - 1909 B. D. Bandyopādhyāya, Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 276 f., No. 8; 1910 Vogel, Cat. Arch. Mus. Mathura, p. 67, No. B 4, and Plate XI. - mahārājasya rājātirājasya dēvaputrasya [śā]hi-Vāsudēvasya rājya-sa[m]vatsarē 80 4 gṛiṣmamāse dvi 2 di 5 ētasya purvāyām.

Mixed dialect. Setting up of an image of the holy (bhagavat) Arhat —iṣabha by the daughter-in-law of Bhaṭadatta, the Ugibhinaka, the wife of Piṇḍi (?), the wife of a village-head man (? grāmika ?), and (?) by the wife of Dharasimha, at the request of Kumāraka, pupil (śiṣya) of Gamikagutta (? Grāmikagupta ?).

52a. (1367). S. 52. - Mathurā (Bhūtēsar Mound, now Mathurā Museum) Nāga statuette inscription. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 91, No. C 21. saṁ 50 2 va 3 di 2C 5. Mixed dialect. [Image] of the lord (bhagavat).

91a. (1378). Mathurā (Bhūtēsar Mound, now Mathurā Museum) railing pillar inscription. - 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 21 f.; 1910 Vogel, Cat. Arch. Mus. Mathura, p. 141, No. J 1. Only the figure 30.

43. S. 45. - Mathurā (Bombay University Library) Buddhist image inscription of the time of mahārāja dēvaputra Hūviṣka. - 1901 D.R. Bhandarkar, Journ. Bo. Br. Roy. As. Soc. Vol. XX. p. 269 f.

- [mahārājasya] Hūviṣkasya dēvaputrasya sa 40 5 va 3 di 10 5 ētasya purv[a]ya.

Mixed dialect. Installation of an image of bhagavat Śakyamuni (Śākyamuni) in the Rōśikavihāra at Ālikā by the female lay-worshipper (upāsikā) Khvasichā for the welfare of herself, her parents, her bhaṭārikā, the mother of Śamaṇikā (Śramaṇikā), Śamaṇikā (Śramaṇikā), Jīvaka, the mother of Jīvaka, and all creatures.

23. S. 10. - (Mathurā?) British Museum inscription on sculptured slab. - 1908 Lüders, Ep. Ind. Vol. IX. p. 239-241, and Plate.

- mahārājasya dēva[putrasya] Kāṇiṣkasya savatsarē [10] gri 2 di 9 ētayē purvay[ē].

Mixed dialect. Gift of a temple (hārmya) in the northern navamikā (?) to the goddess of the village.

38. S. 33. - Mathurā (Chaubārā Mound, now Lucknow Provincial Museum) Buddhist image inscription of the time of mahārāja dēvaputra Hūviṣka - 1874 Growse, Mathurā, Part I. p. 105; Part II. p. 172; 1877 Growse, Ind. Ant. Vol. VI. p. 217, No. 2, and Plate; 1880 Growse, Mathurā, p. 114, and Plate; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 39 f., No. 9; 1906 Bloch, Ep. Ind. Vol. VIII. p. 181 f., and Plate, 1884 Cunningham, Arch. Surv. Rep. Vol. XVII. p. 109.

Mahārājasya dēvaputrasya Huv[i]ṣkasya saṁ 30 3 gṛi 1 di 8.

Mixed dialect. Setting up of a Bōdhisatva at Mādthuravaṇaka by the nun (bhikṣuṇī) Dhanavatī, the sister's daughter of the nun (bhikṣuṇī) Buddhamitrā, who knows the Tripiṭaka (trēpiṭikā), the female pupil (antēvāsini) of the monk (bhikṣu) Bala, who knows the Tripiṭaka (trēpiṭaka).

98. Mathurā (Chaubārā Mound, now Mathurā Museum) Buddhist rail inscription. - 1877 Growse, Ind. Ant. Vol. VI. p. 219, No. 6, and Plate; 1878 Growse, Journ. Beng. As. Soc. Vol. XLVII. Part I. p. 118, and Plate XVIII; 1880 Growse, Mathurā,<sup>2</sup> p. 117, and Plate; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 152, No. 29. 1910 Vogel, Cat. Arch. Mus. Mathura, p. 144, No. J 7 and Plate XXII.

Mixed dialect. Gift of the servant of the interior (abhyāntarōpasthāyakā) Kaṭhika.

142. Mathurā (Chaubārā Mound) Buddhist stone inscription. - 1874 Growse, Mathurā, Part II. p. 176; 1880 Growse, Mathurā<sup>2</sup>, p. 115. Mixed dialect(?). Fragment. Only the word 'of the Budhas (Buddhas).'

143. Mathurā (Chaubārā Mound) Buddhist (?) stone inscription. - 1874 Growse, Mathurā, Part II. p. 176; 1880 Growse, Mathurā<sup>2</sup>, p. 115. Sanskrit (?). Fragment. No name is preserved.

89a. (1375). Mathurā (Dhūnsarpārā Quarter, now Mathurā Museum) Buddhist image inscription. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 62, No. A 64.

. . . d[i]vas[ē] 30 ēta[sya] . . . . Mixed dialect. Fragment. Mentions Dēvarakṣi[ta] or Dēvarakṣi[tā].

125c. (1394). Mathurā (Galatēsvar Mahādēv Maṭh near Kaṭrā Mound, now Mathurā Museum) Buddhist image inscription. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 63, No. A 66.

Mixed dialect. Fragment. Records the gift of the [Bō]dhisatva (Bōdhisattva) by the female lay-worshipper ([upāsi]kā) Naṁdā as the special property of the Śavasthidiyas (Sarvāstivādins ?). Mentions besides a kṣatrapa.

125i. (1400). Mathurā (Gōpālpur Quarter, now Mathurā Museum) railing pillar inscription. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 156 f., No. J 68. Prakrit. Rama (Rāma ?).

33. S. 28. - Mathurā (Jail Mound, now Mathurā Museum) Buddhist image inscription of the time of [Vā]s[i]ṣka. - 1874 Growse, Mathurā, Part II. p. 173; 1877. Growse. Ind. Ant. Vol. VI. p. 217, No. 1, and Plate; 1880 Growse, Mathurā,<sup>2</sup> p. 106, and Plate; 1903 correction by Fleet, Journ. Roy. As. Soc. 1903, p. 330 f.; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 38 f., No. 8; 1905 referred to by Fleet, Journ. Roy. As. Soc. 1905, p. 358, 1910 Vogel, Cat. Arch. Mus. Mathura, p. 60, No. A 49; 1910 correction by Vogel, Journ. Roy. As. Soc. 1910, p. 1314.

. . . . . ṣkasya rājya-saṁvatsarē 20 8 hēmanta 3 di . . . . . Mixed dialect. Fragment. Nothing beyond the date has been preserved.

52. S. 51. - Mathurā (Jail Mound, now Lucknow Provincial Museum) Buddhist image inscription. - 1878 Growse, Journ. Beng. As. Soc. Vol. XLVII. Part I. p. 130; 1880 Growse, Mathurā<sup>2</sup>, p. 107, 1884 Cunningham, Arch. Surv. Rep. Vol. XVII. p. 108; 1909 R. D. Bandyopadhyāya, Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 243 f., and Plate XI, 11; 1910 R. D. Banerji, Ep. Ind. Vol. X. p. 112 f., No. 6, and Plate I.

- mahārājasya dēvaputrasya Huveṣkasya savatsarē 50 1 hamantamasa 1 divas . . . sy. pu[rvā]yān.

Mixed dialect. Fragment. Setting up of an image in the Mahārājadēvaputravihāra by the monk (bhikṣu) Buddhavarman for the worship of all Buddhas, for the attainment of Nirvaṇa by the teacher (upadhyāya) Saṁghadāsa, and for the welfare of Buddhavarman (Buddhavarman).

60. S. 74. - Mathurā (Jail Mound) stone-slab inscription of the time of mahārāja rājātirāja dēvaputra Vāsu . . . . - 1870 Rajendralala Mitra, Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 129, No. 15, and Plate VI; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 183, No. 4, and Plate; 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 32, No. 8, and Plate XV; 1891 correction by Bühler, Ep. Ind. Vol. I. p. 373, note 7; 1892 correction by Cunningham, Numism. Chron. Ser. III. Vol. XII. p. 50, note 6; 1904 correction by Lüders,

Ind. Ant. Vol. XXXIII. p. 106 f., No. 20; 1908 Lüders, Ep. Ind. Vol. IX. p. 241-246, and Plate.

Mahārājasya r[ā] . . . . sya dēvaputrasya Vāsu . . . . savatsarē 70 4 varṣam[ā]sē prathamē divasē triś[ē] 30 asyaṁ purvvaṣyaṁ.

Mixed dialect. Fragment. Mentions the great general (mahadāṇḍanāyaka) Vāliṇa at Talakiya (or Talakī ?).

61. S. 77. - Mathurā (Jail Mound, now Indian Museum, Calcutta) Buddhist inscription on base of pillar. - 1870 Rajendralala Mitra, Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 130, No. 17, and Plate VI; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 183, No. 5, and Plate; 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 33, No. 11, and Plate XIV; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 102; 1908 correction by Lüders, Ep. Ind. Vol. IX. p. 243 ff.

Saṁvatsarē 70 7 ḡṛi 3 divas[ē] 5 asya purvvaṣyē.

Mixed dialect. Dedication (of the pillar) by the monk (bhikṣu) Dharmmadēva.

62. S. 77. - Mathurā (Jail Mound, now Indian Museum, Calcutta) Buddhist inscription on base of pillar. - 1870 Rajendralala Mitra, Journ. Beng. As. Soc. Vol. XXXIX, Part I. p. 127, No. 1, and Plate IV; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 182 f., No. 1, and Plate; 1870 correction by Cunningham, Journ. Roy. As. Soc. New Ser. Vol. V. p. 195; 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 33, No. 12, and Plate XIV; 1874 Rajendralala Mitra-Growse, Mathurā, Part I. p. 74, note; Part II. p. 172; 1878 correction by Rajendralala Mitra, Buddha Gayā, p. 187, note<sup>a</sup>; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 101, No. 11; 1908 correction by Lüders, Ep. Ind. Vol. IX. p. 243 ff.

Saṁ 70 7 ḡṛi 4 di 4.

Mixed dialect. Dedication of base of pillar (kuṁbhaka) 25 to the vihāra of the mahārāja rājātīrāja dēvaputra Hūviṣka by the monk (bhikṣu) Jīvaka, the Oḍḍiyanaka (inhabitant of Uḍḍiyāna).

63. S. 77. - Mathurā (Jail Mound, now Indian Museum, Calcutta) inscription on base of pillar. - 1870 Rajendralala Mitra, Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 127, No. 2. and Plate IV; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 183, No.2, and Plate; 1873 Cunningham, Arch. Surv. Rep. Vol. III. p.34, No. 13, and Plate XIV; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 102, No. 13; 1908 correction by Lüders, Ep. Ind. Vol. IX. p. 243 ff.; 1909 R. D. Bandyopādhyāya, Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 238, No. 1, and Plate X.

- saṁ 70 7 ḡṛi 4 divasē 20 [9].

Mixed dialect. Dedication (of the pillar) by Dēvila, the servant or priest at the temple of Dadhikarṇa (Dadhikarṇa-dēvakulika). The last figure of the date is uncertain.

65. S. 77. - Mathurā (Jail Mound, now Mathurā Museum) inscription on base of pillar. -1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 184, No. 7, and Plate; 1873 Cunningham, Arch. Surv. Rep. Vol III. p. 34, No. 14, and Plate XIV; 1908 correction by Lüders, Ep. Ind. Vol. IX, p. 243 ff.; 1910 Vogel, Cat. Arch. Mus. Mathura, p. 179, No. P 35.

- saṁ 70 7 va 1 di 10 1.

Mixed dialect. Fragment (?). Records the gift of pillar 126.

69. S. 83. - Mathurā (Jail Mound, now Mathurā Museum) Jaina image inscription. - 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 34, No. 17, and Plate XV; 1910 Vogel, Cat. Arch. Mus. Mathura, p. 66, No. B 3.

Saṁ 80 3 ḡṛi 2 di 20 5 ētayē purvvaṣyē.

Mixed dialect. Fragment. Only the date has been preserved.

82. Mathurā (Jail Mound) stone-slab inscription of the time of svāmin mahākṣatrapa Śoṁḍāsa. - 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 188 f., No. 29, and Plate; 1873

Cunningham, Arch. Surv. Rep. Vol. III. p. 30, No. 1, and Plate XIII; 1874 Growse, Mathurā, Part II. p. 172; 1891 correction by Bühler, Academy, Vol. XXXIX. p. 374; 1891 correction by Bühler, Vienna Orient. Journ. Vol. V. p. 177; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 149, No. 24; 1908 Lüders, Ep. Ind. Vol. IX. p. 246-248.

Mixed dialect. A tank (puṣkaraṇī), the western tank of the twin tanks, a reservoir (udapāna), a garden (ārāma), a pillar (stambha) and a stone-slab (śilāpaṭṭa), by the treasurer (gaṃjavara) of svāmīn mahākṣatrapa Śoṃdāsa, a brāhmaṇa of the Śēgrava (Saigrava) gōtra.

85. Mathurā (Jail Mound, now Lucknow Provincial Museum) stone inscription. - 1878 Growse, Journ. Beng. As. Soc. Vol. XLVII. Part I. p. 130, and Plate XXI; 1880 Growse, Mathurā<sup>2</sup>, p.108, and Plate; 1891 Bühler, Ep. Ind. Vol. I. p. 390, No. 18, and Plate.

- [sam] . . . . . [di] 5 etasyam pū[rvāyam].

Mixed dialect. Dedication of a stone slab (śilāpaṭṭa) in the temple (stāna) of the divine lord of serpents (bhagavat nāgēndra) Dadhikarṇṇa by the sons of the actors (śailālakas), the Māthuras (of Mathurā), who are praised as the Chāndaka brothers, chief among whom was Nandibala.

90. Mathurā (Jail Mound, now Mathurā Museum) rail inscription. - 1870 Cunningham, Journ. Roy. As. Soc. New Ser. Vol. V. p. 194, No. 30, and Plate; 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 22.

Only the figures 100 10 8. Compare No. 91.

91. Mathurā (Jail Mound, now Lucknow Provincial Museum) rail inscription. - 1870 Cunningham, Journ. Roy. As. Soc. New Ser. Vol. V. p. 194, No. 31, and Plate. 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 22.

Only the figures 100 20 7. Compare No. 90.

126. Mathurā (Jail Mound, now Mathurā Museum) Buddhist inscription on base of pillar. - 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 187, No. 23, and Plate; 1877 Growse, Ind. Ant. Vol. VI. p. 218, No. 3, and Plate; 1880 Growse, Mathurā<sup>2</sup>, p. 154, and Plate; 1890 correction by Senart, Journ. As. Ser. VIII. Vol. XV. p. 121, note; 1901 D. R. Bhandarkar, Journ. Bo. Br. Roy. As. Soc. Vol. XX. p. 269, note 2; 1904 correction by Lüders, Ind. Ant. Vol. XXXIII. p. 155; 1910 Vogel, Cat, Arch. Mus. Mathura, p. 176 f., No. p 22.

Mixed dialect. Dedication of the base of a pillar (kuṃbhaka) by the monks (bhikṣu) Śūrīya and Buddharakṣita, the prahaṇīkas, for the gift of health to all prahaṇīkas.

146. Mathurā (Jail Mound) Buddhist image inscription. - 1878 Growse, Journ. Beng. As. Soc. Vol. XLVII. Part I. p. 130, and Plate XXI.; 1880 Growse, Mathurā<sup>2</sup>, p. 107, and Plate; 1910 Vogel, Cat. Arch. Mus. Mathura, p. 50, No. A 5, and Plate IX.

Sanskrit (?). Dedication by the Śākya monk (Śākyabhikṣu) Yaśadīna (Yaśōdatta).

91b. (1379). Mathurā (Jamālpur, now Mathurā Museum) railing pillar inscription. - 1909 Vogel, Bulletin de l'École Française d'Extrême-Orient, Vol. IX. p. 530 (Plate only); 1910 Vogel, Cat. Arch. Mus. Mathura, p. 150, No. J 41. Only the figure 30.

125d. (1395). Mathurā (Jamālpur, now Mathurā Museum) Buddhist image inscription. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 120, No. G 10. Mixed dialect. Sugatapara Buddhadarśava, the meaning of which is doubtful.

16. S. 4, - Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1892 Bühler, Ep. Ind. Vol. II. p. 201, No.11, and Plate; 1904 correction by Lüders, Ind. Ant. Vol. XXXIII. p. 33, No. 1, 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1085.

- su 4 gri 1 di 20.

Mixed dialect. Fragment. Gift of . . . . ., together with Grahachēṭa and Grahadāsa, at the request of (?) . . . . . the female companion (saḍhacharī) of Sihamitra (Siṃhamitra), the female

pupil (śiśinī) of Sathisihā (Ṣaṣṭhisimhā ?), female pupil (śiśinī) of Puśyamitra (Puśyamitra), . . . out of the Vāraṇa gaṇa, the Arya-Hāḷakiya (Ārya-Hāḷakīya) kula, the Vajanagarī (Vārjanagarī) śākhā.

17. S. 5. - Mathurā, (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. -1892 Bühler, Ep. Ind. Vol. II. p. 201, No. 12, and Plate; 1904 correction by Lüders, Ind. Ant. Vol. XXXIII. p. 33 f., No. 2, 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1084.

- . . . pchamē 5 grī 4 di 5.

Mixed dialect. Fragment. Mentions the preacher (vāchaka) Aryya-. . . . (Ārya-. . . .) out of the Kōḷiya (Kauṭika) [gaṇa].

18. S. 5. - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of dēvaputra Kaṇiṣka. - 1891 Bühler, Ep. Ind. Vol. I. p. 381 f., No. 1, and Plate; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 34 f., No. 4, 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1084.

- Dēvaputrasya Ka[ṇi]ṣkasya sa[m] 5 hē 1 di 1 ētasya pūrvv[ā]yaṁ. Mixed dialect. Fragment. Dedication of an image of Vādhamana (Vardhamāna) by . . . . . daughter of Pāla, daughter-in-law of.....at the request of Khuḍā (Kṣudrā), the female companion (saḍhacharī) of Sēna, the female pupil (śiśinī) of Sēthiniha . . . . . out of the Kōḷiya (Kauṭika) gaṇa, the Bahmadāsika (Brahmadāsika) kula, the Uchēnāgarī (Uchchaināgarī) śākhā.

19. S. 5. - Mathura (Kaṅkālī Ṭīlā, now Mathurā Museum) Jaina image inscription. - 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 30, No. 2, and Plate XIII; 1887 correction by Bühler, Almanach der Wiener Akademie der Wissenschaften, Jahrgang XXXVII, p. 266,f.; 1887 correction by Bühler, Vienna Orient. Journ. Vol. I. p. 176, No. 5; 1890 correction by Bühler, Vienna Orient. Journ. Vol. IV. p. 171; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 36 f., No. 5, 1910 Vogel, Cat. Arch. Mus. Mathura, p. 79, No. B 70; 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1084.

- sa 5 hē 1 di 10 2 asya purvvaṁ.

Mixed dialect. Fragment. Dedication of an image with gods in all directions (viṣudēvā) at the request of (?) . . . . .out of the Kōḷiya] (Kauṭika) gaṇa, the Brahmādisika [kula], the Uchēnakārī (Uchchaināgarī) śākhā, the Śrīgrīha (Śrīgrīha) saṁbhōga. The date is not quite certain. Possibly ' 30 5 ' is to be read instead of ' sa 5. '

20. S. 5. - Mathurā (Kaṅkālī Ṭīlā, now Mathurā Museum) Jaina image inscription. - 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 31, No. 3, and Plate XIII; 1900 Boyer, Journ. As. Ser. IX, Vol. XV. p. 573 f., 1910 Vogel, Cat. Arch. Mus. Mathura, p. 80, No. B 71; 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1085.

- Saṁ 5 hē 4 di 30 asyā purvvaṁ.

Mixed dialect. Fragment. Dedication [at the request of] Aryya-Kṣēraka (Ārya-Kṣēraka), pupil (śiṣya) of . . . . Mihila, out of the Kōḷiya] (Kauṭika) [gaṇa], the Uchēnagarī (Uchchaināgarī) śākhā, the Brahmādāsika (Brahma-dāsika) kula. Compare Nos. 121 and 122.

21. S. 7. - Mathurā (Kaṅkālī Ṭīlā, now Mathurā Museum) Jaina image inscription of the time of mahārāja rājātirāja dēvaputra Ṣāhi Kaṇiṣka - 1888 Bühler, Vienna Orient. Journ. Vol. II. p. 141 f., and Plate; 1891 Bühler, Ep. Ind, Vol. I. p. 391, No. 19, and Plate.

- mahārājasya rājātira[ja\*]sya dēvaputrasya Ṣāhi-Kaṇiṣkasya saṁ 7 hē 1 di 10 5 ētasya pūrvvāyāṁ.

Mixed dialect. Fragment. Mentions Aryya-Jayā (Ārya-Jayā), sister of the preacher (vāchaka) Aryya-Sandhika (Ārya-Sandhika), the pupil (śiṣya) of the gaṇin Aryya-Buddhaśiri (Ārya-Buddhaśrī), out of the Ayy-Odēhikiya (Ārya-Uddēhikiya) gaṇa, the Aryya-Nāgabhutikiya (Ārya-Nāgabhūtikiya) kula, and Aryya-Gōṣṭha (Ārya-Gōṣṭha).

22. S. 9. - Mathurā (Kaṅkālī Ṭīlā, now Mathurā Museum) Jaina image inscription of the time of mahārāja Kaṅṣka. - 1873 Cunningham. Arch. Surv. Rep. Vol. III. p. 31, No.4, and Platte XIII; 1887 correction by Bühler, Almanach der Wiener Akademie der Wissenschaften, Jahrgang XXXVII p. 266 f.; 1887 Bühler, Vienna Orient. Journ. Vol. I. p. 173 f., No. 2; 1904 corrections by Lüders, Ind. Ant. Vol. XXXIII p. 37. No. 6, 1911 correction by Lüders Journ. Roy. As. Soc. 1911, p. 1084 f.

- mahārājasya Kaṅṣkasya rājasamvatsarē navamē [9 vāsa] māsē pratha 1 divasē 5 a[śyām] purvv[ā]yē.

Mixed dialect. Fragment. Dedication of an image by Vikatā, wife of Bhaṭṭimita (Bhaṭṭimitra) and [daughter of] Brahma . . . . . at the request of the preacher (vāchaka) Nāganandi (Nāganandin) out of the Kōḷeya (Kauṭika) gaṇa, the Sthāniya (Sfhāniya) kula, the Vairī (Vajrī) śākhā.

24. S. 15. - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 Bühler, Ep. Ind. Vol. I. p. 382, No. 2, and Plate; 1901 Bühler-Smith, Arch. Surv. Ind. New Imp. Ser. Vol. XX. p. 46, and Plate XC, 1.

- saṁ 10 5 gṛi 3 di 1 asyā purvv[ā]ya.

Mixed dialect. Dedication of a fourfold (savvatōbhadrīkā) image of Bhagavat by Kumāramitā (Kumāramitrā), daughter of . . . . . la, daughter-in-law of . . . . ., first wife of the banker (śrēṣṭin) Vēṇi, mother of Bhaṭṭisēna, at the request of Aryya-Vasulā (Ārya-Vasulā), the female pupil (śiśinī) of Aryya-Saṅgamikā (Ārya-Saṅgamikā), the female pupil (śiśinī) of Aryya-Jayabhūti (Ārya-Jayabhūti), out of the [Mē]hika (Maighika) kula. Compare No. 70.

25. S. 18. - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 mentioned by Bühler, Academy, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, Vienna Orient. Journ. Vol. V. p.178; 1892 Bühler, Ep. Ind. Vol. II. p. 202, No. 13, and Plate, 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1085.

- sa 10 8 gṛi 4 di 3 [asyā pu . . . ya].

Mixed dialect. Fragment. Dedication of a fourfold (sarvatōbhadrīkā) image by Māsiḡī (?), mother (?) of Jaya, [at the request of] . . . . ., a gaṇin out of the [Kōḷi]ya (Kauṭika) gaṇa, the . . . . . saṁbhōga, the Vachchaliya (Vātsaliya) kula.

26. S. 18. - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 mentioned by Bühler, Academy, Vol. XXXIX. p. 142; 1891 mentioned by Bühler, Vienna Orient. Journ. Vol. V. p. 62; 1892 Bühler, Ep. Ind. Vol. II. p. 202, No. 14, and Plate; 1904 correction by Lüders, Ind. Ant. Vol. XXXIII. p.33f., No.3.

- . . . . . sa(?) 10 [8] va 2 di 10 1.

Mixed dialect. Fragment. Records the setting up of an image of bhagavat Ariṣṭanēmi (Ariṣṭanēmi) by Mitaśiri (? Mitraśrī).

27. S. 19. - Mathurā (Kaṅkālī ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 Bühler, Ep. Ind. Vol. I. p. 382 f., No. 3, and Plate, 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1084.

- saṁ 10 9 va 4 di 10 asyām purvvāyam.

Mixed dialect. Fragment. Dedication of an image of bhagavat Sa[ntinātha] (Śāntinātha) by Lē . . . . ., the first wife of [Su]chila (Śuchila), out of the Kōḷiya (Kauṭika) gaṇa, the Ṭhāniya (Sthāniya) kula, the Śrīgṛiha saṁbhōga, the Aryya-Vērī (Ārya-Vajrī) śākhā, at the request of the preacher (vāchaka) Aryya-Mātridina (Ārya-Mātridatta), the pupil (śiṣya) of the preacher (vāchaka) Aryya-Baladina (Ārya-Baladatta). Compare No. 30.

28. S. 20. - Mathurā (Kaṅkālī Ṭīlā) Jaina image inscription. - Cunningham, Arch. Surv. Rep. Vol. III. p. 31, No. 6, and Plate XIII; 1887 correction by Bühler, Almanach der Wiener Akademie der Wissenschaften, Jahrgang XXXVII. p. 266 f.; 1887 Bühler, Vienna Orient. Journ. Vol. I. p. 170 ff., No. 1; 1889 correction by Bühler, Vienna Orient. Journ. Vol. III. p.



235; 1891 Bühler, Ep. Ind. Vol. I. p. 395, No. 28, and Plate, 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1082 ff.

- sa [20] grī mā 1 di 10 5.

Mixed dialect. Dedication of an image of Varddhamāna by the female lay-worshipper (śrāvikā) Dinā (Dattā), [daughter of] Dātila, wife of Matila, mother of Jayavāla (Jayapāla), Dēvadāsa, Nāgadina (Nāgadatta) and Nāgadinā (Nāgadattā), at the request of the preacher (vāchaka) Aryya-Saṅghasiha (Ārya-Saṅghasiṃha) out of the Kōḷiya (Kauṭika) gaṇa, the Ṭhaṇiya (Sthāniya) kula, the Vērī (Vajrī) śākhā, the Śirika (Śrīka) [saṃbhō]ga.

29. S. 20. - Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 Bühler, Ep. Ind. Vol. I. p. 383 f., No. 4, and Plate, 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1084; 1086.

- [saṃ 20 grī 3] di [10] 7 [ēta]sya pūrvvāya.

Mixed dialect. Fragment. Dedication by Mittrā (Mitrā), first wife of Haggudēva (Phalgudēva), daughter-in-law of the ironmonger (lōhavāṇiya) Vādharā . . . . , daughter of the jeweller (māṇikara) Khaḷamitta (Khaḍamitra), . . . , Jayabhaṭṭi (?), at the request of the preacher (vāchaka) Aryya-Siha (Ārya-Siṃha), the pupil (śiṣya) of the preacher (vāchaka) Aryya-Datta (Ārya-Datta), who was the companion (śraddhachara) of the gaṇin Aryya-Pāla (Ārya-Pāla), who was the pupil (śiṣya) of Aryya-Ogha (?Ārya-Ōgha), who was [the pupil] of the great preacher (brīhamtavāchaka) and gaṇin Ja . . . mitra (?) out of the Kōḷiya (Kauṭika) gaṇa, the Brahmādāsīya (Brahmadāsika) kula, the Uchchēnāgarī (Uchchaimāgarī) śākhā, the Śrīgriha saṃbhōga. Mentions besides the Kākatēyas (?). The figures of the dates of the year and of the month are doubtful; the first may be 50. Compare No. 123.

30. S. 22. - Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription. - 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 32, No. 7, and Plate XIII; 1891 Bühler, Vienna Orient. Journ. Vol. V. p. 230; 1891 Bühler, Ep. Ind. Vol. I. p. 395, No. 29, and Plate.

- sava 20 2 grī 1 di . . . . [a]sya purvvāyam

Mixed dialect. Dedication by Dharmmasōmā, the wife of a caravan-leader (sarttavāhinī) at the request of the preacher (vāchaka) Aryya-Mātridina (Ārya-Māṭṭridatta). The inscription is to be read from below. Compare No. 27.

31. S. 22. - Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription. - 1889 noticed by Bühler, Academy, Vol. XXXV. p. 381; 1889 Bühler, Vienna Orient. Journ. Vol. III. p. 235; 238, No., 1; 1891 Bühler, Ep. Ind. Vol. I. p. 391, No. 20, and Plate. - saṃ 20 [2] grī 2 di 7.

Mixed dialect. Fragment. Dedication of an image of Vardhamāna. Mentions the Vāraṇa gaṇa and Pētivāmika (Praitivarmika) [kula]. The figures of the date of the year are not quite certain.

32. S. 25. - Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 Bühler, Ep. Ind. Vol. I p. 384, No. 5, and Plate; 1904 correction by Lüders, Ind. Ant. Vol. XXXIII. p. 37 f., No. 7, 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1082; 1084.

- savatsarē pachaviṣē hēmaṃtama[sē] tritiyē divasē vīṣē asmi kṣuṇē. Mixed dialect. Dedication by Vusu (?), the wife of a dyer (rayaginī), daughter of Nādi (Nandin), daughter-in-law of Jabhaka, wife of Jayabhaṭṭa, at the request of Graha . i . . . the female pupil (śiṣinī) of Sadhi (Sandhi), pupil (śiṣa) of Aya-Balatrata (Ārya-Balatrāta) out of the Kōḷiya (Kauṭika) gaṇa, the Brahmādāsika kula, the Uchchēnāgarī (Uchchaimāgarī) śākhā. Compare No. 119.

34. S. 29. - Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription of the time of mahārāja . . . ṣka. - 1891 Bühler, Ep. Ind. Vol. 1. p. 385, No. 6) and Plate; 1903 referred to by Fleet, Journ. Roy. As. Soc. 1903, p. 331 f.

Mahārāja . . . . ṣkasa saṃ 20 9 hē 2 di 30 asma kṣuṇē.

Mixed dialect. Dedication of an image of bhagavat Vardhamāna by the married lady (kuṭumbinī) Bōdhinadī (Bōdhinandī.?), daughter of Grahahathi (Grahahastin), at the request of Cahaprakiva (?), pupil (śiṣya) of Arya-Data (Ārya-Datta), a gaṇin in the Vāraṇa gaṇa, the Puṣyamitrīya (Puṣyamitrīya) kula.

35. S. 29. - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of mahārāja dēvaputra Huḡṣa. - 1891 mentioned by Bühler, Academy, Vol. XXXIX. p. 142; 1891 mentioned by Bühler, Vienna Orient. Journ. Vol. V. p. 62; 1892 Bühler, Ep. Ind. Vol. II. p. 206, No. 26, and Plate; 1903 correction by Fleet, Journ. Roy. As. Soc. 1903, p. 332 f; 1904 correction by Lüders, Ind. Ant. Vol. XXXIII. p. 38.  
- ma. . . ra . . . sya dēva[pu]trasya [Hu]kṣasya . . . . . ēkunaṭī[śa] . . .  
Mixed dialect. Fragment. Mentions a pupil (śiṣa) of Nagadata (Nāgadatta). The reading of the date is very doubtful.

36. S. 31. - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1892 Bühler, Ep. Ind. Vol. II. p. 202 f., No. 15, and Plate, 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1085.  
- sa 30 1 va 1 di 10 asma kṣuṇē.  
Mixed dialect. Fragment. Dedication by Grahaśiri (? Grahaśrī), daughter of Buddhi and wife of Dēvila, at the request of . . . . . Arya-[Gō]dāsa (? Ārya-Gōdāsa) out of the [Kōḷi]ya (Kauṭika) gaṇa, the Aryya-Vērī (Ārya-Vajrī) śākhā, the [Ṭhā]ṇiya (Sthānīya) kula.

37. S. 32. - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1892 Bühler, Ep. Ind. Vol. II. p. 203, No. 16, and Plate.  
- sava[tsa]rē 30 2 hēmantamāsē 4 divasē 2.  
Mixed dialect. Fragment. Dedication of a fourfold (sarvvatōbhadrīkī) image of the Arhat by Jitāmitrā, daughter of Ritunandi (? -itunandin), wife of the prā[tā]rika (?) Buddhi and mother of the perfumer (gandhika) . . . . ., at the request of the [ga]ṇin Arya-Nandika (Ārya-Nandika) . . . . . out of the Vāraṇa gaṇa, the . . . . . ya ku[la].

39. S. 35. - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 Bühler, Ep. Ind. Vol. I. p. 385, No. 7, and Plate, 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1084.  
- sam 30 [5] va 3 di 10 asy[ām] pūrvvāyām.  
Mixed dialect. Dedication of an image of Vardhamāna by the perfumer (gandhika) Kum[ā]rabhaṭi, son of Kumaramitā (Kumāramitrā), the female pupil (śiṣinī) of Aryya-Baladina (Ārya-Baladatta) out of the Kōḷiya (Kauṭika) gaṇa, the Sthānīya (Sthānīya) kula, the Vāirā (Vajrī) śākhā, the Śirika (Śrīka) sambhōka (sambhōga), at the request of Aryya-Kumāramitrā (Ārya-Kumāramitrā).

41. S. 38. - Mathurā (Kaṅkālī Ṭīlā) Jaina elephant capital inscription of the time of mahārāja dēvaputra Huviṣka. - 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 32 f. No. 9, and Plates V and XIV; 1874 Growse, Mathurā, Part II. p. 172; 1898 Bloch, Journ. Beng. As. Soc. Vol. LXVII. Part I. p. 276, note 2; 1904 correction by Lüders, Ind. Ant. Vol. XXXIII. p. 40 f., No.10.  
[Ma]h[ā]r[ā]jasya dēvaputrasya Huviṣkasya sam 30 8 hē 3 di 10 1 ēṭāyē purvāyē.  
Mixed dialect. Setting up of (the elephant) Naṇdiviśāla by the banker (śrēṣṭhin) Aryya Rudradāsa (Ārya Rudradāsa), the son of the banker (śrēṣṭhin) Śivadāsa for the worship of the Arahāntas (Arhats).

42. S. 44. - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of mahārāja Huvikṣa. - 1891 Bühler, Ep. Ind. Vol. I. p. 387. No. 9, and Plate (for the second half see also Plate, No. 32); 1892 correction by Bühler, Ep. Ind. Vol. II. p. 212, note 37, 1910 R. D. Banerji, Ep. Ind. Vol. X. p. 113 f., No. 7, and Plate I. (in Add., from the same vol.) - read ' S. 58 ' instead of ' S. 44.'

- śara[sa]tama-maharajasya Huvikṣasya sava[tsa]rē 40 4 hana gr[sya]masa 3 divisa 2 ē[tasyām] purvay[ām]. (in Add., from the same vol.) Read : -śarasatama(?) -maharajasya Huvikṣasya savas[i]rē aṣṭapana gr[is]yamasa 3 divisa 2 ēta[syām] purvayām.

Mixed dialect. Fragment. Dedication at the request of Nāgasēṇa (Nāgasēna), pupil (śisa) of Haginaṁdi (Bhaganandin ?), a preacher (vāchaka) in the [Vāraṇa] gaṇa, in the Aryachēṭiya (Āryachēṭika) kula, in the Haritamālakaḍhī (Haritamālagadhī) śākhā.

44. S. 45. - Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 Bühler, Ep. Ind. Vol. I. p. 387, No. 10, and Plate.

- saṁ 40 5 va [3] di 10 [7] ētasya, purvv[ā]ya.

Mixed dialect. Fragment. Mentions the daughter-in-law of Buddhi, the . . . . . of Dharmavṛiddhi. The bracketed signs of the date are doubtful.

45. S. 47. - Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription. - 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 33, No. 10, and Plate XIV; 1887 correction by Bühler. Almanach der Wiener Akademie der Wissenschaften, Jahrgang XXXVII. p. 268; 1887 Bühler, Vienna Orient. Journ. Vol. I. p. 176 f., No. 6; 1891 Bühler, Ep. Ind. Vol. I. p. 396, No. 30, and Plate.

- Sa 40 7 gri 2 di 20 ētasya purvayām.

Mixed dialect. Fragment. Dedication by . . . . . daughter-in-law of the lay-hearer (savaka) Puṣa (Puṣya), wife of Giha . . . . . mother of Puṣadina (Puṣyadatta), at the request of Sēna, pupil (śisa) of Ōhanadī (Ōghanandin) and preacher (vāchaka) in the V[ā]raṇa gaṇa and the Pētivamika (Proitivarmika) kula. Compare No. 81.

46. S. 48. - Mathurā (Kaṅkālī Ṭilā) Jaina stone inscription of the time of mahārāja Huvikṣa. - 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 34, No. 15, and Plate XIV; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 103, No. 14.

Mahārājasya Huvikṣasya sa 40 8 hē 4 di 5.

Mixed dialect. Fragment. Mentions the Bramadāsiya (Brahmadāsika) kula, the Uchēnāgarī (Uchchairnāgarī) śākhā.

47. S. 49. - Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 Bühler, Academy, Vol. XXXIX. p. 141 f.; 1891 Bühler, Vienna Orient. Journ. Vol. V. p. 59 ff.; 1892 Bühler, Ep. Ind. Vol. II. p. 204, No. 20, and Plate; 1894 Bühler, Ep. Ind. Vol. II. p. 321, and Plate; 1901 Bühler-Smith, Arch. Surv. Ind. New Imp. Ser. Vol. XX. p. 12, and Plate VI; 1903 referred to by Fleet, Journ. Roy. As. Soc. 1903, p. 327; 1908 correction by Lüders, Ep. Ind. Vol. IX. p. 244 f., 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1084.

-saṁ 40 9 rva 4 di 20 ētasyām purvvāyām.

Mixed dialect. Fragment. Dedication of an image of the Arhat Āndīśvarta (Nāndyāvarta) at the Vodva (?) thupa (stūpa) by the female lay-worshipper (śrāvikā) Dinā (Dattā), wife of . . . . . at the request of Aya-Vṛidhahasti (Ārya-Vṛiddhahastin), a preacher (vāchaka) in the Kōḷiya (Kauṭika) gaṇa, the Vairā (Vajrī) śākhā. Compare No. 56.

48. S. 4 . . - Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 mentioned by Bühler, Academy, Vol. XXXIX, p. 142; 1891 mentioned by Bühler, Vienna Orient. Journ. Vol. V. p. 63; 1891 Bühler, Ep. Ind. Vol. I. p. 387 f., No. 11, and Plate; 1904 correction by Lüders, Ind. Ant. Vol. XXXIII. p. 103 f., No. 15; 1908 referred to by Lüders, Ep. Ind. Vol. IX. p. 244 f., 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1085.

. . . . . 40 . hē . di 10 ē[ta]sya pū[rvvā]ya.

Mixed dialect. Fragment. Dedication (of the image) by . . . . . [mother] of Sihadata (Simhadatta), first wife of the village headman (grāmika) Jayanāga, daughter-in-law of the village headman (grāmika) Jayadēva, daughter of . . . . . at the request of Akakā(?), the female pupil (śisīnī) of Nandā(?) and of Balavarmā(?), the female companion (saḍhacharī) of Mahanandi

(Mahānandin) and pupil (śiśinī) of Dati (Dantin) out of the Varaṇa (Vāraṇa) gaṇa, Āryya-Hāḷakiya (Ārya-Hāḷakīya) kula, the Vajanagari (Vārjanāgarī) śākhā, the Śīriya (Śrīka) [saṁbhō]ga. The unit of the date is illegible.

49. S. 50. - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1892 Bühler, Ep. Ind. Vol. II. p. 203, No. 17, and Plate. Paṇa 50 hēmaṁtamāsē pa . . . . Mixed dialect. Fragment. Mentions Āryya-Chēra(?), Yudhadina (Yuddhadatta), Pūṣabudhi (Puṣyabuddhi).

50. S. 50. - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 mentioned by Bühler, Academy, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, Vienna Orient. Journ. Vol. V. p. 179; 1892 Bühler, Ep. Ind. Vol. II p. 209, No. 36, and Plate, 1912 correction by Lüders, Journ. Roy. As. Soc. 1912, p. 170.

- . . . . . [50] hē 2 di 1 asyapurvvaya.

Mixed dialect. Fragment. Dedication of an image of Vadha[mana] (Vardhamāna) by Vijayaśīri (Vijayaśrī), daughter of Bubu, first wife of Rajyvasu (Rājyvasu), mother of [Dē]vila and paternal grandmother of Viṣṇubhava, who obeys the command (paṇatihara) of . . . . ghakaraba(?), the female pupil (śiśinī) Āryya-Jinadāsī (Ārya-Jinadāsī), the paṇatidharī, who was the female pupil (śiśinī) of Samadi . . . . . va Dinara, the great preacher (baha[t]vachaka) and gaṇin of the Varaṇa (Vāraṇa) gaṇa, the Ayya-bhyista(?) kula, the Sa[m]kasiyā (Saṁkāsikā) śākhā (śākhā), the Śīrigriha (Śrīgriha) sa[m]bhōga. The first figure of the date may possibly be 7.

53. S. 52. - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1892 Bühler, Ep. Ind. Vol. II. p. 203 f., No. 18, and Plate; 1904 corrections by Lüders, Ind. Ant. Vol. XXXIII p. 104 f., No. 16; 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1084; 1086.

- saṁvatsara dvāpanā 50 2 hēmaṁta[mā]sa pratha. . . . . divasa paṁchavīsa 20 5 asma kṣuṇē. Mixed dialect. Dedication (of the image) by the worker in metal (lōhikākāraka) Śūra, the Gōḷika, the son of Śramaṇaka, at the request of the preacher (vāchaka) Aryya-Dēva (Ārya-Dēva), the companion (śaḍhachara) of the gaṇin Aryya-Maṁguhasti (Ārya-Māghahastin), the pupil (śiṣya) of the preacher (vāchaka) Aryya-Ghastuhasti (Ārya-Hastahastin), of the Kōḷiya (Kauṭika) gaṇa, the Vērā (Vajrī) ś[ā\*]khā, the Sṭānikīya (Sthānikīya) kula, the Śrīgriha saṁbhōga. Compare No. 54.

54. S. 54. - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1889 noticed by Bühler, Academy, Vol. XXXV. p. 381 f.; 1889 Bühler, Vienna Orient. Journ. Vol. III. p. 235; 237; 239, No. 2; 1891 Bühler, Ep. Ind. Vol. I. p. 391, No. 21, and Plate; 1901 Bühler-Smith, Arch. Surv. Ind. New Imp. Ser. Vol. XX. p. 56 f., and Plate XCIX: 1904 correction by Lüders, Ind. Ant. Vol. XXXIII. p. 104 f., No. 17; 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1084.

- sava 50 4 hēmaṁtamāsē chaturthē 4 divasē 10 asya purvvāyām. Mixed dialect. Dedication of an image of Sarasvati by the worker in metal (lōhikākāraka) Gōva (Gōpa), the son of Siha (Siṁha), at the request of the preacher (vāchaka) Aryya-Dēva (Ārya-Dēva), the companion (śraddhachara) of the gaṇin Aryya-Māghahasti (Ārya-Māghahastin), the pupil (śiṣya) of the preacher (vāchaka) Aryya-Hastahasti (Ārya-Hastahastin), out of the Kōḷiya (Kauṭika) gaṇa, the Sthāniya (Sthānīya) kula, the Vairā (Vajrī) śākhā, the Śrīgriha saṁbhōga. Compare No. 53.

56. S. 60. - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of mahārāja rājātirāja dēvaputra Huvaṣka. - 1891 Bühler, Ep. Ind. Vol. I. p. 386, No. 8, and Plate; 1892 correction by Bühler, Ep. Ind. Vol. II. p. 204, note 61; 1904 correction by Lüders, Ind. Ant. Vol. XXXIII. p. 105, No. 18; 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1084.

- ma[hā]rā[ja]sya r[ājā]tirājasya dēvaputrasya Huvaṣkasya saṁ 60 hēmaṁtamāsē 4 di 10 ētasyām purvvāyām.

Mixed dialect. Fragment. Dedication of an image of -iṣabha by Dattā, wife of Ka. . . pasaka, [at the request of] . . . the gaṇin Āryya-Kharṇṇa (?), pupil (śiṣya) of Āryya-Vṛiddhahasti (Ārya-Vṛiddhahastin), a preacher (vāchaka) in the Kōḷiya (Kautika) gaṇa, the Sthānikīya kula, the śākhā of the Aryya-Vēriyas (ārya-Vajrīyas). Compare No. 47.

58. S. 62. - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1892 Bühler, Ep. Ind. Vol. II. p. 204, No. 19, and Plate, - sa 60 2 va 2 di 5 ētasya puvaya.  
Mixed dialect. Fragment. Dedication at the request of the ātapika Grahabala, the pupil (śiṣa) of the preacher (vāchaka) Ārya-Karkuhastha (Ārya-Karkaśahasta) of the Vāraṇa gaṇa. Compare No. 57.

58a (1368). S.71. - Lucknow Provincial Museum spurious Jaina image inscription. - 1909 R. D. Bandyopādhyāya, Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 275 f., No.6; 1910 R. D.Banerji, Ep. Ind. Vol. X. p.114 f., No. 8, and Plate I and Plates of Images IV and V; 1912 Lüders, Journ. Roy. As. Soc. 1912, p. 176 ff.  
sa 70 1 va 1 di 10 5 ētaya pūvāyā. Apart from the date, the inscription is void of sense.

59. S. 72. - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured stone-slab of the time of svāmin mahākṣatrapa Śōḍāsa. - 1891 mentioned by Bühler, Academy, Vol. XXXIX. p. 374; 1891 Bühler, Vienna Orient. Journ. Vol. V. p. 177 f.; 1891 correction by Cunningham, Academy, Vol. XXXIX. p. 397; 1892 Bühler Ep. Ind. Vol. II. p. 199, No. 2, and Plate; 1895 correction by Bühler, Ep. Ind. Vol. IV. p. 55, note 2; 1901 Bühler-Smith, Arch. Surv. Ind. New Imp. Ser. Vol. XX. p. 21, and Plate XIV.  
- sv[ā]misa mahakṣatrapasa Śōḍāsasa savatsarē 70 2 hēmaṅtamāsē 2 divasē 9.  
Mixed dialect. Records, after an invocation of the Arahāt (Arhat) Vardhamāna, the setting up of an Āryavatī by Amōhinī, the Kochhī (Kautsī), a female lay-disciple of the ascetics (sama[na\*]sāvīkā), together with her sons Pālaghōṣa, Poṭhaghōṣa (Prōṣṭhaghōṣa), Dhanaghōṣa, for the worship of the Arahats (Arhats).

59a (1369). S. 74. - Lucknow Provincial Museum Jaina image inscription. - 1909 R. D. Bandyopādhyāya, Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 276, No. 7; 1910 R. D.Banerji, Ep. Ind. Vol. X. p. 116 f., No. 9, and Plate I and Plate of Images VI; 1912 Lüders, Journ. Roy. As. Soc. 1912, p. 168 ff.  
- [sam 70] 4 ḡṛi 1 di 5.  
Mixed dialect. Fragment. Gift of Dharāvalā . . . . . [at the request of] Arhadāsī (Arhaddāsī), the female pupil (śiṣinī) of the paṇatidharī Grahavilā . . . . . the female pupil (śiṣinī) of the preacher (vāchaka) . . nadhana out of tha Aya-Varaṇa (Ārya-Vāraṇa) gaṇa, the . . . . . kula, the Vajanākarī (Vārjanāgarī) śākhā, the Aya-Śirika (Ārya-Śrīka) [sam bhōga].

66. S. 80. - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of mahārāja Vāsudēva. - 1891 Bühler, Ep. Ind. Vol. I. p. 392, No. 24, and Plate.; 1910 R. D. Banerji, Ep. Ind. Vol. X. p. 116 f., No. 10, and Plate I and Plates of Images VII and VIII.

- maharajasya Vāsudēvasya sam 80 hamava 1 di 10 2 ētasa pūrvvāyām.  
Mixed dialect. Fragment. Mentions the daughter of . . . , the daughter-in-law of Samghanādhi (?), the . . . .of Bala . . . .

67. S. 81. - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1892 Bühler, Ep. Ind. Vol. II. p. 204 f., No. 21, and Plate.  
Sa 80 1 va 1 di 6 ētasya puvāya.  
Mixed dialect. Fragment. Dedication at the request of Datā (Dattā), the female pupil (amṭēvāsikinī) of Ayikā Jīvā (Āryā Jīvā). Mentions besides Grahaśirī (Grahaśrī).

68. S. 83. - Mathurā (Kaṅkālī Ṭīlā, now Mathurā Museum) Jaina image inscription of the time of mahārāja Vāsudēva. - 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V, p. 184, No. 6, and Plate; 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 34, No. 16, and Plate XV; 1890 correction by Bühler, Vienna Orient. Journ. Vol. IV. p. 324; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 107, No. 21.; 1910 Vogel, Cat. Arch. Mus. Mathura, p. 66, No. B 2. - mahārājasya Vāsudēvasya saṁ 80 3 ḡṛi 2 di 10 6 ētasya pūrvvayē. Mixed dialect. Dedication of the image by Jinadāsī, daughter of Sēna, daughter-in-law of Datta, wife of the perfumer (gandhika) Vya . . cha . . . . .

70. S. 86. - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 Bühler, Ep. Ind. Vol. I. p. 388, No. 12, and Plate. Saṁ 80 6 hē 1 di 10 2.

Mixed dialect. Fragment. Dedication by some woman, the daughter of Dasa (Dāsa), wife of Pṛiya (Priya), at the request of Aya-Vasulā (Ārya-Vasulā), female pupil (śiśinī) of Aya-Saṅgamikā (Ārya-Saṅgamikā), out of the [Mehi]ka (Maighika) kula. Compare No. 24 and Bühler, Vienna Orient. Journ. Vol. IV. p. 323.

71. S. 87 (?) - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 Bühler, Ep. Ep. Vol. I. p. 388 f., No. 13, and Plate.

[Saṁ 80 7] ḡṛi 1 di [20] a[smi] kṣuṇē.

Mixed dialect. Fragment. Mentions Mittra (Mitra), the pupil (śiṣya) of Āryya-Kumāranandi (Ārya-Kumāranandin), the Uchchēnāgara (of the Uchchaimāgarī śākhā). The figures of the dates of the year and the day are doubtful.

72. S. 87. - Mathurā (Kaṅkālī Ṭīlā) Jaina image inscription of the time of mahārāja rājātīrāja Ṣāhi Vāsudēva. - 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 35, No. 18, and Plate XV; 1904 correction by Lüders, Ind. Ant. Vol. XXXIII. p. 108, No. 22.

- mahārājasya rājātīrājasya Ṣāhir-Vāsudēvasya saṁ 80 7 hē 2 di 30 ētasyā purvāyā.

Mixed dialect. Fragment. Nothing beyond the date has been made out.

73. S. 90. - Mathurā (Kaṅkālī Ṭīlā, now Mathurā Museum) Jaina image inscription. - 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 35, No. 19, and Plate XV; 1887 correction by Bühler, Almanach der Wiener Akademie der Wissenschaften, Jahrgang XXXVII, p. 266 f.; 1887 Bühler, Vienna Orient. Journ. Vol. I. p. 175 f., No. 3; 1892 Bühler, Ep. Ind. Vol. II. p. 205, No. 22, and Plate; 1910 Vogel, Cat. Arch. Mus. Mathura, p.68, No. B 5; 1911 correction by Lüders, Journ. Roy. As. Soc.1911, p. 1085.

- sa[m]va[tsarē 90] va . . . . .

Mixed dialect. Fragment. Dedication by the wife of . . . . the daughter-in-law of Dina (Datta), [at the request of (?)] . . . . Bhatibalā . . . . out of the Kō[liya] (Kautika) gaṇa, the P[r]a[śna]v[ā]ha[na]ka kula, the Majhamā (Madhyamā) śākhā.

74 S. 93. - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1892 Bühler, Ep. Ind. Vol. II. p. 205, No. 23, and Plate.

- saṁ 90 3 [va] . . . . .

Mixed dialect. Fragment. Records, after an invocation of the Arhat Mahāvira (Mahāvira), the setting up of an image of bhagavat Varddhāmāna by . . . . the daughter of the treasurer (hairaṇyaka) Dēva, at the request of the gaṇin Nandi (Nandin).

75. S. 99. - Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina panel inscription. - 1889 noticed by Bühler, Academy. Vol. XXXV. p. 381; 1889 Bühler, Vienna Orient. Journ. Vol. III. p. 234; 240, No. 3; 1890 Bühler, Vienna Orient. Journ. Vol. IV. p. 327, note 3; 1892 Bühler, Ep. Ind. Vol. I. p. 392, No. 22, and Plate; 1901 Smith, Arch. Surv. Ind. New Imp. Ser. Vol. XX. p. 24, and Plate XVII, 2; 1905 correction by Smith, Journ. Roy. As. Soc. 1905, p. 152; 1910 B. D. Banerji, Ep. Ind. Vol. X. p. 117 f., No. 11, and Plate III;

1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1084; 1912 correction by Lüders, Journ. Roy. As. Soc. 1912, p. 154.

sañ 90 5 gri 2 di 10 8. (in the Add. From the same vol.) Read ' - sañ 90 9 gri 2 di 10 6.'

Mixed dialect. Fragment. Dedication of an image by . . . . the daughter of Grahadata (Grahadatta), [the wife] of Dhanahathi (Dhanahastin), at the request of Dhārmadharā (Dharmadharā), the female pupil (śiśinī) of Aryya-Araha . . . (Ārya-Arhad . . . ) out of the Kōḷiya (Kauṭika) gaṇa, the Ṭhāniya (Sthāniya) kula, the Vairā (Vajrī) śākhā. The panel besides contains the name of the ascetic (śramaṇa) Kaṇa or Kaṇha (Kṛiṣṇa) and a lady's name probably to be read Anaghaśreṣṭhivijā. The first two signs of the date are uncertain.

76. S. 98. - Mathurā (Kaṅkāli Ṭilā) Jaina image inscription of the time of rājan Vāsudēva. - 1873 Cunningham. Arch. Surv. Rep. Vol. III. P. 35 f., No. 20, and Plate XV; 1887 correction by Bühler, Almanach der Wiener Akademie der Wissenschaften, Jahrgang XXXVII. p. 267 f.; 1887 Bühler, Vienna Orient. Journ. Vol. 1. p. 177 ff., No. 8; 1888 correction by Bühler, Vienna Orient. Journ. Vol. II, p. 144; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 108, No. 23.

- rājña Vāsudēvasya sañvatsarē 90 8 varṣamāsē 4 divasē 10 1 ētasyā purvvyē.

Mixed dialect. Fragment. Records, after an invocation of the Arhat Mahāvira (Mahāvira), the dedication by some woman, the . . . of Aryya-Kṣēma (Ārya-Kṣēma) . . . the daughter of Pravaraḥka, the daughter-in-law of the perfumer (gandhika) Varuṇa . . . [at the request] of . . . the gaṇin Aryya-Dēvadatta (Ārya-Dēvadatta), out of the Aryya-Odēhikiya (Ārya-Uddēhikiya) gaṇa, the Paridhāsika kula, the Pētāputrikā (Paitāputrikā ?) śākhā.

77. S. 98. - Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina image inscription. - 1892 Bühler, Ep. Ind. Vol. II. p. 205, No. 24, and Plate; 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1084.

- Sa 90 8 hē 1 di 5 asma kṣuṇē.

Mixed dialect. Fragment. Mentions the Kōḷiya (Kauṭika) gaṇa, the Uchanaga[rī] (Uchchānāgarī) [śākhā].

78. S. 299. - Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina stone inscription of the time of some mahārāja rājātirāja - 1896 Bühler, Academy, Vol. XLIX. p. 367=Journ. Roy. As. Soc. 1896, p. 578f.=Vienna Orient. Journ. Vol. X. p. 171 f.; 1908 Banerji, Ind. Ant. Vol. XXXVII. p. 33 ff., and Plate III.

- mahārājasya rājātirājasya svarvachchharasvatē . . . . . 200 90 9 hamatamāsē 2 divasē 1.

Mixed dialect. Fragment. Records, after an invocation of all Śīdhas (Siddhas) and Ārahātas (Arhats), the setting up of an image of the Ārahat (Arhat) Mahāvira (Mahāvira) in the temple of the Arhats (ārāhātāyatāna) and of a shrine (dēvakula) by Ujhatikā, daughter of . . . [and] of Okhārikā, by the lay-sister (svāvikā-bhagīnī) Okhā, . . . of . . . śīrika and Śīvadina (Śivadatta).

79. Mathurā (Kaṅkāli Ṭilā) image inscription of the time of mahārājātirāja Kaṇiṣka-1870 Rajendralala Mitra, Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 129, No. 16, and Plate VI; 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 31, No. 5, and Plate XIII; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 149 f., No. 25.

. . . . [ma]h[ā]rājātir[ā]jasya Kaṇiṣkasya sañvatsa[rē]. Mixed dialect. Fragment. Nothing beyond the date has been made out.

80. Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina image inscription of the time of dēvapufra Huviṣka. -1892 Bühler, Ep. Ind. Vol. II. p. 206, No. 25, and Plate.

. . . . [va]putrasya Huviṣkasya sa . . . . Mixed dialect. Fragment. Only the date has been preserved.

81. Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription of the time of some mahārāja rājātirāja. - 1892 Bühler, Ep. Ind. Vol. II. p. 206, No. 27, and Plate. - mahārājasya rājātirājasya . . . . . Mixed dialect. Fragment. Mentions Sē[na], pupil (śiṣya) of Ōhanandi (Ōghanandin). Compare No. 45.

83. Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription of the time of mahārāja mahākṣatrapa Ma . . . . - 1892 Bühler, Ep. Ind. Vol. II. p. 199, No. 3, and Plate. - mahārāja-mahākṣatrapa-Ma . . . . Sanskrit (?). Fragment. Only an invocation of the Arhats and the words given above are preserved. The statue bearing this inscription has been cut out of the back of the panel bearing inscription No. 104.

84. Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 Bühler, Ep. Ind. Vol. I. p. 389, No. 15, and Plate; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 154, No. 32; 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1084. . . . .10 7 ēta[syām] pūrvvāyām. Mixed dialect. Fragment. Mentions the Kōḷiya (Kauṭika) gaṇa.

86. Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 Bühler, Ep. Ind. Vol. I. p. 396, No. 31, and Plate. - . . . . 5 asmi kṣuṇē. Mixed dialect. Fragment. Mentions a female pupil (śiṣinī) of Ārya-Sukara, and Aryya-Nāgadattā (Ārya-Nāgadattā).

87. Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 Bühler, Ep. Ind. Vol. I. p. 392 f., No. 25, and Plate. - . . . . rṣamāsē 1 dīvasē 30 asmi kṣu . . . . Mixed dialect. Fragment. Only the words given above have been preserved.

93. Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina stone inscription. - 1891 Bühler, Academy, Vol. XXXIX. p. 373; 1891 Bühler, Vienna Orient. Journ. Vol. V. p. 175 f.; 1892 Bühler, Ep. Ind. Vol. II. p. 198 f., No. 1, and Plate. Prakrit. Dedication of an arch for the temple (pāsādōtōraṇa) by the lay-hearer (sāvaka) Utaradāsaka (Uttaradāsaka), son of a Vachhī (Vātsī) and disciple (āmtēvāsi) of the ascetic (samana) Māharakhita (Māgharakṣita).

94. Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina inscription on sculptured stone-slab. - 1892 Bühler, Ep. Ind. Vol. I. p. 396, No. 33, and Plate; 1901 Bühler-Smith, Arch. Surv. Ind. New Imp. Ser. Vol. XX. p. 20, and Plate XIII; 1905 Fleet Journ. Roy. As. Soc. 1905, p. 635-655; 1908 referred to by Banerji, Ind. Ant. Vol. XXXVII. p. 49; 1907 note by V. Smith, Zeitschr. Deutsch. Morgenl. Ges. Vol. LVI. p. 404 ff. Mixed dialect. Fragment. Records, after invocation of Arahāt (Arahāt) Vardhamāna, the setting up of a tablet of homage (āyāgapaṭa) by Śimitrā (Śivamitrā ?), the Kōśikī (Kauśikī), [wife] of the kālavāḷa Poṭhayaśaka (Prauṣṭhayaśas), the Gotiputra (Gauptiputra).

95. Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina inscription on carved panel. - 1891 Bühler, Ep. Ind. Vol. I. p. 397, No. 35, and Plate; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 150 f., No. 27; 1910 Vogel, Cat. Arch. Mus. Mathura, p. 186, No. Q 3. Mixed dialect. Fragment. Setting up of tablets of homage (āyāgapaṭas) in a bhaṁḍira by the goldsmith (sōvaṇika) Nām̐dighōṣa (Nandighōṣa), son of . . . . Nām̐dika (Nandika).

96. Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.-1892 Bühler, Ep. Ind. Vol. II. p. 201, No. 9, and Plate. Mixed dialect. Fragment. Dedication of an image by (?) Īdrapāla (Indrapāla), the son of a Gotī (Gauptī), for the worship of the Arahats (Arhats). Perhaps this inscription is to be read from below.



97. Mathurā (Kaṅkālī Ṭīlā, now Mathurā Museum) stone inscription. - 1874 mentioned by Growse, Mathurā, Part II. p. 174; 1877 Growse, Ind. Ant. Vol. VI. p. 218, No. 4, and Plate; 1880 Growse, Mathurā,<sup>2</sup> p. 109, and Plate; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 151, No. 28.

Prakrit. Fragment. Dedication by Pūsā (Puṣyā), the wife of Pūphaka (? Puṣpaka), the son of a Mogalī (Maudgalī).

99. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured tōraṇa. - 1891 Bühler, Academy, Vol. XXXIX. p. 373 f., 1891 Bühler, Vienna Orient. Journ. Vol. V. p. 176; 1892 Bühler, Ep. Ind. Vol. II. p. 199, No. 4, and Plate.

Mixed dialect. A temple (pāsāda), the gift of Dhāmaghōṣā (Dharmaghōṣā), the female disciple (am̐tēvāsini) of bhadata (bhadanta) Jayasēna.

100. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina tablet inscription. - 1892 Bühler, Ep. Ind. Vol. II. p. 200, No. 5, and Plate; 1901 Bühler-Smith, Arch. Surv. Ind. New Imp. Ser. Vol. XX. p. 19, and Plate XII.

Prakrit. Fragment. Setting up of a tablet of homago (āyāgapaṭa) for the worship of the Arahatas (Arhats) by Śivayaśā (Śivayaśas), . . . . . wife of the dancer (nataka) Phaguyaśa (Phalguyaśas).

101. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina frieze inscription. - 1891 mentioned by Bühler, Academy, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, Vienna Orient. Journ. Vol. V. p. 179; 1892 Bühler, Ep. Ind. Vol. II. p. 200, No. 6, and Plate; 1894 Bühler, Ep. Ind. Vol. II. p. 314 ff., and Plate; 1901 Bühler-Smith, Arch. Surv. Ind. New Imp. Ser. Vol. XX. p. 25, and Plate XVIII. Prakrit. Fragment. The name of bhagavat Nēmēsa is preserved.

103. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured panel. - 1892 Bühler, Ep. Ind. Vol. II. p. 200, No. 8, and Plate; 1901 Bühler-Smith, Arch. Surv. Ind. New Imp. Ser. Vol. XX. p. 15, Prakrit. Fragment. Records, after an invocation of the Arahat (Arhat) Mahāvira (Mahāvīra), the gift of a tablet of homage (āyāgapaṭa) by . . . itā, wife of . . . , lavāḍa (?), the Māthuraka (inhabitant of Mathurā),

104. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured panel. - 1892 Bühler, Ep. Ind. Vol. II. p. 201, No. 10, and Plate Prakrit. Fragment. Mentions Jīvanādā (Jīvanandā). Compare No. 83.

105. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured panel. - 1892 Bühler, Ep. Ind. Vol. II. p. 207, No. 30, and Plate; 1894 referred to by Bühler, Ep. Ind. Vol. II. p. 311, and Plate; 1901 Bühler-Smith, Arch. Surv. Ind. New Imp. Ser. Vol. XX. p. 14, and Plate VII. Mixed dialect. Records, after an invocation of the Arahantas (Arhats), the setting up of a tablet of homage (āyāgapaṭa) by Sihanādika (Simhanādika), son of the vānika Sihaka (Simhaka) and son of a Kōśikī (Kausīkī), for the worship of the Arahantas (Arhats).

106. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured slab. - 1892 Bühler, Ep. Ind. Vol. II. p. 207, No. 31, and Plate; 1901 Bühler-Smith, Arch. Surv. Ind. New Imp. Ser. Vol. XX. p. 17, and Plate X. Mixed dialect. Fragment. Mentions, after an invocation of the Arahantas (Arhats), the wife of Śivaghōṣaka.

107. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured slab - 1891 Bühler, Ep. Ind. Vol. II. p. 207, No. 32, and Plate; 1901 Bühler-Smith, Arch. Surv. Ind. New Imp. Ser. Vol. XX. p. 18, and Plate XI. Mixed dialect. Records, after an invocation of the Arahantas (Arhats), the setting up of a tablet of homage (āyāgapaṭa) by

Achalā (?), daughter of Mala . . . ṇa (?), daughter-in-law of Bhadrayaśa (Bhadrayaśas) and wife of Bhadrānadi (Bhadrānandin), for the worship of the Arāhatas (Arhats).

107a. (1382). (Mathurā - Kañkāli Ṭilā?) Lucknow Provincial Museum Jaina tablet inscription. - 1910 R. D. Banerji, Ep. Ind. Vol. X. p. 120, No. 17, and Plate III.

Mixed dialect. Fragment. Records the setting up [of the tablet] by the wife of [Amōgha]datta, a Kotsī (Kautsī), for the worship of the Arāham̐tas (Arhats).

107b. (1383). Mathurā (Kañkāli Ṭilā, now Lucknow Provincial Museum) Jaina tablet inscription. - 1894 noticed by Bühler, Ep. Ind. Vol. II. p. 311, and Plate I, b; 1910 B. D. Banerji, Ep. Ind. Vol. X. p. 120, No. 18, and Plate III.

Mixed dialect. Fragment. Setting up of the tablet of homage (āyāgapāṭa) by . . . . the daughter of Dhanamitrā, the daughter-in-law of . . .

107c. (1384). (Mathurā - Kañkāli Ṭilā?) Lucknow Provincial Museum Jaina stone-slab inscription. - 1910 R. D. Banerji, Ep. Ind. Vol. X. p. 119 f., No. 15, and Plate III and Plate of Images VI; 1912 Lüders, Journ. Roy. As. Soc. 1912, p. 159 f.

Mixed dialect. Fragment. Gift of Mitrā, the daughter of Gōśāla.

107d. (1385). (Mathurā - Kañkāli Ṭilā?) Lucknow Provincial Museum Jaina image inscription. - 1910 R. D. Banerji, Ep. Ind. Vol. X. p. 120, No. 16, and Plate III; 1912 Lüders, Journ. Roy. As. Soc. 1912, p. 173 ff.

Mixed dialect. Fragment. The request of Āyā (Āryā) . . . .ṭ.sī, the Adhichchhatrakā (native from Adhichchhatra), out of the [Pētivā]mika (Praitivarmika) kula, the Vajranāgarī śākhā.

107e. (1386). Mathurā (Mathurā - Kañkāli Ṭilā?) Museum Jaina statuette inscription. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 70, No. B 17.

Mixed dialect. Fragment. Mentions the daughter-in-law of Dhamamitra (Dharmamitra), the daughter of . . . . .

107g. (1388). Mathurā (Kañkāli Ṭilā, now Mathurā Museum) Jaina image inscription. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 78, No. B 68. Mixed dialect (?). Fragment. Mentions Ghō . . . . , the sister of . . .

107h. (1389). Mathurā (Kañkāli Ṭilā, now Mathurā Museum) Jaina image inscription. -1910 Vogel, Cat. Arch. Mus. Mathura, p. 79, No. B 69. Not read.

108. Mathurā (Kañkāli Ṭilā, now Lucknow Provincial Museum) Jaina inscription on sculptured pillar. - 1891 Bühler, Ep. Ind. Vol. I. p. 390, No. 17, and Plate; 1901 Bühler-Smith, Arch. Surv. Ind. New Imp. Ser. Vol. XX. p. 29, and Plate XXVIII; 1904 correction by Lüders, Ind. Ant. Vol. XXXIII. p. 153 f., No. 31.

Mixed dialect. Records, after an invocation of the A[ra\*]ham̐tas (Arhats), the dedication of an arch (tōraṇa) by the lay-pupil of the ascetics (śramaṇasārvikā) . . . . lahasīnī, together with some of her relatives.

110. Mathurā (Kañkāli Ṭilā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 mentioned by Bühler, Academy, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, Vienna Orient. Journ. Vol. V. p. 179; 1892 Bühler, Ep. Ind. Vol. II. p. 207, No. 29, and Plate. Mixed dialect. Fragment. Dedication of an image of the Ārhat (Arhat) Paśva (Pārśva). Mentions the preacher (vāchaka) Ghōṣaka, pupil (śiṣa) of Uggahini, a gani (gaṇin) in the Sthānikiya (Sthānikīya) kula.

111. Mathurā (Kañkāli Ṭilā, now Lucknow Provincial Museum) stone inscription. - 1891 Bühler, Ep. Ind. Vol. II. p. 200, No. 7, and Plate. Sanskrit. Fragment of some praśasti.

112. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 Böhler, Ep. Ind. Vol. 1. p. 389 f., No. 16, and Plate. Mixed dialect. Fragment. Dedication of [an image] of the Arahanta (Arhat) Vadhamaṇa (Vardhamāna) by . . . . the daughter of Kala, the sister (?) of Sinaviṣu, at the request of . . . . Śaṭi (?).

113. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina stone-slab inscription. - 1889 noticed by Böhler, Academy, Vol. XXXV. p. 381; 1889 Böhler, Vienna Orient. Journ. Vol. III. p. 236; 240, No. 4; 1891 Böhler, Ep. Ind. Vol. I. p. 392, No. 23, and Plate; 1910 R. D. Banerji, Ep. Ind. Vol. X. p. 119, and Plate of Images VI (Plate only). Mixed dialect. Fragment. Mentions the Vāraṇa gana, the Arya-Kaniyasika (Ārya-Kaniyasika) kula, the Od . . . . [śākhā ?].

114. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 Böhler, Ep. Ind. Vol. I. p. 393, No. 26, and Plate. Mixed dialect. Dedication [of an image] by Chīri, the son of Dāsa.

115. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 Böhler, Ep. Ind. Vol. I. p. 393, No. 27, and Plate; 1904 correction by Lüders, Ind. Ant. Vol. XXXIII. p. 35, note 10. Mixed dialect. Fragment. Setting up of an image of Vādhamaṇa (Vardhamāna). Mentions the Ṭhāniya (Sthāniya) [kula].

116. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 Böhler, Ep. Ind. Vol. I. p. 397, No. 34, and Plate; 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1085. Mixed dialect. Fragment. Mentions, after an invocation of the Arahantas (Arhats) and [Si]ddhas, the Vāraṇa gaṇa, the Aya-Hāḷiya (Ārya-Hāḷiya) kula, the Vajanāgarī (Vārjanāgarī) śākhā, the Arya-Śirikiya (Ārya-Śirikiya) sambhōga.

117. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 mentioned by Böhler, Academy, Vol. XXXIX. p. 374; 1891 mentioned by Böhler, Vienna Orient. Journ. Vol. V. p. 178 f.; 1892 Böhler, Ep. Ind. Vol. II. p. 206 f., No. 28, and Plate.

Prakrit. Fragment. Records, after an invocation of bhagavat Usabha (—iṣabha), some gift at the request of Sādītā, female pupil (sisinī) of . . . . ḍhuka, a preacher (vāyaka) in the Vāraṇa gaṇa, Nāḍika (or Nādika) kula and . . . . śākhā.

118. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1892 Böhler, Ep. Ind. Vol. II. p. 208, No. 33, and Plate. 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1083, note 2. Mixed dialect. Fragment. Dedication of an image of Vardhamāna by Dinā (Dattā), daughter of Vajaranadya (Vajranandin ?), [daughter-in-law] of Vādhīśiva (Vṛiddhiśiva ?), wife of. . . . i. Mentions besides Baḍimaṣī

119. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina inscription on large slab. - 1892 Böhler, Ep. Ind. Vol. II. p. 208, No. 34, and Plate. Mixed dialect. Fragment. Dedication of an image of [Vardha]māna by Jāyā, daughter of Navahasti (Navahastin), daughter-in-law of Grahaseṇa . . . . mother of the brothers Śivasēna, Dēvasēna and Śivadēva, for the acceptance of Aryya-Sandhi (Ārya-Sandhi), pupil (śiṣya) of Aryya-Balattrata (Ārya-Balatrāta), [at the request of] Aryya-Bahma . . . . (Ārya-Brahma . . . . the female pupil (śisīnī) of Aryya Balattrata (Ārya-Balatrāta) out of the Uchenagarī (Uchchaināgarī) ś[ā\*]khā. Compare No. 32.

120. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1892 Böhler, Ep. Ind. Vol. II. p. 208, No. 35, and Plate. Mixed dialect. Fragment. Dedication of .

. . . . . the mother of . . . . . lana, the . . . . . of Śivadatta (Śivadatta), at the request of . . . . . idharā . . . . . out of the Śirika (Śrīka) saṁbhōka (saṁbhōga).

121. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1891 Bühler, Ep. Ind. Vol. I. p. 389, No. 14, and Plate; 1892 correction by Bühler, Ep. Ind. Vol. II. p. 197; 1900 correction by Boyer, Journ. As. Ser. IX. Vol. XV. p. 571 ff.; 1911 correction by Lüders, Journ. Roy. As. Soc. 1911. p. 1084.

Mixed dialect. Dedication of an image of Usa[bha] (—iṣabha) by Gulbā, daughter of Varmā and wife of Jayadāsa, at the request of Aryya-Śāmā (Ārya-Śyāmā), the female pupil (śīsinī) of Aryya-Gādhaka (Ārya-Gādhaka), the pupil (śīsa) of Aryya-Jeṣṭhahasti (Ārya-Jyēṣṭhahastin), out of the Kōḷiya (Kauṭika) gaṇa, the Brahmādāsika kula, the Uchchēnāgarī (Uchchairnāgarī) śākhā, the Sirika (or Sīriya) (Śrīka) saṁbhōga. The inscription mentions besides Aryya-Mihila (Ārya-Mihila), the pupil (śīṣya) of Aryya-Jeṣṭhahasti (Ārya-Jyēṣṭhahastin). Compare Nos. 20 and 122.

122. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1892 Bühler, Ep. Ind. Vol. II. p. 209 f., No. 37, and Plate; 1901 Bühler-Smith, Arch. Surv. Ind. New Imp. Ser. Vol. XX. p. 47, and Plate XC, 2; 1911 correction by Lüders, Journ. Roy. As. Soc. 1911, p. 1084.

Mixed dialect. Dedication of a fourfold image (śavadōbhadrika) by Sthirā, daughter of Varāṇahasti (Varāṇahastin) and of Dēvī, daughter-in-law of Jayadēva and daughter-in-law of Mōṣinī (Mōṣiṇī), first wife of Kuṭha Kasutha, at the request of the preacher (vāchaka) Aryya-Kṣēraka (Ārya-Kṣēraka), pupil (śīṣya) of Aryya-Mihila (Ārya-Mihila), the pupil (śīṣya) of Ayya-Jeṣṭhahasti (Ārya-Jyēṣṭhahastin), out of the Kōḷiya (Kauṭika) gaṇa, the Uchchēnāgarī (Uchchair-nāgarī) ś[ā]khā, the Bāmhādāsika (Brahmadāsika) kula, the Śirigriha (Śrīgriha) saṁbhōka (saṁbhōga). Compare Nos. 20 and 121.

123. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription. - 1877 Rajendralala Mitra-Growse, Ind. Ant. Vol. VI. p. 219, No. 8, and Plate; 1880 Growse, Mathurā<sup>2</sup>, p. 109, and Plate; 1892 Bühler, Ep. Ind. Vol. I. p. 383, note 60; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 154, No. 33; 1910 Vogel, Cat. Arch. Mus. Mathura, p. 69, No. B 14.

Mixed dialect. Fragment. Records some gift at the request of the preacher (vāchaka) Siha (Siṁha), the pupil (śīṣya) of Datta. Compare No. 29.

125a. (1392). Mathurā (Kaṭrā Mound, now Mathurā Museum) Buddhist statuette inscription. - 1908 Vogel, Ann. Progr. Rep. of Superint. Arch. Surv. Northern Circle, 1907-08, p. 37; 1910 Vogel, Cat. Arch. Mus. Mathura, p. 47 f., No. A 1, and Plate VII.

Prakrit. Records the erection of a Bōdhisacha (Bōdhisattva) by Amōhāāsī, the mother of Budharakhita (Buddharakṣita), in her own vihāra.

107f. (1387). Mathurā (Mātā Maṭh, now Mathurā Museum) Jaina statuette inscription. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 70 f., No. B 18.

Mixed dialect. Fragment. Mentions the Kōḷika (Kauṭika) gaṇa, the Vachhalika (Vātsalika) kula.

55. S. 57. - Mathurā (Sītalāghāti Mound, now Mathura Museum) Jaina image inscription. - 1877 Growse, Ind. Ant. Vol. VI. p. 218, No. 5, and Plate; 1880 Growse, Mathurā, p. 128 f., and Plate; 1885 mentioned by Cunningham, Arch. Surv. Rep. Vol. XX. p. 36; 1892, Bühler Ep. Ind. Vol. II. p. 210, No. 38, and Plate; 1910 Vogel, Cat. Arch. Mus. Mathura, p. 69 f., No. B 15.

- Saṁvatsarē saptapañchāṣē 50 7 hēmantratritīyē divasē trayōdaśē sya p[ū]rvvāyām.

Mixed dialect. Fragment. Only the date is preserved.

149a. (1417). S. 24. - Īsāpur (now Mathurā Museum) column inscription of the time of mahārāja rājātirāja dēvaputra śāhi Vāsiṣka. - 1910 Vogel-Daya Ram Sahni, Journ. Roy. As.

Soc. 1910, p. 1311 ff.; 1910 note by Fleet, Journ. Roy. As. Soc. 1910, p. 1315 ff.; 1910 Vogel, Cat. Arch. Mus. Mathura, p. 189. No. Q 13.

- mahārājasya r[ā]jāt[t]irājāsya dēva[pu]trasya śāhēr=Vvāsiṣkasya rājasamvatsarē [cha]turvimśē 20 4 gr[ī]ṣmāmāsē chaturthē 4 diva[sē] trimśē 30 asyām pūrvvāyām.

Sanskrit. Setting up of the sacrificial post (yūpa) by the Brahman (brāhmaṇa) Drōṇala, the son of Rudrila, of the Bhāradvāja gōtra, the Mānachchhandōga (?), after having performed a sattrā of twelve nights.

149b. (1418). S. 40. - Chhaṛgaon (now Mathurā Museum) Nāga image inscription of the time of mahārāja rājātirāja Huviṣka. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 88 f., No. C 13. maharajasya rajattirajasya Huviṣkasya savatsara chaturisa 40 hē mattamasē 2 divasē 20 3 etta purvāyā.

Mixed dialect. Records the erection of the Nāga, at their own tank ( puṣkaraṇī), by the two friends Sēnahastin, the son of Piṇḍapayya (Piṇḍapārya), and Bhoṇḍaka, the son of Viravṛiddhi (Vīravṛiddhi).

149c. (1419). Chhaṛgāon (now Mathurā Museum) stone-slab inscription of the time of some rājātirāja [dēva]putra. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 186, No. Q 4.

. . . . . [ra]jati[raja] . . . . . [pu]tra . . . . .

. purvāyā. Mixed dialect. Fragment. No name has been preserved.

150. Parkham (now Mathurā Museum) image inscription. - 1885 Cunningham, Arch. Surv. Rep. Vol. XX. p. 41, and Plate VI; 1909 Konow, Ind. Ant. Vol. XXXVIII. p. 147; 1910 Vogel. Cat. Arch. Mus. Mathura, p. 83, No. C 1, and Plate XII.

Prakrit. Made by Gōmitaka (Gōmitraka), the pupil (atēvāsin) of Kuṇika. The rest of the inscription is quite uncertain.

151. Mahwan inscription on sculptured stone. - 1885 Cunningham, Arch. Surv. Rep. Vol. XX. p. 41, and Plate V, 3. Only the figures 20 3.

151a. (1420). S. 35. - Lākhanū (now Mathurā Museum) Buddhist image inscription of the time of mahārāja dēvaputra Huveṣka. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 62, No. A 63.

- maharajasya dēvaputrasya Huveṣkasya sam 30 5 hē mata . . . . Mixed dialect. Fragment. Only the date has been preserved.

151b. (1421). Lākhanū (now Mathurā Museum) Buddhist (?) image inscription, probably of the time of maharaja Vāsu[dēva]. - 1910 Vogel, Cat. Arch. Mus. Mathura, p. 122, No. G 38.

- mahārājasya Vā[su] . . . . .

Mixed dialect. Fragment. Mentions the daughter-in-law of . . . . . the . . . . . of Sēna.

152. Satdhāra Stupa II. inscription on steatite box (No. 1). - 1854 Cunningham, Bhilsa Topes, p. 324, and Plate XXV. Prakrit. (Relics) of Sāriputa (Sāriputra).

153. Satdhāra Stūpa II inscription on steatite box (No. 2). - 1854 Cunningham, Bhilsa Topes, p. 324, and Plate XXV. Prakrit. (Relics) of Maha-Mogalāna (Mahā-Maudgalyāyana).

154. Sōnāri Stūpa I rail inscription. - 1854 Cunningham, Bhilsa Topes, p. 313, and Plate XXIII, 8.

Prakrit. Gift of the architect (navakam[ika]) Dhamaguta (Dharmagupta), pupil (atēvāsin) of Aya-Pasanaka (Ārya-Prasannaka).

155. Sōnāri Stūpa I rail inscription - 1854 Cunningham, Bhilsa Topes, p. 313, and Plate IX, 2, and XXIII, 9.

Prakrit. Gift of the monk (bhichhu) Sagharakhita (Saṅgharakṣita), pupil (atēvāsin) of Aya-Pasanaka (Ārya-Prasannaka).

156. Sōnāri Stūpa II inscription on crystal box (No.1). - 1854 Cunningham, Bhilsa Topes, p.121, 316, and Plate XXIV; 1905 Fleet, Journ. Roy. As. Soc. 1905, p. 688 ff. Prakrit. (Relics) of the saint (sapurisa) Gotiputa (Gauptīputra), the Hēmavata (Haimavata), (namely) of Dudubhisara (Dundubhisvara), an heir of the faith (dāyāda).

157. Sōnāri Stupa II inscription on steatite box (No. 2). - 1854 Cunningham, Bhilsa Topes, p. 317, and Plate XXIV. Prakrit. (Relics) of the saint (sapurisa) Majhima (Madhyama), the Koḍiniputa (Kauḍinīputra).

158. Sōnāri Stūpa II (now British Museum) inscription on steatite box (No. 3). - 1854 Cunningham, Bhilsa Topes, p. 121, 317, and Plate XXIV; 1898 Rhys Davids, Journ. Roy. As. Soc. 1898, p. 579, Plate only; 1905 Fleet, Journ. Roy. As. Soc. 1905, p. 681. Prakrit. (Relics) on the saint (sapurisa) Kotīputa (Kauntīputra) Kāsapagota (Kāśyapagōtra), the teacher (ācharya) of all Hēmavatas (Haimavatas).

159. Sōnāri Stūpa II inscription on steatite box (No. 4). - 1854 Cunningham, Bhilsa Topes, p. 318, and Plate XXIV. Prakrit. (Relics) of the saint (sapurisa) Kōsikiputa (Kausīkīputra).

160. Sōnāri Stūpa II inscription on steatite box (No. 5). - 1854 Cunningham, Bhilsa Topes, p. 318, and Plate XXIV. Prakrit. (Relics) of the saint (sapurisa) Ālābagira.

161. S. 28. - Sāñchi Buddhist statue inscription of the time of mahārāja rājātirāja dēvaputra Ṣāhi Vāsaṣka. - 1893 mentioned by Bühler. Vienna Orient. Journ. Vol. VII. p. 293; 1894 Bühler, Ep. Ind. Vol. II. p. 369 f. and Plate; 1903 correction by Fleet. Journ. Roy. As. Soc. 1903. p. 325 ff.; 1904 note by Smith, Early History of India, p. 238, note; 1905 note by Fleet. Journ. Roy. As. Soc. 1905, p. 357 f.; 1908 note by Lüders, Ep. Ind. Vol. IX. p. 244 f; 1910 correction by Vogel. Journ. Roy. As. Soc. 1910, p. 1314.

. . . . .sya rājātirājasya . . . . . putrasya Ṣāh[i] Vāsaṣkasya sam 20 8 hē 1 [di 5] [ē]tasy[ām] [ṛ]u[rv]v[āyām].

Mixed dialect. Fragment. Record. the erection of a statue of bhagavat. . . . . in the Dharmadēvavihāra by Madhurikā, daughter of Khara.

### **162 - 568 Sañchi Buddhist Stūpa I Inscriptions.**

162. 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 463, No.21, and Plate XXVII; 1854 Cunningham. Bhilsa topes, p. 235, No. 1, and Plate XVI; 1892 Bühler, Ep. Ind. Vol. II. p. 97. No. 1. Prakrit. Gift of Dhamasiva (Dharmaśiva), the son of Kēkaṭēyaka (Kaikaṭēyaka).

163. 1854 Cunningham, Bhilsa Topes, p. 235, No. 2, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 370, No. 124. Prakrit. Gift of the nuns (bhichhunīs) from [Vāḍi]vahana.

164. 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 462, No. 25, and Plate XXVII; 1854 Cunningham, Bhilsa Topes, p. 235, No. 3, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 370, No. 125. Prakrit. Gift of Vajiguta (Vajrigupta).

165. 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 461, No. 5, and Plate XXVII; 1854 Cunningham, Bhilsa Topes, p. 236, No. 4, and Plate XVI; 1892 Bühler, Ep. Ind. Vol. II. p. 97, No. 2. Prakrit. Gift of the mother of Dhmagirika (Dharmagirika). Compare No. 324.

166. 1854 Cunningham, Bhilsa Topes, p. 236, No. 5, and Plate XVI; 1892 Bühler, Ep. Ind. Vol. II. p. 97, No. 3. Prakrit. Gift of Vijita, son-in-law of Kēkaṭēyaka (Kaikaṭēyaka).

167. 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 462, No. 15, and Plate XXVII; 1854 Cunningham, Bhilsa Topes, p. 236, No. 6, and Plate XVI; 1892 Bühler, Ep. Ind. Vol. II. p. 97. No.4.

Prakrit. Gift of the monk (bhichhu) Kāda (Kānda).

168. 1864 Cunningham. Bhilsa Topes, p. 236, No. 7, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 370, No. 126.

Prakrit. Gift of the nun (bhichhunī) Dēvabhāgā, the Madhubanikā (inhabitant of Madhuvana).

169. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 564, No. 40, and Plate XXIII; 1854 Cunningham, Bhilsa Topes, p. 236, No. 8, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 370, No. 127.  
Prakrit. Gift of the queen (dēvī) Vākālā (or, possibly, Vākilā), the mother of Ahimita (Ahimitra).
170. 1854 Cunningham, Bhilsa Topes, p. 236, No. 9, and Plate XVI.  
Prakrit. Of Phagu (Phalgu), the Vasa . . rikā. Compare No. 236.
171. 1854 Cunningham. Bhilsa Topes, p. 236, No. 10, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 371, No. 128. Prakrit. Gift of the monk (bhichhu) Nagadina (Nagadatta). Compare No. 235.
172. 1854 Cunningham. Bhilsa Topes, p. 237, No. 11, and Plate XVI.  
Prakrit. Gift of the Vākiliyas from Ujēnī (Ujjayinī). Compare No. 237.
173. 1854 Cunningham. Bhilsa Topes, p. 237, No. 12, and Plate XVI.  
Prakrit. Gift of Gōpāla, the visakama (?) from Ujēnī (Ujjayinī).
174. 1854 Cunningham. Bhilsa Topes, p. 237, No. 13, and Plate XVI; 1892 Bühler, Ep. Ind. Vol. II. p. 97. No. 5.  
Prakrit. Gift of the monk (bhichhu) Aya-Pasanaka (Ārya-Prasannaka). There are three copies of this inscription.
175. 1854 Cunningham. Bhilsa Topes, p. 237, No. 14, and Plate XVI; 1892 Bühler, Ep. Ind. Vol. II. p. 97, No. 6.  
Prakrit. Gift of the nun (bhikhunī) Achalā from Nadinagara (Nandinagara). Compare No. 462.
176. 1854 Cunningham. Bhilsa Topes, p. 237, No. 15, and Plate XVI; 1892 Bühler, Ep. Ind. Vol. II. p. 97, No. 7.  
Prakrit. Gift of the monk (bhikhu) Kābōja (Kāmbōja) from Nādinagara (Nandi-nagara). Compare No. 472.
177. 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 462, No. 8, and Plate XXVII; 1854 Cunningham, Bhilsa Topes, p. 237, No. 16, and Plate XVI; 1892 Bühler, Ep. Ind. Vol. II. p. 97, No. 8. Prakrit. Gift of Sōṇadēvā (Śravaṇadēvā), wife of Siharakhita (Simharakṣita).
178. 1854 Cunningham, Bhilsa Topes, p. 237, No. 17, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 371, No. 129. Prakrit. Gift of Sōṇadēvā (Śravaṇadēvā). Parijā and Agidēvā (Agnidēvā).
179. 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 461, No. 7, and Plate XXVII; 1854 Cunningham, Bhilsa Topes, p. 237, No. 18, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 371, No. 130. Prakrit. Gift of Subhagā and her sister.
180. 1854 Cunningham, Bhilsa Topes, p. 238, No. 19, and Plate XVI; 1892. Bühler, Ep. Ind. Vol. II. p. 98, No. 9. Prakrit. Gift of the monk (bhichhu) Dhamarakhita (Dharmarakṣita).
181. 1854 Cunningham, Bhilsa Topes, p. 238, No. 20, and Plate XVI; 1892 Bühler, Ep. Ind. Vol. II. p. 98, No.10. Prakrit. Gift of the labourer (? kamika) Aṭha (Artha).
182. 1854 Cunningham, Bhilsa Topes, p. 238, No. 21, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 371, No.131. Prakrit. Gift of Pusagiri (Puṣyagiri) the Nāvagāmaka (inhabitant of Navagrāma).  
The identity of Cunningham's and Bühler's inscriptions is doubtful. Compare No. 277.
183. 1854 Cunningham, Bhilsa Topes, p. 238, No. 22, and Plate XVI.  
Prakrit. Fragment. Gift of the nun (bhichhunī) pasakama (?) Chaḍa (? Chaḍā).
184. 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 461, No. 4, and Plate XXVII; 1854 Cunningham, Bhilsa Topes, p. 238, No. 23, and Plate XVI; 1892 Bühler, Ep. Ind. Vol. II. p. 98, No. 11.  
Prakrit. Gift of Sāmanēra (Śrāmaṇēra), the Abēyaka banker (seṭhin of Āmra ?). Compare No. 283.
185. 1854 Cunningham, Bhilsa Topes, p. 238, No. 24, and Plate XVI; 1892 Bühler, Ep. Ind. Vol. II. p.98, No.12.  
Prakrit. Gift of the monk (bhichhu) Prātiṭhāna (Prātiṣṭhāna), pupil (atēvāsin) of Hāṭiya.
186. 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 462, No. 22, and Plate XXVII; 1854 Cunningham, Bhilsa Topes, p. 239, No. 25, and Plate XVI; 1892 Bühler, Ep. Ind. Vol. II. p. 98, No.13.

- Prakrit. Gift of Siharakhita (Simharakṣita), the Udubaraghariya (inhabitant of Udumbaragṛiha).  
187. 1854 Cunningham, Bhilsa Topes, p. 239, No. 26, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 371, No. 132; 1895 referred to by Pischel, Nachr. Gött. Ges. Wiss. Phil. Hist. Kl. 1895, p. 214.
- Prakrit. Gift of the nun (bhichhunī) Ōdātikā (Avadātikā), the Vēdisikā (inhabitant of Vidiśā).  
188. 1854 Cunningham, Bhilsa Topes, p. 239, No. 27, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 371, No. 133.
- Prakrit. Gift of Yasōpāla (Yaśaḥpāla), the Bhadanakaḍiya (inhabitant of Bhadanakada).  
Compare No. 314.
189. 1854 Cunningham, Bhilsa Topes, p. 239, No. 28, and Plate XVI; 1894, Bühler, Ep. Ind. Vol. II. p. 371, No. 134. Prakrit. Gift of Sihagiri (Simhagiri) from Māhamōragi. Compare No. 313.
190. 1854 Cunningham, Bhilsa Topes, p. 239, No. 29, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 371, No. 135.
- Prakrit. Gift of Pusa (Puṣya), the Chahaṭiya monk (bhichhu from Chahaṭa ?). Compare No. 316.
191. 1854 Cunningham, Bhilsa Topes, p. 239, No. 30, and Plate XVI; 1892 Bühler, Ep. Ind. Vol. II. p. 98, No. 15.
- Prakrit. Gift of Dhamarakhitā (Dharmarakṣitā), the Madhuvanikā (inhabitant of Madhuvana).  
Compare nos. 312 and 460.
192. 1854 Cunningham, Bhilsa Topes. p. 239. No. 31, and Plate XVI. Prakrit. Gift of the monk (bhikhu) Dhana (?).
193. 1854 Cunningham, Bhilsa Topes. p. 239, No. 32, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 371, No. 136. Prakrit. Gift of the householdcr (gahapati) Budhila (Buddhila).
194. 1854 Cunningham, Bhilsa Topes. p. 239, No. 33, and Plate XVI; 1892 Bühler, Ep. Ind. Vol. II. p. 98, No. 16.
- Prakrit. Gift of the monk (bhichhu) Bhamḍuka, son of a Gōti (Gauptī). Compare No. 442.
195. 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 462. No. 10, and Plate XXVII; 1854 Cunningham, Bhilsa Topes, p. 240, No. 34, and Plate XVI; 1891 Bühler, Vienna Orient. Journ. Vol. V. p. 231; 1892 Bühler, Ep. Ind. Vol. II. p. 98, No. 17. Prakrit. Gift of the Vejaja village (gāma).
196. 1854 Cunningham, Bhilsa Topes. p. 240, No. 35, and Plate XVI; 1892 Bühler, Ep. Ind. Vol. II. p. 99, No. 18.
- Prakrit. Gift of the monk (bhichhu) Arahaguta (Arhadgupta), the Sāsādaka (inhabitant of Sāsāda).
197. 1854 Cunningham, Bhilsa Topes, p. 240, No. 36, and Plate XVI; 1892 Bühler, Ep. Ind. Vol. II. p. 99. No. 19. Prakrit. Gift of Subhaga, the Kōraghara (inhabitant of Kuraragṛiha)
198. 1854 Cunningham, Bhilsa Topes, p. 240, No. 37, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 371, No. 137. Prakrit. Gift of the mother of Aya-Rahila (Ārya-Rahila), the Sānhinēyaka.
199. 1854 Cunningham, Bhilsa Topes. p. 240, No. 38, and Plate XVI; 1892 Bühler, Ep. Ind. Vol. II. p. 99, No. 20. Prakrit. Gift of the female lay worshipper (upasikā) Vudinā (Vyudirṇā).
200. 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI p. 462, No. 18, and Plate XXVII, 1854 Cunningham, Bhilsa Topes. p. 241, No. 39, and Plate XVI; 1888 Fleet, Corp. Inscr. Ind. Vol. III. p. 31; 1892 Bühler, Ep. Ind. Vol. II. p. 99, No. 21, and Plate. Prakrit. The measuring-staff (pamāṇalāṭhi) of Bhagavat at Kākaṇāya.
201. 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 461, No. 6, and Plate XXVII; 1854 Cunningham, Bhilsa Topes., p. 241 f., No. 40, and Plate XVI; 1892 Bühler, Ep. Ind. Vol. II. p. 99, No. 22.
- Prakrit. Gift of Vesamanadatā (? Vaisravaṇadatta), daughter-in-law of Patiṭhiya (Pratiṣṭhita), householder (gahapati) from Tubavana (Tumbavana).
202. 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 462, No. 9. and Plate XXVII; 1854 Cunningham, Bhilsa Topes, p. 242, No. 41, and Plate XVI; 1892 Bühler, ep. ind. Vol. II. p. 99, No. 23.



- Prakrit. Gift of the householder (gahapati) Paṭiṭhiya (Pratiṣṭhita) from Tubavana (Tumbavana). Compare No. 449.
203. 1854 Cunningham, Bhilsa Topes, p. 242, No. 42, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 372, No. 138. Prakrit. Gift of Disārakhita (Disārakṣita) from Navagāmaka (Navagrāmaka).
204. 1854 Cunningham, Bhilsa Topes, p. 242, No. 43, and Plate XVI; 1892 Bühler, Ep. Ind. Vol. II. p. 99, No. 24. Prakrit. Gift of Nadāvu (Nandāyu ?) and Nādivirōhi (Nandivirōhin).
205. 1854 Cunningham, Bhilsa Topes, p. 242, No. 44, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 372, No. 189. Prakrit. Gift of Poṭhadēvā (Prōṣṭhadēvā).
206. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 565, No. 44, and Plate XXIII; 1854 Cunningham, Bhilsa Topes, p. 242, No. 45, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 372, No. 140. Prakrit. Gift of Nāgā, the wife of the Kaṁdaḍigāmiya banker (sethin of Kandaḍi-grāma).
207. 1854 Cunningham, Bhilsa Topes, p. 242, No. 46, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 372, No. 141. Prakrit. Gift of Pusā (Puṣyā), the wife of the Kaṁdaḍigāmiya banker (sethin of Kandaḍigrāma).
208. 1854 Cunningham, Bhilsa Topes, p. 248, No. 47, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 372, No. 142. Prakrit. Gift of Vaḍha (Vṛiddha) from Kaṁdaḍigāma (Kandaḍigrāma).
209. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 564, No. 30, and Plate XXIII; 1854 Cunningham, Bhilsa Topes, p. 243, No. 48, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 372, No. 143. Prakrit. Gift of the clerk (lēkhaka) Mulagiri (Mūlagiri).
210. 1854 Cunningham, Bhilsa Topes, p. 243, No. 49, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 372, No. 144. Prakrit. Fragment. From Ujēnī (Ujjayinī) . . . .
211. 1854 Cunningham, Bhilsa Topes, p. 243, No. 50, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 372, No. 145. Prakrit. Gift of the monk (bhikhu) Yakhadina (Yakṣadatta).
212. 1854 Cunningham, Bhilsa Topes, p. 243, No. 51, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 372, No. 146. Prakrit. Gift of a female lay-worshipper (upāsikā) from Ujēnī (Ujjayinī).
213. 1854 Cunningham, Bhilsa Topes, p.243, No. 52, and Plate XVI. Prakrit. Gift of Isadāta (—iṣidatta), the rakasavānōdāsa (?).
214. 1854 Cunningham, Bhilsa Topes, p. 243, No. 53, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 372, No.147. Prakrit. Gift of the Nāvagāmikā female lay-worshippers (upāsikās from Navagrāma).
215. 1854 Cunningham, Bhilsa Topes, p. 243, No. 54, and Plate XVI. Prakrit. Gift of Vahila from Isimitā (?). Compare No. 418 (?).
216. 1854 Cunningham, Bhilsa Topes, p. 243, No. 55, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 373, No. 148. Prakrit. Gift of Rōhaṇī (Rōhiṇī) from Ujēnī (Ujjayinī).
217. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 564, No. 29, and Plate XXIII; 1854 Cunningham, Bhilsa Topes, p. 243 f., No. 56, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 373, No. 149. Prakrit. Gift of Dhamagiri (Dharmagiri) from Ujēnī (Ujjayinī).
218. 1854 Cunningham, Bhilsa Topes, p. 244, No. 57, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 373, No.150. Prakrit. Gift of Sōna (Śravaṇa) from Ujēnī (Ujjayinī).
219. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 564, No. 35, and Plate XXIII; 1854 Cunningham, Bhilsa Topes, p. 244, No. 58, and Plate XVI; 1892 Bühler, Ep. Ind. Vol. II. p. 94, note 28; 1894 Bühler, Ep. Ind. Vol. II. p. 373, No. 151. Prakrit. Gift of Najā, the daughter-on-law of the Tāpasīyas, from Ujēnī (Ujjayinī). Compare No. 560.
220. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 564, No. 32, and Plate XXIII; 1854 Cunningham, Bhilsa Topes, p. 244, No. 59, and Plate XVI; 1892 Bühler, Ep. Ind. Vol. II. p. 94, note 28; 1894 Bühler, Ep. Ind. Vol. II. p. 373, No. 152. Prakrit. Gift of Isimita (—iṣimitra) of the Tāpasīyas from Ujē[nī\*] (Ujjayinī).
221. 1854 Cunningham, Bhilsa Topes, p. 244, No. 60, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 373, No. 153. Prakrit. Gift of Muladatā (Mūladattā) from Ujēnī (Ujjayinī).
222. 1854 Cunningham, Bhilsa Topes, p. 244, No. 61, and Plate XVI; 1894 Bühler, Ep. Ind. Vol. II. p. 373, No. 154. Prakrit. Gift of Balakā from Ujēnī (Ujjayinī).

223. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 564, No. 34, and Plate XXIII; 1854 Cunningham, Bhilsa Topes, p. 244 f., No. 62, and Plate XVII; 1894 Bühler, Ep. Ind. Vol. II. p. 373, No. 155.  
Prakrit. Gift of Vayudatā (Vāyudattā), wife of Opedadata (Upēndradatta), from Ujēnī (Ujjayinī). Compare No. 407.
224. 1854 Cunningham, Bhilsa Topes, p. 245, No. 63, and Plate XVII; 1894 Bühler, Ep. Ind. Vol. II. p. 373, No. 156.  
Prakrit. Gift of Himadatā (Himadattā), sister of Upedadata (Upēndradatta), from Ujēnī (Ujjayinī).
225. 1854 Cunningham, Bhilsa Topes, p. 245, No. 64, and Plate XVII; 1894 Bühler, Ep. Ind. Vol. II. p. 373, No. 157.  
Prakrit. Gift of Budhā (Buddhā), sister of Upedadata (Upēndradatta), from Ujēnī (Ujjayinī).
226. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 564, No. 39, and Plate XXIII; 1854 Cunningham, Bhilsa Topes, p. 245, No. 65, and Plate XVII; 1894 Bühler, Ep. Ind. Vol. II. p. 374, No. 158. Prakrit. Gift of the nun (bhichhunī) Kāḍi (Kāṇḍī) from Ujēnī (Ujjayinī).
227. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 564, No. 31, and Plate XXIII; 1854 Cunningham, Bhilsa Topes, p. 245, No. 66, and Plate XVII; 1894 Bühler, Ep. Ind. Vol. II. p. 374, No. 159. Prakrit. Gift of the mother of Chheta (Kṣētra) from Ujēnī (Ujjayinī).
228. 1854 Cunningham, Bhilsa Topes, p. 245, No. 67, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 94, note 28; 1894 Bühler, Ep. Ind. Vol. II. p. 374, No. 160. Prakrit. Gift of Simhadatā (Simhadattā) of the Tāpasīyas from Ujēnī (Ujjayinī).
229. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 564, No. 33, and Plate XXIII; 1854 Cunningham, Bhilsa Topes, p. 245, No. 68, and Plate XVII; 1894 Bühler, Ep. Ind. Vol. II. p. 374, No. 161. Prakrit. Gift of Isika (—iṣika) of the Saphinēyakas from Ujēnī (Ujjayinī).
230. 1854 Cunningham, Bhilsa Topes, p. 246, No. 69, and Plate XVII; 1894 Bühler, Ep. Ind. Vol. II. p. 374, No. 162. Prakrit. Gift of Isimita (—iṣimitrā) from Kuraghara (Kuragrīha).
231. 1854 Cunningham, Bhilsa Topes, p. 246, No. 70, and Plate XVII; 1894 Bühler, Ep. Ind. Vol. II. p. 374, No. 163. Prakrit. Gift of Vāsulā (or Vipulā) from Ujēnī (Ujjayinī).
232. 1854 Cunningham, Bhilsa Topes, p. 246, No. 71, and Plate XVII; 1894 Bühler, Ep. Ind. Vol. II. p. 374, No. 164. Prakrit. Gift of Narā from Kuraghara (Kuragrīha).
233. 1854 Cunningham, Bhilsa Topes, p. 246, No. 72, and Plate XVII; 1894 Bühler, Ep. Ind. Vol. II. p. 374, No. 165.  
Prakrit. Gift of Nagamitā (Nagamitrā) from Kuraghara (Kuragrīha). Compare No. 426.
234. 1854 Cunningham, Bhilsa Topes, p. 246, No. 73, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 99, No. 25.  
Prakrit. Gift of the Bauddha committee (Bodhagoṭhi) from Dhamavaḍhana (Dharmavardhana). Compare No. 351.
235. 1854 Cunningham, Bhilsa Topes, p. 246, No. 74, and Plate XVII.  
Prakrit. Gift of the monk (bhichhu) Nagadina (Nagadatta). Compare No. 171.
236. 1854 Cunningham, Bhilsa Topes, p. 246, No. 75, and Plate XVII.  
Prakrit. Of Phagu (Phalgu), the Vasa . . rikā. Compare No. 170.
237. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 564, No. 28, and Plate XXIII; 1854 Cunningham, Bhilsa Topes, p. 246, No. 76, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 100, No. 27. Prakrit. Gift of the Vākiliyas from Ujēnī (Ujjayinī). Compare No. 172.
238. 1854 Cunningham, Bhilsa Topes, p. 246, No. 77, and Plate XVII.  
Prakrit. Gift of Gōhila (Gobhila) and Visa (Viśva) from Ujēnī (Ujjayinī).
239. 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 462. No. 14, and Plate XXVII; 1854 Cunningham, Bhilsa Topes, p. 246, No. 78, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 100, No. 28. Prakrit. Gift of the nun (bhichhunī) Chirātī (Kirātī).
240. 1854 Cunningham, Bhilsa Topes, p. 247, No. 79, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 100, No. 29. Prakrit. Gift of the monk (bhichhu) Sadhana.
241. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 564, No. 41, and Plate XXIII; 1854 Cunningham, Bhilsa Topes, p. 247, No. 80, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 100, No. 30. Prakrit. Gift of Asvadēvā (Aśvadēvā), mother of Bahadate (Brahmadatta).

242. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 564, No. 38, and Plate XXIII; 1854 Cunningham, Bhilsa Topes, p. 247, No. 81, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 100, No. 31. Prakrit. Gift of Svatiguta (Svātiguṭta), the Ugirēyaka (inhabitant of Ugirā).
243. 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 462, No. 13, and Plate XXVII; 1854 Cunningham, Bhilsa Topes, p. 247, No.82, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 100. No. 32. Prakrit. Gift of Arahagutā (Arhadguptā).
244. 1854 Cunningham, Bhilsa Topes, p. 247, No. 83, and Plate XVII; 1894 Bühler, Ep. Ind. Vol. II. p. 374, No. 166. Prakrit. Gift of Asvadēvā (Aśvadēvā), mother of Samika (Svamika).
245. 1854 Cunningham, Bhilsa Topes, p. 248, No. 84, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 100, No. 33; 1895 referred to by Pischel, Nachr. Gött. Ges. Wiss. Phil. Hist. Kl. 1895, p. 214. Prakrit. Gift of Saṅgharakhitā (Saṅgharakṣitā), female pupil (atēvasinī) of Yasilā (Yaśilā).
246. 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 462, No. 17, and Plate XXVII; 1854 Cunningham, Bhilsa Topes, p. 247 f., No. 85, and Plate XVII; 1894 Bühler, Ep. Ind. Vol. II. p. 374, No. 167. Prakrit. Gift of Kaniyasī (Kanīyasī), the mother of the banker (sethin).
247. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 564, No. 27, and Plate XXIII; 1854 Cunningham, Bhilsa Topes, p. 248, No. 86, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 100, No. 34. Prakrit. Gift of Yasilā (Yaśilā).
248. 1838 Prinsep. Journ. Beng. As. Soc. Vol. VII. p. 563, No. 26. and Plate XXIII; 1854 Cunningham, Bhilsa Topes, p. 248, No. 87, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 100, No. 35. Prakrit. Gift of the banker (sethin), the executor of repairs.
249. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 563, No. 24, and Plate XXIII; 1854 Cunningham, Bhilsa Topes, p. 248, No. 88, and Plate XVIII; 1894 Bühler, Ep. Ind. Vol. II. p. 375, No. 168. Prakrit. Gift of Vasulā. Compare No. 510.
250. 1854 Cunningham, Bhilsa Topes, p. 249, No. 89, and Plate XVII; 1894 Bühler, Ep. Ind. Vol. II. p. 375, No. 169. Prakrit. Gift of Īdadata (Indradatta), the Pāvīḍaka (inhabitant of Paviḍa).
251. 1854 Cunningham, Bhilsa Topes, p. 249, No. 90, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 101, No.36. Prakrit. Gift of Upidadata (Upēndradatta).
252. 1854 Cunningham, Bhilsa Topes, p. 249, No. 91, and Plate XVII. Prakrit. Gift of the daughter of Sēmākā (?). Compare No. 382.
253. 1854 Cunningham, Bhilsa Topes, p. 249, No. 92, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 101, No. 37. Prakrit. Gift of the nun (bhichhunī) Saghadinā (Saṅghaḍattā) from Vāghumata.
254. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 565, No. 42, and Plate XXIII; 1854 Cunningham, Bhilsa Topes, p. 249, No. 93, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 101, No.38; 1895 referred to by Pischel, Nachr. Gött. Ges. Wiss. Phil. Hist. Kl. 1895, p. 214. Prakrit. Gift of the nun (bhichhunī) Yakhī (Yakṣī) from Vedisa (Vidiśā).
255. 1854 Cunningham, Bhilsa Topes, p. 249, No. 94, and Plate XVII; 1892 correction by Maisey, Sānchi and its Remains, p. 103; 1894 Bühler, Ep. Ind. Vol. II. p. 375, No. 170. Prakrit. Gift of Kujara (Kuñjara), the brother of the banker (sethin).
256. 1854 Cunningham, Bhilsa Topes, p. 249, No. 95, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 101, No. 39. Prakrit. Gift of the mother of Tāpasī, the Kurarī (inhabitant of Kurara).
257. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 565, No. 45, and Plate; 1854 Cunningham, Bhilsa Topes, p. 249, No. 96, and Plate XVII; 1894 Bühler Ep. Ind. Vol. II. p. 375, No. 171. Prakrit. Fragment. Gift of Isidatā (—iṣidattā), wife of Sakadina (Śakradatta).
258. 1854 Cunningham, Bhilsa Topes, p. 250, No. 97, and Plate XVII; 1894 Bühler, Ep. Ind. Vol. II. p. 375, No. 172. Prakrit. Gift of Bhadaguta (Bhadragupta), the Sānukagāmīna (inhabitant of Sānukagrāma).
259. 1854 Cunningham, Bhilsa Topes, p. 250, No. 98, and Plate XVII; 1894 Bühler, Ep. Ind. Vol. II. p. 375, No. 173. Prakrit. Gift of Sātīla (Śātīla or Svātīla) from Dharakina.
260. 1854 Cunningham, Bhilsa Topes, p. 250, No. 99, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 101, No. 40.

Prakrit. Gift of Araha (Arhat) from Kāpāsīgāma (Kārpāsigrāma). There are two copies of this inscription.

261. 1854 Cunningham, Bhilsa Topes, p. 250, No. 100, and Plate XVII.

Prakrit. Gift of Arhadāsa (Arhaddāsa), the Kaṭakañuyaka (inhabitant of Kaṭakañū).

262. 1854 Cunningham, Bhilsa Topes, p. 250, No. 101, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 101, No. 41. Prakrit. Gift of Bhadaka (Bhadra) from Kaṭakañū.

263. 1854 Cunningham, Bhilsa Topes, p. 250, No. 103, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 101, No. 42. Prakrit. Gift of Apathaka (Apārthaka).

264. 1854 Cunningham, Bhilsa Topes, p. 250, No. 103, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 101, No. 43.

Prakrit. Gift of Ajitiguta (Aditigupta or Ajītigupta), the Bhōgavaḍhanaka (inhabitant of Bhōgavardhana).

265. 1854 Cunningham, Bhilsa Topes, p. 250, No. 104, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 101, No. 44. Prakrit. Gift of Arhadina (Arhaddatta) in Mōrajāhikata.

266. 1854 Cunningham, Bhilsa Topes, p. 250, No. 105, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 101, No. 45. Prakrit. Gift of Dhamarakhitā (Dharmarakṣitā), mother of Sivanadi

(Śivanandin), from Bhogavadhana (Bhōgavarhdana). There are two copies of this inscription.

267. 1854 Cunningham, Bhilsa Topes, p. 251, No. 106, and Plate XVII; 1894 Bühler, Ep. Ind. Vol. II. p. 375, No. 174. Prakrit. Gift of Saghā (Saṁghā).

268. 1854 Cunningham, Bhilsa Topes, p. 251, No. 107, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 102, No. 46.

Prakrit. Gift of Navagamaka-Samikā (Svāmikā, inhabitant of Navagrāma) from Ujēnihāra (the district of Ujjayinī).

269. 1854 Cunningham, Bhilsa Topes, p. 251, No. 108, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 102, No. 47. Prakrit. Gift of the merchant (vānija) Siriguta (Śrīgupta).

270. 1851 Cunningham, Bhilsa Topes, p. 251, No. 109, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 102, No. 48. Prakrit. Gift of Majhimā (Madhyamā), wife of Subāhita.

Compare No. 544.

271. 1854 Cunningham, Bhilsa Topes, p. 251, No. 110, and Plate XVII; 1892 Cunningham-Maisey, Sānchi and its Remains, p. 95; 1892 Bühler, Ep. Ind. Vol. II. p. 102. No. 49.

Prakrit. Gift of the royal scribe (rājālipikara) Subāhita, son of a Gotī (Gauptī).

272. 1854 Cunningham, Bhilsa Topes, p. 251, No. 111, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 102. No. 50, and Plate; 1896 correction by Franke, Zeitschr. Deutsch.

Morgenl. Ges. Vol. L. p. 585.

Prakrit. Fragment. [Gift] of the female lay-worshipper (upāsikā) Nāgā from Tirīḍapada. Compare No. 446.

273. 1854 Cunningham, Bhilsa Topes, p. 251, No. 112, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 102, No. 51. Prakrit. Gift of the Barulamisa committee (goṭhī) from Vedisā (Vidiśā).

274. 1854 Cunningham, Bhilsa Topes, p. 252, No. 113, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 102, No. 52.

Prakrit. Gift of the nun (bhichhuṇī) Dhamarakhitā (Dharmarakṣitā) in Kāchupatha.

275. 1854 Cunningham, Bhilsa Topes, p. 252, No. 114, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 102, No. 53.

Prakrit. Gift of the monk (bhichhu) Dhamarakhita (Dharmarakṣita), the Kāchu-patha (inhabitant of Kāchupatha).

276. 1854 Cunningham, Bhilsa Topes, p. 252, No. 115, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 103, No. 54; 1895 referred to by Pischel, Nachr. Gött. Ges. Wiss. Phil. Hist. Kl. 1895, p. 214. Prakrit. Gift of the monk (bhichhu) Saṁdhāna.

277. 1854 Cunningham, Bhilsa Topes, p. 252, No. 116, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 103, No. 55.

Prakrit. Gift of Pusagiri (Puṣyagiri), the Nāvagāmaka (inhabitant of Navagrāma). Compare No. 182.

278. 1854 Cunningham, Bhilsa Topes, p. 252, No. 117, and Plate XVII; 1892 Bühler, Ep. Ind. Vol. II. p. 103, No. 56. Prakrit. Gift of Bhichhuka (Bhikṣuka), the Pādāniya (inhabitant of Pādāna).
279. 1854 Cunningham, Bhilsa Topes, p. 252, No. 118, and Plate XVII; 1894 Bühler, Ep. Ind. Vol. II. p. 375, No. 175. Prakrit. Fragment. Gift of Kāchā . . . . from Vāghumata. The identity of Cunningham's and Bühler's inscriptions is not absolutely certain.
280. 1854 Cunningham, Bhilsa Topes, p. 252, Nos.119-121, and Plates IX and XVII; 1894 Bühler. Ep. Ind. Vol. II. p. 375, No. 176; 1895 referred to by Pischel, Nachr. Gött. ges. wiss. Phil. Hist. Kl. 1895, p. 212. Prakrit. Three (rails), the gift of Samika (Svāmika), the musician (? vānika), and of his son Siripāla (Śrīpāla). Compare No. 532.
281. 1854 Cunningham, Bhilsa Topes, p. 253, No. 122, and Plate XVII; 1894 Bühler, Ep. Ind. Vol. II. p. 376, No. 177. Prakrit. Gift of bhādanta (bhadanta) Rājuka.
282. 1854 Cunningham, Bhilsa Topes, p. 253, No. 123, and Plate XVII; 1894 Bühler, Ep. Ind. Vol. II. p. 376, No.178. Prakrit. Gift of the monk (bhichhu) Viśākha (Viśākha).
283. 1887 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 461, No. 11, and Plate XXVII; 1854 Cunningham, Bhilsa Topes, p. 253, No. 124, and Plate XVIII; 1892 Bühler, Ep. Ind. Vol. II. p. 103. No. 57. Prakrit. Gift of Sāmanēra (Śrāmaṇēra), the Abeyaka banker (sethin of Āmra ?). Compare No. 184.
284. 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 462, No. 12, and Plate XXVII; 1854 Cunningham, Bhilsa Topes, p. 253, No. 125, and Plate XVIII; 1892 Bühler, Ep. Ind. Vol. II. p. 103, No. 58. Prakrit. Gift of the monk (bhichhu) Nadiguta (Nandigupta).
285. 1854 Cunningham, Bhilsa Topes, p. 253, No. 126, and Plate XVIII. Prakrit. Fragment. Gift of Nada . . . . from Podakaḍa.
286. 1854 Cunningham, Bhilsa Topes, p.253, No. 127, and Plate XVIII; 1892 Bühler, Ep. Ind. Vol. II. p. 103. No. 59. Prakrit. Fragment. Gift of [the mother of] Arahadina (Arhaddatta) from Arāpāna.
287. 1854 Cunningham, Bhilsa Topes, p. 253, No. 128, and Plate XVIII; 1892 Bühler. Ep. Ind. Vol. II. p.103, No. 60; 1894 correction by Bühler, Ep. Ind. Vol. II. p. 405, note 24. Prakrit. Gift of Kujara (Kuñjara) from Tam̄balamada.
288. 1854 Cunningham, Bhilsa Topes, p. 253, No. 129, and Plate XVIII; 1892 Bühler, Ep. Ind. Vol. II. p. 103, No. 61. Prakrit. Gift of the monk (bhichhu) Dhamaguta (Dharmagupta) from [Ma]dhuvana.
289. 1854 Cunningham, Bhilsa Topes, p. 253, No. 130, and Plate XVIII; 1894 Bühler, Ep. Ind. Vol. II. p. 376, No. 179. Prakrit. Fragment. Gift of Naiṁda from Kurara.
290. 1854 Cunningham, Bhilsa Topes, p. 253, No. 131, and Plates IX and XVIII; 1892 Bühler, Ep. Ind. Vol. II. p. 103, No. 62. Prakrit. Gift of the monk (bhichhu) Mahāgiri.
291. 1854 Cunningham, Bhilsa Topes, p. 254. No. 132, and Plate XVIII; 1894 Bühler, Ep. Ind. Vol. II. p. 376, No. 180. Prakrit. Gift of the nun (bhichhunī) Isidatā (—iṣidattā) from Madhuvana.
292. 1854 Cunningham, Bhilsa Topes, p. 254, No. 133, and Plates IX and XVIII; 1894 Bühler, Ep. Ind. Vol. II. p. 376, No. 181. Prakrit. Gift of the nun (bhichhunī) Isidatā (—iṣidattā), the Kurarī (inhabitant of Kurara).
293. 1854 Cunningham, Bhilsa Topes, p. 254, No. 134, and Plate XVIII; 1894 Bühler, Ep. Ind. Vol. II. p. 376. No. 182. Prakrit. Gift of Dhamapāla (Dharmapāla), the Kothukapadiya (inhabitant of Kothukapada).
294. 1854 Cunningham, Bhilsa Topes, p. 254, No. 135, and Plate XVIII; 1892 Bühler, Ep. Ind. Vol. II. p. 103 f., No. 63. Prakrit. Gift of the monk (bhichhu) Upasijha (Upasidhya), brother of Phaguna (Phālguna).
295. 1854 Cunningham, Bhilsa Topes, p. 254. No. 136, and Plate XVIII; 1892 Bühler. Ep. Ind. Vol. II. p. 104, No. 64. Prakrit. Gift of Isirakhita (—iṣirakṣitā) from Bhōgavaḍhana (Bhōgavardhana).

296. 1854 Cunningham, Bhilsa Topes, p. 254, No. 137, and Plate XVIII; 1894 Bühler, Ep. Ind. Vol. II. p. 389, No. 309. Prakrit. Fragment. [Gift] of Dhañikā (Dhanyakā) from Bhōgavaḍhana (Bhōgavardhana).
297. 1854 Cunningham, Bhilsa Topes, p. 254, No. 138, and Plate XVIII. Prakrit. Gift of Vimala, the Kurariya (inhabitant of Kurara).
298. 1854 Cunningham, Bhilsa Topes, p. 254, No. 139, and Plate XVIII; 1892 Bühler. Ep. Ind. Vol. II. p. 104, No. 65. Prakrit. Gift of the monk (bhichhu) Samidata (Svāmidatta). Compare No. 535.
299. 1854 Cunningham, Bhilsa Topes, p. 254. Nos. 140 and 141, and Plate XVIII; 1892 Bühler, Ep. Ind. Vol. II. p. 104. No. 66. Prakrit. Fragment. [Gift] of the monk (bhichhu) Dēvagiri, who knows the five nikāyas (pachanēkayika), and his pupil (atēvasin).
300. 1854 Cunningham, Bhilsa Topes, p. 254, No. 142, and Plate XVIII; 1892 Bühler, Ep. Ind. Vol. II. p.104, No.67. Prakrit. Gift of the monk (bhichhu) Pusaka (Puṣyaka).
301. 1854 Cunningham, Bhilsa Topes, p. 254, No. 143. and Plate XVIII; 1892 Bühler Ep. Ind. Vol. II. p. 104, No. 68. Prakrit. Gift of the monks (bhichhu) Chuḍa (Kṣudra) and Dhamarakhita (Dharmarakṣita).
302. 1854 Cunningham, Bhilsa Topes, p. 254, No. 144, and Plate XVIII; 1892 Bühler Ep. Ind. Vol. II. p. 104, No. 69. Prakrit. Gift of Agisimā (Agnisārmā) in Ujēnī (Ujjayinī).
303. 1854 Cunningham, Bhilsa Topes, p. 255. No. 145, and Plate XVIII; 1892 Bühler Ep. Ind. Vol. II. p. 104, No. 70. Prakrit. Gift of the monk (bhichhu) Prātiṭhāna (Prātiṣṭhāna), the pupil (amṭēvasin) of Aya-Tisaka (Ārya-Tiṣyaka).
304. 1854 Cunningham, Bhilsa Topes, p. 255, No. 146, and Plate XVIII; 1892 Bühler Ep. Ind. Vol. II. p. 104, No. 71. Prakrit. Gift of the monk (bhichhu) Budharakhita (Buddharakṣita), the [jāvata (inhabitant of [jāvati).
305. 1854 Cunningham, Bhilsa Topes, p. 255. No. 147, and Plate XVIII; 1894 Bühler Ep. Ind. Vol. II. p. 376, No. 183. Prakrit. Gift of the nun (bhichhuṇī) Isidinā (—iṣidattā), the Naṁdināgarikā (inhabitant of Nandinagara).
306. 1854 Cunningham, Bhilsa Topes, p. 255, No. 148, and Plate XVIII; 1892 Bühler, Ep. Ind. Vol. II. p. 105, No. 72. Prakrit. Gift of the mother of Asāḍa (Aṣāḍha) from Arāpāna.
307. 1854 Cunningham, Bhilsa Topes, p. 255, No. 149, and Plate XVIII; 1892 Bühler, Ep. Ind. Vol. II. p. 105, No. 73; 1895 referred to by Pischel, Nachr. Gött. Ges. Wiss. Phil. Hist. Kl. 1895, p. 214. Prakrit. Gift of Mitā (Mitrā) daughter-in-law of the Tāpasīyas from Ujēnī (Ujjayinī).
308. 1854 Cunningham, Bhilsa Topes, p. 255, No. 150 f., and Plate XVIII; 1892 Bühler, Ep. Ind. Vol. II. p. 105, No. 74. Prakrit. Gift of the saint (sapurisa) Bharāḍiya, the yugapajaka (?).
309. 1854 Cunningham, Bhilsa Topes, p. 256. No. 151, and Plate XVIII; 1894 Bühler. Ep. Ind. Vol. II. p. 376, No. 184. Prakrit. Gift of the monk (bhichhu) Aya-Dhanaka (Ārya-Dhanaka).
310. 1854 Cunningham, Bhilsa Topes, p. 256. No. 152, and Plate XVIII; 1894 Bühler. Ep. Ind. Vol. II. p. 384. No. 258. The identity of Cunningham's and Bühler's inscriptions is not absolutely certain. Prakrit. Gift of the monk (bhichhu) Jonhaka (Jyōtsnaka). Compare No. 311.
311. 1854 Cunningham, Bhilsa Topes, p. 256, No. 153, and Plate XVIII; 1892 Bühler, Ep. Ind. Vol. II. p. 105. No. 75. Prakrit. Gift of the monk (bhichhu) Jonhaka (Jyōtsnaka). Compare No. 310.
312. 1854 Cunningham, Bhilsa Topes, p. 256, No. 154; and Plate XVIII; 1892 Bühler, Ep. Ind. Vol. II. p. 105. No. 76. Prakrit. Gift of Dhamrakhatā (Dharmarakṣitā), the Madhuvanākā (inhabitant of Madhuvana). Compare Nos. 191 and 460.
313. 1854 Cunningham, Bhilsa Topes, p. 256, No. 155. and Plate XVIII; 1892 Bühler. Ep. Ind. Vol. II. p. 105. No. 77. Prakrit. Gift of Sihagiri (Siṁhagiri) from Māhamōragi. Compare No. 189.

314. 1854 Cunningham, Bhilsa Topes, p. 256. No. 156. and Plate XVIII.  
Prakrit. Gift of Yasōpāla (Yaśaḥpāla) the Bha[dana]kaḍ[īya] (inhabitant of Bhadanakaḍa) (?).  
Compare No. 188.
315. 1854 Cunningham, Bhilsa Topes, p. 256. No. 157. and Plate XVIII; 1894 Bühler, Ep.  
Ind. Vol. II. p. 376, No. 185. Prakrit. Gift of Dhanagiri.
316. 1854 Cunningham, Bhilsa Topes, p. 256. No. 158, and Plate XVIII.  
Prakrit. Gift of Pusa (Puśya), the Chahaṭiya monk (bhichhu from Chahaṭa). Compare No. 190.
317. 1854 Cunningham, Bhilsa Topes, p. 257. No. 159, and Plate XVIII; 1894 Bühler, Ep.  
Ind. Vol. II. p. 376. No. 186. Prakrit. Gift of the nun (bhichhunī) Balikā, the  
Maḍalāchhikaṭikā (inhabitant of  
Maḍalākṣikaṭa).
318. 1851 Cunningham, Bhilsa Topes, p. 257, No. 160, and Plate XVIII; 1892 Bühler, Ep.  
Ind. Vol. II. p. 105, No. 78.  
Prakrit. Gift of the nun (bhichhunī) Dhamasirī (Dharmaśirī), the Maḍalāchhikaṭikā (inhabitant of  
Maḍalākṣikaṭa).
319. 1854 Cunningham, Bhilsa Topes, p. 257, No. 161. and Plate XVIII; 1892 Bühler, Ep.  
Ind. Vol. II. p. 105. No. 79.  
Prakrit. Gift of Avisinā (Aviṣaṇṇā), who is versed in the sūtrāntas (sūtātikinī), the  
Maḍalāchhikaṭikā (inhabitant of Maḍalākṣikaṭa). Compare No. 352.
320. 1854 Cunningham, Bhilsa Topes, p. 257, No. 162, and Plate XVIII; 1892 Bühler, Ep.  
Ind. Vol. II. p. 106, No. 81. Prakrit. Gift of the merchant (vāṇija) Saḅhadēva (Saṅghadēva),  
the Vērōhakaṭa  
(inhabitant of Virōhakaṭa).
321. 1854 Cunningham, Bhilsa Topes, p.257, No. 163, and Plate XVIII; 1894 Bühler, Ep.  
Ind. Vol. II. p. 377, No. 187. Prakrit. Gift of Saṅghila. the Bhaḍikiya (pupil of Bhaḍika').
322. 1854 Cunningham, Bhilsa Topes, p. 257, No. 164. and Plate XVIII; 1894 Bühler, Ep.  
Ind. Vol. II. p. 377, No. 188. Prakrit. Fragment. Gift of the monk (bhi . .) Arahatapālita  
(Arhatapālita).
323. 1854 Cunningham, Bhilsa Topes, p. 258, No. 165, and Plate XVIII; 1894 Bühler, Ep.  
Ind. Vol. II. p. 377, No. 189. Prakrit. Gift of Arahaka (Arhaka), the Paripana (inhabitant of  
Paripana ?).
324. 1854 Cunningham, Bhilsa Topes, p. 258, No. 166, and Plate XVIII; 1894 Bühler, Ep.  
Ind. Vol. II. p. 377, No. 190. Prakrit. Gift of the mother of Dhamagirika (Dharmagirika).  
Compare No. 165.
325. 1854 Cunningham, Bhilsa Topes, p. 258, No. 167, and Plate XVIII; 1892 Bühler, Ep.  
Ind. Vol. II. p. 106, No. 82. Prakrit. Gift of Oḍī, the Nadinagarikā (inhabitant of  
Nandinagara).
326. 1854 Cunningham, Bhilsa Topes, p. 258, No. 168, and Plate XVIII; 1894 Bühler, Ep.  
Ind. Vol. II. p. 377, No. 191. Prakrit. Fragment. Gift of Sidhatha (Siddhārtha).
327. 1854 Cunningham, Bhilsa Topes, p. 258, No. 169, and Plate XVIII; 1894 Bühler, Ep.  
Ind. Vol. II. p. 377, No. 192.  
Prakrit. Gift of the nun (bhichhunī) Isidāsī (—iṣidāsī), the Nadināgarikā (inhabitant of  
Nandinagara). Compare No.402.
328. 1854 Cunningham, Bhilsa Topes, p. 258, No. 170, and Plate XVIII; 1894 Bühler, Ep.  
Ind. Vol. II. p. 377, No. 193.  
Prakrit. Gift of the nun (bhichhunī) Dupasahā (Duṣprasahā ?) from Nandinagara.
329. 1854 Cunningham, Bhilsa Topes, p.258, No. 171, and Plate XVIII; 1894 Bühler, Ep.  
Ind. Vol. II. p. 377, No. 194. Prakrit. Gift of the nun (bhichhunī) Yakhadāsī (Yakṣadāsī).
330. 1837 Prinsep, Journ. Beng. As Soc. Vol. VI, p. 463, and Plate XXV; 1854 -  
Cunningham, Bhilsa Topes, p. 258, No. 172, and Plate XVIII; 1894 Bühler, Ep. Ind. Vol. II.  
p. 377, No. 195. Prakrit. Gift of Data (Datṇa) Kalavada.
331. 1854 Cunningham, Bhilsa Topes, p. 258, No.173, and Plate XVIII (No. 174); 1894  
Bühler, Ep. Ind. Vol. II. p. 378, No. 196.  
Prakrit. Gift of the weaver (sotika) Damaka, father of Kusuka. There are perhaps two copies of  
this inscription.

332. 1854 Cunningham, Bhilsa Topes, p. 258, No. 174, and Plate XVIII (No. 173). Prakrit. Gift of Dhamadata (Dharmadatta).
333. 1854 Cunningham, Bhilsa Topes, p. 259, No. 175, and Plate XVIII. Prakrit. Gift of the nun (bhikhunī) Arahadāsī (Arhaddāsī).
334. 1854 Cunningham, Bhilsa Topes, p. 259, No. 176, and Plate XVIII. Prakrit. Gift of Sāmidarā (? Svāmidattā ?).
335. 1854 Cunningham, Bhilsa Topes, p. 262, No. 178, and Plate XIX. Prakrit. Gift of the monk (bhikhu) Dhamagiri (Dharmagiri).
336. 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 462, No. 16, and Plate XXVII; 1854 Cunningham, Bhilsa Topes, p. 262, No. 179, and Plate XIX; 1894 Bühler, Ep. Ind. Vol. II. p. 378, No. 197. Prakrit. Gift of Isipālita (—iṣipālita) and of Samaṇa (Śramaṇa).
337. 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 462, No. 20, and Plate XXVII; 1854 Cunningham, Bhilsa Topes, p. 262, No. 180, and Plate XIX; 1892 Bühler, Ep. Ind. Vol. II. p. 106, No. 83. Prakrit. Gift of the monk (bhikhu) Arahadina (Arhaddatta), the Pokharēyaka (inhabitant of Puṣkara).
338. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 565, No. 47, and Plate XXIII; 1854 Cunningham, Bhilsa Topes, p. 263, No. 181, and Plate XIX; 1892 Bühler, Ep. Ind. Vol. II. p. 106, No. 84. Prakrit. Gift of a pillar (thabha) by all the relatives of bhadata (bhadata) Nāgila.
339. 1887 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 461, No. 3, and Plate XXVII; 1854 Cunningham, Bhilsa Topes, p. 263, No. 182, and Plate XIX; 1868 Fergusson-Cunningham, Tree and Serpent Worship, p. 115, and Plate XXV, 3; 1892 Bühler, Ep. Ind. Vol. II. p. 106, No. 85. Prakrit.. Gift of a pillar (thabha) by Nāgapiya (Nāgapriya), the Kōrara (native of Kurara), banker (seṭhin) at Achhāvaḍa. Compare No. 343.
340. 1854 Cunningham, Bhilsa Topes, p. 263, No. 183, and Plate XIX; 1892 Maisey, Sānchi and its Remains, p. 97, with facsimile; 1893 mentioned by Bühler, Vienna Orient. Journ. Vol. VII. p. 292; 1894 Bühler, Ep. Ind. Vol. II. p. 396, No. 377, and Plate. Prakrit. Fragment. Imprecation against him who takes away or causes to be taken away an arch (tōraṇa) or rail (vēdikā) from this Kākāṇā[va], or causes it to be transferred to another temple of the teacher (ācharyakula).
341. 1854 Cunningham, Bhilsa Topes, p. 263 f., No. 184, and Plate XIX; 1892 Bühler, Ep. Ind. Vol. II. p. 106, No. 86. Prakrit. Gift of the nun (bhikhunī) Budhapālītā (Buddhapālītā).
342. 1854 Cunningham, Bhilsa Topes, p. 264, No. 185, and Plate XIX; 1892 Bühler, Ep. Ind. Vol. II. p. 106, No. 87. Prakrit. Gift of the monk (bhikhu) Poṭhaka (Prōṣṭhaka).
343. 1854 Cunningham, Bhilsa Topes, p. 264, No. 186, and Plate XIX; 1894 Bühler, Ep. Ind. Vol. II. p. 378, No. 198. Prakrit. Gift of the monk (bhikhu) Vīra.
344. 1854 Cunningham, Bhilsa Topes, p. 264, Nos. 187 and 188, and Plate XIX; 1894 Bühler, Ep. Ind. Vol. II. p. 378, No. 199. Prakrit. Gift of the nun (bhikhunī) Yakhī (Yakṣī), the Vāḷīvahanikā (inhabitant of Vāḷīvahana).
345. 1834 Cunningham, Bhilsa Topes, p. 264, No. 189, and Plates XII and XIX; 1868 noticed by Fergusson, Tree and Serpent Worship, p. 125, and Plate XXX, 1; 1882 Hoernle, Ind. Ant. Vol. XI. p. 80, note 24; 1894 Bühler, Ep. Ind. Vol. II. p. 278, No. 200. Prakrit. Records that the carving (rupakaṁma) was done by the Vedisaka workers in ivory (daṁtakāras of Vidiśā).
346. 1854 Cunningham, Bhilsa Topes, p. 264 f., No. 190, and Plate XIX; 1882 Bhagvanlal Indrajī, Arch. Surv. South. Ind. No. III. p. 56; 1892 Cunningham-Maisey, Sānchi and its Remains, p. 95; 1892 correction by Bühler, Ep. Ind. Vol. II. p. 88; 1908 note by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. p. XLVI f., No. 4. Prakrit. Gift of Ānanda, the son of Vāsiṭhī (Vāsiṭhī), the foreman of the artisans (āvēsanin) of rājan Siri-Sātakaṇi.
347. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 563, No. 23, and Plate XXIII; 1854 Cunningham, Bhilsa Topes, p. 266, No. 191, and Plate XIX. Prakrit. Gift of Balamita



- (Balamitra), the pupil (atēvāsin) of Aya-Chuḍa (Ārya-Kṣudra), the preacher of the Law (dhamakathika). Compare No. 349.
348. 1854 Cunningham, Bhilsa Topes, p. 267, No. 192, and Plate XIX; 1894 Bühler, Ep. Ind. Vol II, p. 378, No. 201.  
Prakrit. Gift of Nāgap[i\*]ya (Nāgapriya), the Kurar[i\*]ya (native of Kurara) banker (sethin) at Achhāvaḍa, and of his son Saṁgha. Compare No. 339.
349. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 563. No. 22, and Plate XXIII; 1854 Cunningham, Bhilsa Topes, p. 267, No. 193, and Plate XIX; 1892 Bühler, Ep. Ind. Vol. II. p.106, No. 88.  
Prakrit. Gift of a pillar (thabha) by Balamitra, pupil (atēvāsin) of Aya-Chuḍa (Ārya-Kṣudra). Compare No. 347.
350. 1854 Cunningham, Bhilsa Topes, p. 267, Nos. 194-196, and Plate XIX; 1893 mentioned by Bühler, Vienna Orient. Journ. VII. p. 292; 1894 Bühler, Ep. Ind. Vol.II. p. 396, No. 378, and Plate; 1896 corrections by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 586.  
Prakrit. Fragment. Gift of a pillar (thabha) and imprecation against him who takes away or causes to be taken away the stonework (sēlakama) from this Kākaṇāva, or causes it to be transferred to another temple of the teacher (āchariyakula).
351. 1892 Bühler, Ep. Ind. Vol.II. p. 100, No. 26.  
Prakrit. Gift of the Bauddha committee (Bodhagoṭhī) from Dhamavaḍhanana (Dharmavardhana). Compare No. 234.
352. 1892 Bühler, Ep. Ind. Vol.II. p. 106, No. 80; 1895 referred to by Pischel, Nachr. Gött. Ges. Wiss. Phil. Hist. Kl. 1895, p. 214. Prakrit. Gift of Avisinā (Aviṣaṇṇā), who is versed in the sūtrāntas (sutātikinī), the Maḍalachhikaṭikā (inhabitant of Maḍalākṣikaṭa). Compare No. 319.
353. 1892 Bühler, Ep. Ind. Vol. II. p. 107, No. 89. Prakrit. Gift of Dēvaka from Arapāna.
354. 1892 Bühler, Ep. Ind. Vol. II p. 107, No. 90.  
Prakrit. Gift of Arhadina (Arhaddatta), the Mōrajahikaḍiya (inhabitant of Mōrajahikaḍa).
355. 1892 Bühler, Ep. Ind. Vol. II. p. 107, No. 91.  
Prakrit. Gift of the merchant (vaṇija) Isiguta (—iṣigupta) from Asvavatī (Aśvavatī).
356. 1892 Bühler, Ep. Ind. Vol. II. p. 107, No. 92.  
Prakrit. Gift of the monk (bhikhu) Isika (—iṣika).
357. 1891 Bühler, Vienna Orient. Journ. Vol. V. p. 231; 1892 Bühler, Ep. Ind. Vol. II. p. 107, No. 93. Prakrit. Gift of Isika (—iṣika), the Rōhāṇipadiya (inhabitant of Rōhiṇīpada).
358. 1892 Bühler, Ep. Ind. Vol. II. p. 107, No. 94.  
Prakrit. Gift of Isirakhita (—iṣirakṣita). Compare No. 404.
359. 1892 Bühler, Ep. Ind. Vol. II. p. 107, No. 95.  
Prakrit. Gift of Mulā (Mūlā), wife of Visvadēva (Viśvadēva), from Ujēnī (Ujjayinī).
360. 1892 Bühler, Ep. Ind. Vol. II. p. 107, No. 96.  
Prakrit. Gift of Sachamita (Satyamitra), the Udumbaraghariya (inhabitant of Udumbaragriha).
361. 1892 Bühler, Ep. Ind. Vol. II. p. 107, No. 97.  
Prakrit. Gift of the monk (bhichhu) Aya-Patuḍa (Ārya-Patuḍa), the Kaṭakaṇuyaka (inhabitant of Kaṭakaṇu).
362. 1892 Bühler, Ep. Ind. Vol. II. p. 108, No. 98. Prakrit. Gift of Saṁvalita from Kurāra.
363. 1892 Bühler, Ep. Ind. Vol. II. p. 108, No. 99.  
Prakrit. Gift of the banker (sethin) Siha (Siṁha), the Kōraghara (inhabitant of Kuraghara).
364. 1892 Bühler, Ep. Ind. Vol. II. p. 108, No. 100.  
Prakrit. Gift of the nun (bhichhunī) Girigutā (Giriguptā).
365. 1892 Bühler, Ep. Ind. Vol. II. p. 108, No. 101.  
Prakrit. Gift of the nun (bhichhunī) Jitamitā (Jitamitrā), the Vaḍivahanikā (inhabitant of Vaḍivahana).
366. 1892 Bühler, Ep. Ind. Vol. II. p. 108, No. 102.  
Prakrit. Gift of Dhamatā (Dharmadattā), the Puṇavaḍhaniyā (inhabitant of Puṇyavardhana).
367. 1892 Bühler, Ep. Ind. Vol. II. p. 108, No. 103.

- Prakrit. Gift of the monk (bhichhu) Dhamadata (Dharmadatta), the Āya-Bhaṇḍukiya (pupil of Ārya-Bhaṇḍuka).
368. 1892 Bühler, Ep. Ind. Vol. II. p. 108, No. 104.  
Prakrit. Gift of Piyadhamā (Priyadharmā) and Bōdhi, the Kōragharī nun (bhichhunīs from Kuraragṛiha).
369. 1892 Bühler, Ep. Ind. Vol. II. p. 108, No. 105.  
Prakrit. Gift of the nun (bhichhunī) Pusā (Puṣyā), the Nadinagarikā (inhabitant of Nandinagara).
370. 1892 Bühler, Ep. Ind. Vol. II. p. 108, No. 106.  
Prakrit: Gift of Himagiri from Pokhara (Puṣkara).
371. 1892 Bühler, Ep. Ind. Vol. II. p. 108, No. 107; 1894 correction by Bühler, Ep. Ind. Vol. II. p. 407 note 27.  
Prakrit. Gift of Dhammasiva (Dharmaśiva), the Pōravijhaka (inhabitant of Pōravijha).
372. 1892 Bühler, Ep. Ind. Vol. II. p. 109, No. 108.  
Prakrit. Gift of the mother of Naṁdigiri from Bēdakara.
373. 1892 Bühler, Ep. Ind. Vol. II. p. 109, No. 109.  
Prakrit. Fragment. Gift of Mahi[da] (Mahēndra), the Bhōgavaḍhanaka (inhabitant of Bhōgavardhana).
374. 1892 Bühler, Ep. Ind. Vol. II. p. 109, No. 110.  
Prakrit. Gift of the nun (bhichhunī) Budharakhitā (Buddharakṣitā), the Madhuvanikā (inhabitant of Madhuvana).
375. 1892 Bühler, Ep. Ind. Vol. II. p. 109, No. 111.  
Prakrit. Gift of Dēvabhaga from Mahisatī (Māhiṣmatī).
376. 1892 Bühler, Ep. Ind. Vol. II. p. 109, No. 112.  
Prakrit. Gift of the monk (bhichhu) Yakhila (Yakṣila), pupil (atēvāsin) of Aya-Dēvagiri (Ārya-Dēvagiri).
377. 1892 Bühler, Ep. Ind. Vol. II. p. 109, No. 113.  
Prakrit. Gift of Niḡaḍi, the Rōhaṇipadiya (inhabitant of Rōhiṇīpada).
378. 1892 Bühler, Ep. Ind. Vol. II. p. 109, No. 114.  
Prakrit. Gift of Bulika, the Rōhaṇipadiya (inhabitant of Rōhiṇīpada).
379. 1892 Bühler, Ep. Ind. Vol. II. p. 109, No. 115.  
Prakrit. Gift of the banker (sethin) Nāgadina (Nāgadatta), the Rōhaṇipadiya (inhabitant of Rōhiṇīpada).
380. 1892 Bühler, Ep. Ind. Vol. II. p. 110, No. 116.  
Prakrit. Gift of the monk (bhichhu) Chhaḍika (Chhardika) from Vāḍivahana.
381. 1892 Bühler, Ep. Ind. Vol. II. p. 110, No. 117 ; 1894 correction by Bühler, Ep. Ind. Vol. II. p. 405, note 25.  
Prakrit. Gift of Nāgadatā (Nāgadattā), wife of the cavallerist (asavāraka) Pusarakhita (Puṣyarakṣita), the Vedisaka (inhabitant of Vidiśā).
382. 1892 Bühler, Ep. Ind. Vol. II. p. 110, No. 118.  
Prakrit. Gift of Samikā (Svāmikā) and her daughter. Compare No. 252.
383. 1892 Bühler, Ep. Ind. Vol. II. p. 110, No. 119.  
Prakrit. Gift of the nun (bhichhunī) Siridinā (Śrīdattā), the Nādināgarikā (inhabitant of Nandinagara). Compare No. 536.
384. 1892 Bühler, Ep. Ind. Vol. II. p. 110, No. 120; 1894 correction by Bühler, Ep. Ind. Vol. II. p. 405, note 26.  
Prakrit. Gift of Sōyasa (Sauyaśasa) [or Sēyasa (Śrēyas)], the Bhādanakāṭiya (inhabitant of Bhādanakāṭa).
385. 1892 Bühler, Ep. Ind. Vol. II. p. 110, No. 121.  
Prakrit. Gift of the female lay-worshipper (upasikā) Rēvā, the Ujēnikā (inhabitant of Ujjayinī).
386. 1892 Bühler, Ep. Ind. Vol. II. p. 110, No. 122.  
Prakrit. Fragment.. Gift of the monk (bhichhu). . . . , the Aya-Bhaṇḍukiya (pupil of Ārya-Bhaṇḍuka).
387. 1892 Bühler, Ep. Ind. Vol. II. p. 110, No. 123. Prakrit. Fragment. No name can be made out.

388. 1894 Bühler, Ep. Ind. Vol. II. p. 378, No. 202.  
Prakrit. Gift of the mother of Chirātī (Kirātī) from Achhāvāṭa. There are perhaps two copies of this inscription.
389. 1894 Bühler, Ep. Ind. Vol. II. p. 378, No. 203. Prakrit. Gift of Ajarānī (Ajarāṇī).
390. 1894 Bühler, Ep. Ind. Vol. II. p. 378, No. 204.  
Prakrit. Gift of the monk (bhikhu) Gagamdata (Gaṅgādatta), the Aṭhakanagara (inhabitant of Aṭhakanagara).
391. 1894 Bühler, Ep. Ind. Vol. II. p. 379, No. 205.  
Prakrit. Fragment. Gift of Apa . . . . yaha (?).
392. 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 59, No. 18; 1894 Bühler, Ep. Ind. Vol. II. p. 379, No. 206. Prakrit. Gift of Apākānī.
393. 1894 Bühler, Ep. Ind. Vol. II. p. 379, No. 207.  
Prakrit. Gift of the monk (bhichhu) Aya-Kana (Ārya-Kana), the Aya-Bhaṃḍukiya (pupil of Ārya-Bhaṅḍuka).
394. 1894 Bühler, Ep. Ind. Vol. II. p. 379, No. 208.  
Prakrit. Gift of the monk (bhichhu) Aya-Jēta (Ārya-Jayanta).
395. 1894 Bühler, Ep. Ind. Vol. II. p. 379, No. 209.  
Prakrit. Gift of the monk (bhichhu) Khēmaka (Kṣēmaka), the companion (sādhivihārin) of Aya-Phaguna (Ārya-Phālguna).
396. 1894 Bühler, Ep. Ind. Vol. II. p. 379, No. 210.  
Prakrit. Fragment. Gift of Asāḍa (Aṣāḍha) from Arapana.
397. 1894 Bühler, Ep. Ind. Vol. II. p. 379, No. 211.  
Prakrit. Fragment. Gift of somebody from Arapana.
398. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 564, No. 36, and Plate XXIII; 1894 Bühler, Ep. Ind. Vol. II. p. 379, No. 212. Prakrit. Gift of Sihā (Siṃhā), the Arapānī (inhabitant of Arapāna).
399. 1894 Bühler, Ep. Ind. Vol. II. p. 379, No. 213.  
Prakrit. Gift of Asaguta (Aśvagupta).
400. 1894 Bühler, Ep. Ind. Vol. II. p. 379, No. 214.  
Prakrit. Gift of the nun (bhichhunī) Asabhā (—iṣabhā), the Ujēnikā (inhabitant of Ujjayinī).
401. 1894 Bühler, Ep. Ind. Vol. II. p. 379, No. 215.  
Prakrit. Fragment. Gift of the village (gāma) of Asvavatī (Aśvavatī).
402. 1894 Bühler, Ep. Ind. Vol. II. p. 380, No. 216.  
Prakrit. Gift of the nun (bhichhunī) Isidasī (—iṣidāsī), the Nādināgarikā (inhabitant of Nandinagara). Compare No. 327.
403. 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 58, No. 12; 1894 Bühler, Ep. Ind. Vol. II. p. 380, No. 217.  
Prakrit. Gift of Isinadana (—iṣinandana), the Puṇavaḍhaniya (inhabitant of Puṇyavardhana).
404. 1894 Bühler, Ep. Ind. Vol. II. p. 380, No. 218.  
Prakrit. Gift of Isirakhita (—iṣirakṣita). Compare No. 358.
405. 1894 Bühler, Ep. Ind. Vol. II. p. 380, No. 219.  
Prakrit. Gift of Asvarakhitā (Aśvarakṣitā) in Ujēnī (Ujjayinī).
406. 1894 Bühler, Ep. Ind. Vol. II. p. 380, No. 220.  
Prakrit. Gift on the female lay-worshipper (upasikā) Sirikā (Śrikā) from Ujēnī (Ujjayinī).
407. 1894 Bühler, Ep. Ind. Vol. II. p. 380, No. 231.  
Prakrit. Gift of Vāyudatā (Vāyudattā), wife of Opedadata (Upēndradatta), from Ujēnī (Ujjayinī). Compare No. 223.
408. 1894 Bühler, Ep. Ind. Vol. II. p. 380, No. 222.  
Prakrit. Gift of Bumu, son of Kalura, from Ujēnī (Ujjayinī).
409. 1894 Bühler, Ep. Ind. Vol. II. p. 330, No. 223.  
Prakrit. Fragment. Gift of Dhamadatā (Dharmadattā) . . . of the Tāpasīyas from Ujēnī (Ujjayinī).
410. 1894 Bühler, Ep. Ind. Vol. II. p. 380, No. 224.  
Prakrit. Gift of the mother of the nun (bhichhunī) Dhamayasā (Dharmayaśas) from Ujēnī (Ujjayinī).

411. 1894 Bühler, Ep. Ind. Vol.II. p. 381, No. 225.  
Prakrit. Gift of the mother of Balikā from Ujēnī (Ujjayinī).
412. 1894 Bühler, Ep. Ind. Vol.II. p. 381, No. 226.  
Prakrit. Fragment. Gift of the nun (bhichhu[nī]) Mitā (Mitrā) in Ujēnī (Ujjayinī).
413. 1894 Bühler, Ep. Ind. Vol.II. p. 381, No. 227. Prakrit. Gift of Vasulā from Ujēnī (Ujjayinī).
414. 1894 Bühler, Ep. Ind. Vol.II. p. 381, No. 228.  
Prakrit. Gift of Saṅghadatta (Saṅghadatta) from Ujēnī (Ujjayinī).
415. 1894 Bühler, Ep. Ind. Vol.II. p. 381, No. 229. Prakrit. Gift of Sulāsa from Ujēnī (Ujjayinī).
416. 1894 Bühler, Ep. Ind. Vol. II. p. 381, No. 230, and Plate. Prakrit. Gift of the surveyor (rajuka) Utara (Uttara).
417. 1894 Bühler, Ep. Ind. Vol. II. p. 381, No. 231.  
Prakrit. Fragment. Gift of the female lay-worshippers (upāsikās) from Ujāvatī.
418. 1894 Bühler, Ep. Ind. Vol. II. 381. No. 232.  
Prakrit. Gift of Vāhila from Ujāvatī. Compare No. 215 (?).
419. 1894 Bühler, Ep. Ind. Vol. II. p. 381, No. 233.  
Prakrit. Gift of Īdadēva (Indradēva), the Kaṭakañuyaka (inhabitant of Kaṭakañu).
420. 1894 Bühler, Ep. Ind. Vol. II. p. 381, No. 234.  
Prakrit. Gift of Araha (Arhat) from Kaṭakañu.
421. 1894 Bühler, Ep. Ind. Vol. II. p. 381, No. 235.  
Prakrit. Fragment. Gift of some person from Kaṭakañu.
422. 1894 Bühler, Ep. Ind. Vol. II. p. 382, No. 236.  
Prakrit. Fragment. Mentions the banker (sethin) from Kaṁdaḍigāma (Kandaḍigrāma).
423. 1894 Bühler, Ep. Ind. Vol. II. p. 382, No. 237.  
Prakrit. Gift of Dēvabhāgā, wife of the Kaṁdaḍigāmiya banker (sethin of Kandaḍi-grāma).
424. 1894 Bühler, Ep. Ind. Vol. II. p. 382, No. 238. Prakrit. Gift of the monk (bhichhu) Kāṇa.
425. 1894 Bühler, Ep. Ind. Vol. II. p. 382, No. 239.  
Prakrit. Gift of Ghōsaka (Ghōṣaka) from Kuraghara (Kuragrāha).
426. 1894 Bühler, Ep. Ind. Vol. II. p. 382, No. 240.  
Prakrit. Gift of Nagamitā (Nagamitrā) from Kuraghara (Kuragrāha). Compare No. 233.
427. 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 58, No. 3; 1894 Bühler, Ep. Ind. Vol. II. 388, No. 241.  
Prakrit. Fragment. Gift of the nun ([bhi]khunī) Sātisiṛī (Śāntiśīrī or Svātiśīrī), the Kuragrāhī (inhabitant of Kuragrāha).
428. 1894. Bühler, Ep. Ind. Vol. II. p. 382, No. 242.  
Prakrit. Gift of Arahaguta (Arhadgupta) from Kurara. Compare No. 429.
429. 1894 Bühler, Ep. Ind. Vol. II. p. 382, No. 243.  
Prakrit. Gift of Arahaguta (Arhadgupta) from Kurara. Compare No. 428.
430. 1894 Bühler, Ep. Ind. Vol. II. p. 382, No. 244.  
Prakrit. Gift of the nun (bhikhunī) Achhāvātī (—ikṣāvātī) in Kurarā.
431. 1894 Bühler, Ep. Ind. Vol. II. p. 383, No. 245.  
Prakrit. Gift of Uāgādinā (Nāgadattā) in Kurarā.
432. 1894 Bühler, Ep. Ind. Vol. II. p. 383, No. 246.  
Prakrit. Gift of Dhamaka (Dharmaka) in Kurarā.
433. 1894 Bühler, Ep. Ind. Vol. II. p. 383, No. 247.  
Prakrit. Fragment. Contains the name Kurārā (Kurarā).
434. 1894 Bühler, Ep. Ind. Vol. II. p. 383, No. 248.  
Prakrit. Gift of the nun (bhikhunī) Saghārahitā (Saṅgharakṣitā) in Kurarā.
435. 1894 Bühler, Ep. Ind. Vol. II. p. 383, No. 249.  
Prakrit. Fragment. Gift of Arahagutā (Arhadguptā), the Kurarī (inhabitant of Kurara).
436. 1894 Bühler, Ep. Ind. Vol. II. p. 383, No. 250.  
Prakrit. Gift of Arahadinā (Arhaddattā), the Kurarī (inhabitant of Kurara).
437. 1894 Bühler, Ep. Ind. Vol. II. p. 383, No. 251.

- Prakrit. Fragment. [Gift] of Saghā . . . . , the Kurariya (inhabitant of Kurara).
438. 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 58, No. 6; 1894 Bühler, Ep. Ind. Vol. II. p. 383, No. 252. Prakrit. Gift of the nun (bhichh[u\*]n[ī\*]) Gaḍā.
439. 1894 Bühler, Ep. Ind. Vol. II. p. 383, No. 253. Prakrit. Gift of the nun (bhichh[u\*]nī) Gaḍā, the Vedisikā (inhabitant of Vidiśā).
440. 1894 Bühler, Ep. Ind. Vol. II. p. 383, No. 254. Prakrit. Fragment. Gift of . . . . lī, wife of Girika.
441. 1894 Bühler, Ep. Ind. Vol. II. p. 383, No. 255. Prakrit. Fragment. [Gift] of Isinikā (—iṣikā), the Gōtamī (Gautamī).
442. 1894 Bühler, Ep. Ind. Vol. II. p. 384, No. 256, and Plate. Prakrit. Gift of the monk (bhichhu) Bhaḍuka (Bhaṇḍuka), the son of a Gotī (Gauptī) Compare No. 194.
443. 1894 Bühler, Ep. Ind. Vol. II. p. 384, No. 257, and Plate. Prakrit. Gift of Jitamitā (Jitamitrā).
444. 1894 Bühler, Ep. Ind. Vol. II. p. 384, No. 259. Prakrit. Gift of Saṃgharakhita (Saṃgharakṣita) from Tākārāpada.
445. 1894 Bühler, Ep. Ind. Vol. II. p. 384, No. 260. Prakrit. Gift of the ascetic (tāpasa) Gōnamdaka.
446. 1894 Bühler, Ep. Ind. Vol. II. p. 384, No. 261. Prakrit. Gift of the female lay-worshipper (upāsikā) Nāgā from Tirīḍapada. Compare No. 272.
447. 1894 Bühler, Ep. Ind. Vol. II. p. 384, No. 262. Prakrit. Gift of Tisa (Tiṣya).
448. 1894 Bühler, Ep. Ind. Vol. II. p. 384, No. 263. Prakrit. Gift of Tuḍa(Tuṇḍa), the Phujākapalliya (? inhabitant of Phujākapallī).
449. 1894 Bühler, Ep. Ind. Vol. II. p. 384, No. 264. Prakrit. Gift of the householder (gahapati) Paṭiṭhiya (Pratiṣṭhita) from Tuṃbavana. Compare No. 202.
450. 1894 Bühler, Ep. Ind. Vol. II. p. 384, No. 265. Prakrit. Gift of Dhañā (Dhanya), wife of the brother of the householder (gahapati) Paṭiṭhiya (Pratiṣṭhita) from Tuṃbavana.
451. 1894 Bühler, Ep. Ind. Vol. II. p. 385, No. 266. Prakrit. Gift of the elder (thēra) Aya-Nāga (Ārya-Nāga), the Ujēnika monk (bhichhu from Ujjayinī).
452. 1894 Bühler, Ep. Ind. Vol. II. p. 385, No. 267. Prakrit. Gift of the nun (bhichhunī) Datā (Dattā), the Ma[ḍalachh]ikaṭikā (inhabitant of Maṇḍalākṣikāṭa).
453. 1894 Bühler, Ep. Ind. Vol. II. p. 385, No. 268. Prakrit. Gift of the monk (bhichhu) Dēvarakhita (Dēvarakṣita), the Mōrajahakaṭiya (inhabitant of Mōrajahakāṭa).
454. 1894 Bühler, Ep. Ind. Vol. II. p. 385, No. 269. Prakrit. Gift of the monks (bhichhus) Dhanagiri and Chaḍipiya (? Chāṇḍīpriya).
455. 1894 Bühler, Ep. Ind. Vol. II. p. 385, No. 270. Prakrit. Gift of Dhamaka (Dharmaka), the Vejajaka (inhabitant of Vejaja).
456. 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 58, No. 1; 1894 Bühler, Ep. Ind. Vol. II. p. 385, No. 271. Prakrit. Gift of Dhamagiri (Dharmagiri) and Dhamasēna (Dharmasēna).
457. 1894 Bühler, Ep. Ind. Vol. II. p. 385, No. 272. Prakrit. Gift of Dhamadinā (Dharmadattā).
458. 1894 Bühler, Ep. Ind. Vol. II. p. 385, No. 273. Prakrit. Gift of Dhammapāla (Dharmapāla) [and] of Mahipāla (Mahīpāla).
459. 1894 Bühler, Ep. Ind. Vol. II. p. 385, No. 274. Prakrit. Fragment. Gift of Dhamarakhita (Dharmarakṣita), the . . . . rakaraka.
460. 1894 Bühler, Ep. Ind. Vol. II. p. 385, No. 275. Prakrit. Gift of Dhamarakhitā (Dharmarakṣitā), the Madhuvanikā (inhabitant of Madhuvana). Compare Nos. 191 and 312.

461. 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 58, No. 7; 1894 Bühler, Ep. Ind. Vol. II. p. 386, No. 276. Prakrit. Fragment. Gift of the family of Dhamu[tara] (Dharmōttara).
462. 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 58, No. 10; 1894 Bühler, Ep. Ind. Vol. II. p. 386, No. 277. Prakrit. Gift of the nun (bhichhunī) Achalā from Nadinagara (Nandinagara). Compare No. 175.
463. 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 58, No. 13; 1894 Bühler, Ep. Ind. Vol. II. p. 386, No. 278. Prakrit. Gift of Amagā (?) from Naṁdinagara.
464. 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 58, No. 14; 1894 Bühler, Ep. Ind. Vol. II. p. 386, No. 279. Prakrit. Gift of Utaradatā (Uttaradattā) from Naṁdinagara.
465. 1894 Bühler, Ep. Ind. Vol. II. p. 386, No. 280. Prakrit. Gift of Utaramitā (Uttaramitrā) from Naṁdinagara.
466. 1894 Bühler, Ep. Ind. Vol. II. p. 386, No. 281. Prakrit. Gift of the lay-worshipper (upāsaka) Yamada[ta\*](Yamadatta) from Naṁdinagara.
467. 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 58, No. 11; 1894 Bühler, Ep. Ind. Vol. II. p. 386, No. 282. Prakrit. Gift of Rōhaṇadēvā (Rōhiṇīdēvā) from Nadinagara (Nandinagara).
468. 1894 Bühler, Ep. Ind. Vol. II. p. 386, No. 283. Prakrit. Gift of the nun (bhichhunī) Naṁdutarā (Nandōttarā), the Vēdisikā (inhabitant of Vidiśā).
469. 1894 Bühler, Ep. Ind. Vol. II. p. 386, No. 284. Prakrit. Gift of Nāgadatta (Nāgadatta) and Sagharakhita (Saṁgharakṣita), the Kōragharas (inhabitants of Kuraragṛiha).
470. 1894 Bühler, Ep. Ind. Vol. II. p. 387, No. 285. Prakrit. Gift of the banker (seṭhin) Nāgila.
471. 1894 Bühler, Ep. Ind. Vol. II. p. 387, No. 286. Prakrit. Gift of the nun (bhikhunī) Nāṭī, the Kōragharī (inhabitant of Kuraragṛiha).
472. 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 58, No. 8; 1894 Bühler, Ep. Ind. Vol. II. p. 387, No. 287. Prakrit. Gift of the monk (bhichhu) Kābōja (Kāmbōja) from Nādinagara (Nandinagara). Compare No. 176.
473. 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 462, No. 23, and Plate XXVII; 1894 Bühler, Ep. Ind. Vol. II. p. 387, No. 288, and Plate; 1896 note by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 585 f. Prakrit. Fragment. Gift of the monk (bhichhu) Paṁthaka (Pānthaka) . . . . [and] of the monk (bhichhu) Būdhapālita (Buddhapālita).
474. 1894 Bühler, Ep. Ind. Vol. II. p. 387, No. 289. Prakrit. Gift of Pātiṭhāna (Prātiṣṭhāna).
475. 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 58, No. 2; 1894 Bühler, Ep. Ind. Vol. II. p. 387, No. 290. Prakrit. Gift of the sons of Disāgiri (Disāgiri) from Puruviḍa.
476. 1894 Bühler, Ep. Ind. Vol. II. p. 387, No. 291. Prakrit. Gift of Puṣaka (Puṣyaka).
477. 1894 Bühler, Ep. Ind. Vol. II. p. 387, No. 292. Prakrit. Gift of Puṣadata (Puṣyadatta), the Navagamakiya (inhabitant of Navagrāma).
478. 1894 Bühler, Ep. Ind. Vol. II. p. 387, No. 293. Prakrit. Gift of the nun (bhichhunī) Supaṭhāmā (Suprasthāmā ?), the Pēmutikā (inhabitant of Pēmuta).
479. 1894 Bühler, Ep. Ind. Vol. II. p. 387, No. 294. Prakrit. Gift of Isidatā (—iṣidattā), the wife of Lēva, from Pokhara (Puṣkara).
480. 1894 Bühler, Ep. Ind. Vol. II. p. 388, No. 295. Prakrit. Fragment. Gift of Isidatā (—iṣidattā) from Pokhara (Puṣkara).
481. 1894 Bühler, Ep. Ind. Vol. II. p. 388, No. 296. Prakrit. Fragment. Gift of Tuḍā (Tuṇḍā) and Tuḍa (Tuṇḍa) from Pokhara (Puṣkara).
482. 1894 Bühler, Ep. Ind. Vol. II. p. 388, No. 297. Prakrit. Gift of Saṁgha[ra\*]khi[ta\*] (Saṁgharakṣita) from Pokhara (Puṣkara).
483. 1894 Bühler, Ep. Ind. Vol. II. p. 388, No. 298.

- Prakrit. Gift of Isidina (—iṣidatta), the Pōḍavijhaka (inhabitant of Pōḍavijha).
484. 1894 Bühler, Ep. Ind. Vol. II. p. 388, No. 299.  
Prakrit. Fragment. [Gift] of the monk (bhichhu) Badhaka (Baddhaka), the Kōḍijilaka (inhabitant of Kōḍijila).
485. 1894 Bühler, Ep. Ind. Vol. II. p. 388, No. 300.  
Prakrit. Gift of Baladatā (Baladattā), the Chuḍaphalagiriya (inhabitant of Kṣudraphalagiri).
486. 1894 Bühler, Ep. Ind. Vol. II. p. 388, No. 301, and Plate. Prakrit. Gift of the father of Bōhumula.
487. 1894 Bühler, Ep. Ind. Vol. II. p. 388, No. 302. Prakrit. Gift of Budharakhita (Buddharakṣita).
488. 1894 Bühler, Ep. Ind. Vol. II. p. 388, No. 303.  
Prakrit. Gift of the monk (bhikhu) Budharakhita (Buddharakṣita), the Aya-Bhaṃḍukiya (pupil of Ārya-Bhaṃḍuka).
489. 1894 Bühler, Ep. Ind. Vol. II. p. 388, No. 304.  
Prakrit. Gift of the nun (bhikhunī) Budharakhatā (Buddharakṣitā).
490. 1894 Bühler, Ep. Ind. Vol. II. p. 389, No. 305.  
Prakrit. Gift of Bōdhi.
491. 1894 Bühler, Ep. Ind. Vol. II. p. 389, No. 306.  
Prakrit. Gift of the monk (bhikhu) Bhaḍika, the Kuraghar[iya] (inhabitant of Kuraragriha).
492. 1894 Bühler, Ep. Ind. Vol. II. p. 389, No. 307.  
Prakrit. Fragment. Gift of the monk ([bhi]khu) Bhaḍ[ika], the Kōraghara (inhabitant of Kuraragriha).
493. 1894 Bühler, Ep. Ind. Vol. II. p. 389, No. 308. Prakrit. Gift of the wife of Bhaḍu (Bhaḍu).
494. 1894 Bühler, Ep. Ind. Vol. II. p. 389, No. 310.  
Prakrit. Gift of Nādinī (Nandinī) from Machhavaṭa (Matsyavarta).
495. 1894 Bühler, Ep. Ind. Vol. II. p. 389, No. 311.  
Prakrit. Gift of the carpenter (vaḍakin) Manōrama.
496. 1894 Bühler, Ep. Ind. Vol. II. p. 389, No. 312. Prakrit. Of Mahānāma (Mahānāman).
497. 1894 Bühler, Ep. Ind. Vol. II. p. 389, No. 313.  
Prakrit. Gift of Arihadatā (Arhaddattā) from Māh[i]satī (Māhiṣmatī).
498. 1894 Bühler, Ep. Ind. Vol. II. p. 389, No. 314.  
Prakrit. Fragment. Gift of Ji . . . . from Māhisatī (Māhiṣmatī).
499. 1894 Bühler, Ep. Ind. Vol. II. p. 390, No. 315.  
Prakrit. Gift of the nun (bhikhunī) Mitasirī (Mitraśrī), the Kōrarī (inhabitant of Kurara).
500. 1894 Bühler, Ep. Ind. Vol. II. p. 390, No. 316.  
Prakrit. Gift of the nun (bhichhunī) Yakhī (Yakṣī) from Vedisa (Vidiśā).
501. 1894 Bühler, Ep. Ind. Vol. II. p. 390, No. 317.  
Prakrit. Gift of Ratinī from Māhisatī (Māhiṣmatī).
502. 1894 Bühler, Ep. Ind. Vol. II. p. 390, No. 318.  
Prakrit. Gift of Rēbila, the Naṃdinagāra (inhabitant of Nandinagara).
503. 1894 Bühler, Ep. Ind. Vol. II. p. 390, No. 319.  
Prakrit. Gift of Rēvatimitā (Rēvatīmitrā), wife of Balaka.
504. 1894 Bühler, Ep. Ind. Vol. II. p. 390, No. 320.  
Prakrit. Gift of the nun (bhikhunī) Vajinī (Vajriṇī).
505. 1894 Bühler, Ep. Ind. Vol. II. p. 390, nos. 321 and 322.  
Prakrit. Gift of Varadata (Varadatta) and gift of his sister Varasēnā.
506. 1894 Bühler, Ep. Ind. Vol. II. p. 390, No. 323.  
Prakrit. Gift of Isalā (—iṣilā), wife of Varadata (Varadatta).
507. 1894 Bühler, Ep. Ind. Vol. II. p. 391, No. 324.  
Prakrit. Gift of Rōhā, wife of Varadata (Varadatta).
508. 1894 Bühler, Ep. Ind. Vol. II. p. 391, No. 325. Prakrit. Gift of Varuṇa.
509. 1894 Bühler, Ep. Ind. Vol. II. p. 391, No. 326.  
Prakrit. Gift of the nun (bhichhunī) Vasumitā (Vasumitrā), the Ujēnikā (inhabitant of Ujjayinī).

510. 1888 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 563, No. 25, and Plate XXIII; 1894 Bühler, Ep. Ind. Vol. II. p. 391, No. 327. Prakrit. Gift of Vasulā. Compare No. 249.
511. 1894 Bühler, Ep. Ind. Vol. II. p. 391, No. 328.  
Prakrit. Gift of Oḍaka (Ādraka) from Vāḍivahana.
512. 1894 Bühler, Ep. Ind. Vol. II. p. 391, No. 329.  
Prakrit. Gift of the nun (bhichhunī) Vāsavā from Naṁdinagara.
513. 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 58, No. 5; 1894 Bühler, Ep. Ind. Vol. II. p. 391, No. 330. Prakrit. Gift of Bhutarakhita (Bhūtarakṣita) from Vitirīnāhā.
514. 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 58, No. 4; 1894 Bühler, Ep. Ind. Vol. II. p. 391, No. 331. Prakrit. Gift of Mahirakhita (Mahīrakṣita) from Vitirīnāhā.
515. 1894 Bühler, Ep. Ind. Vol. II. p. 391, No. 332.  
Prakrit. Gift of the nun (bhikhunī) Vipulā from Kāpāsīgāma (Kārpāsīgāma).
516. 1894 Bühler, Ep. Ind. Vol. II. p. 392, No. 333.  
Prakrit. Gift of the house-wife (gharinī) Sijhā (Śaikṣā) from Virōhakaṭa.
517. 1894 Bühler, Ep. Ind. Vol. II. p. 392, No. 334.  
Prakrit. Gift of Visākharakhita (Viśākharakṣita).
518. 1894 Bühler, Ep. Ind. Vol. II. p. 392, No. 335.  
Prakrit. Gift of the monk (bhichhu) Visakharakhita (Viśākharakṣita).
519. 1894 Bühler, Ep. Ind. Vol. II. p. 392, No. 336.  
Prakrit. Gift of Vīrasēnā.
520. 1894 Bühler, Ep. Ind. Vol. II. p. 392, No. 337.  
Prakrit. Gift of the nun (bhichhunī) Vīrā, the Tobavanikā (inhabitant of Turībavana).
521. 1894 Bühler, Ep. Ind. Vol. II. p. 392, No. 338.  
Prakrit. Gift of Arahatarakhita (Arhadrakṣita) from Vedisa (Vidiśā).
522. 1894 Bühler, Ep. Ind. Vol. II. p. 392, No. 339.  
Prakrit. Gift of Data (Datta) Kalavaḍa from Ved[i\*]sa (Vidiśā). Compare No. 523.
523. 1894 Bühler, Ep. Ind. Vol. II. p. 392, No. 340.  
Prakrit. Gift of Data (Datta) Kalavaḍa from Vedisa (Vidiśā). Compare No. 522.
524. 1894 Bühler, Ep. Ind. Vol. II. p. 392, No. 341.  
Prakrit. Gift of the nun (bhichhunī) Mōhikā from Vedisa (Vidiśā).
525. 1894 Bühler, Ep. Ind. Vol. II. p. 392, No. 342. Prakrit. Gift of Sakarakhita (Śakarakṣita).
526. 1894 Bühler, Ep. Ind. Vol. II. p. 392, No. 343.  
Prakrit. Gift of the nun (bhichhunī) Saṁgharakhitā (Saṁgharakṣitā), the Kōramikā (inhabitant of Kurama ?).
527. 1894 Bühler, Ep. Ind. Vol. II. p. 393, No. 344. Prakrit. Fragment. Of Saṁghā.
528. 1894 Bühler, Ep. Ind. Vol. II. p. 393, No. 345. Prakrit. Gift of Saṁghā, mother of Dāsaka.
529. 1894 Bühler, Ep. Ind. Vol. II. p. 393, No. 346.  
Prakrit. Gift of Satiguta (Śaktigupta or Svātigupta).
530. 1894 Bühler, Ep. Ind. Vol. II. p. 393, No. 347.  
Prakrit. Gift of the monk (bhichhu) Samaṇa (Śramaṇa), pupil (atēvasin) of Ay-Utara (Ārya-Uttara).
531. 1894 Bühler, Ep. Ind. Vol. II. p. 393, No. 348.  
Prakrit. Gift of Samika (Svāmika), pupil (atēvasin) of Aya-Naga (Ārya-Nāga).
532. 1894 Bühler, Ep. Ind. Vol. II. p. 393, No. 349.  
Prakrit. Gift of the musician (? vanika) Samika (Svāmika) and his son Sihadēva (Simhadēva). Compare No. 280.
533. 1894 Bühler, Ep. Ind. Vol. II. p. 393, No. 350.  
Prakrit. Gift of the nun (bhikhunī) Samikā (Svāmikā).
534. 1894 Bühler, Ep. Ind. Vol. II. p. 393, No. 351.  
Prakrit. Gift of the nun (bhichhunī) Sāmikā (Svāmikā).
535. 1894 Bühler, Ep. Ind. Vol. II. p. 393, No. 352.



- Prakrit. Gift of the monk (bhichhu) [Sā\*]midata (Svāmidatta). Compare No. 298.
536. 1894 Bühler, Ep. Ind. Vol. II. p. 393, No. 353.
- Prakrit. Gift of the nun (bhichhunī) Siridinā (Śrīdattā), the Nādināgarikā (inhabitant of Nādinagara). Compare No. 383.
537. 1894 Bühler, Ep. Ind. Vol. II. p. 394, No. 354.
- Prakrit. Fragment. [Gift] of Siribhāga (Śrībhāga).
538. 1894 Bühler, Ep. Ind. Vol. II. p. 394, No. 355.
- Prakrit. Gift of the nun (bhichhunī) Sirimitā (Śrīmitrā), the Nādināgarikā (inhabitant of Nandinagara).
539. 1894 Bühler, Ep. Ind. Vol. II. p. 394, No. 356.
- Prakrit. Gift of the nun (bhichhunī) Sirī (Śrī).
540. 1894 Bühler, Ep. Ind. Vol. II. p. 394, No. 357.
- Prakrit. Of Sivati.
541. 1894 Bühler, Ep. Ind. Vol. II. p. 394, No. 358, and Plate. Prakrit. Of Sihā (Simhā).
542. 1894 Bühler, Ep. Ind. Vol. II. p. 394, No. 359.
- Prakrit. Gift of the nuns (bhichhunī) Sihā (Simhā) and Dēvadatā (Dēvadattā) from Kuraghara (Kuraragriha).
543. 1894 Bühler, Ep. Ind. Vol. II. p. 394, No. 360.
- Prakrit. Gift of Sihā (Simhā), Samātikā (Samāptikā ?), Vajinikā (Vajriṇikā).
544. 1894 Bühler, Ep. Ind. Vol. II. p. 394, No. 361.
- Prakrit. Fragment. [Gift] of the wife of Subāhita. Compare No. 270.
545. 1894 Bühler, Ep. Ind. Vol. II. p. 394, No. 362.
- Prakrit. Gift of Suriyā (Suryā) and (?) Budhadēvā (Buddhadēvā), the Pēmatikā (inhabitant of Pēmata).
546. 1894 Bühler, Ep. Ind. Vol. II. p. 395, No. 363. Prakrit. Gift of the nun (bhikhunī) Suriyā (Sūryā).
547. 1894 Bühler, Ep. Ind. Vol. II. p. 395, No. 364.
- Prakrit. Gift of Yōna (Yavana), the Sētapathiya (inhabitant of Śvētapatha).
548. 1894 Bühler, Ep. Ind. Vol. II. p. 395, No. 365.
- Prakrit. Gift of Hālā, the Dakhiṇājī (Dākṣiṇātyā ?).
549. 1894 Bühler, Ep. Ind. Vol. II. p. 395, No. 366.
- Prakrit. Fragment. Of the family of Ajitiguta (Aditigupta or Ajitigupta).
550. 1894 Bühler, Ep. Ind. Vol. II. p. 395, No. 367.
- Prakrit. Fragment. Of Asvadē[vā] (Aśvadēvā) from Sakakachha.
551. 1894 Bühler, Ep. Ind. Vol. II. p. 395, No. 368. Prakrit. Fragment. Of Lēva.
552. 1894 Bühler, Ep. Ind. Vol. II. p. 395, No. 369.
- Prakrit. Fragment. Gift of . . . the Kurara (inhabitant of Kurara).
553. 1894 Bühler, Ep. Ind. Vol. II. p. 395, No. 370. Prakrit. Fragment. Gift of Nāgila.
554. 1894 Bühler, Ep. Ind. Vol. II. p. 395, No. 371.
- Prakrit. Fragment. Only the name Ūjāvati can be made out.
555. 1894 Bühler, Ep. Ind. Vol. II. p. 395, No. 372. Prakrit. Fragment. No name is preserved.
556. 1894 Bühler, Ep. Ind. Vol. II. p. 395, No. 373.
- Prakrit. Fragment. Only Kuthupadaka (inhabitant of Kuthupada ?) can be read.
557. 1894 Bühler, Ep. Ind. Vol. II. p. 395, No. 374.
- Prakrit. Fragment. Gift of the nun (bhikhunī) Saṅghapālītā.
558. 1894 Bühler, Ep. Ind. Vol. II. p. 396, No. 375.
- Prakrit. Fragment. Gift of Subhagā, Pusā (Puṣyā), Nāgadatta (Nāgadatta), Sagharakhita (Saṅgharakṣita), the Kōragharakas (inhabitants of Kuraragriha).
559. 1894 Bühler, Ep. Ind. Vol. II. p. 396, No. 376. Prakrit. Fragment. Mentions Utarā (Uttarā).
560. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 564, No. 37, and Plate XXIII.
- Prakrit. Gift of Najā, the daughter-in-law of the Tāpasīyas, from Ujēnī (Ujjayinī). Compare No. 219.

561. 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 565, No. 43, and Plate XXIII. Prakrit. Fragment. Gift of the nun (bhichhunī) . . . danā.
562. 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 58. No. 9. Prakrit. Gift of Dataka (? Dattaka), the Nadinagara (inhabitant of Nandinagara).
563. 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 59. No.15. Prakrit. Fragment. Gift of some nun ([bhi]chhu[nī]), the Nadanagarikā (inhabitant of Nandinagara).
564. 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 59. No.16. Prakrit. Gift of Balaguta (Balagupta).
565. 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 59. No. 17. Prakrit. Gift of Ha . . (?) from Nadinagara (Nandinagara).
566. 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 59. No. 19. Prakrit. Fragment. Gift of Pandu . . . (?)
567. 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 59. No. 20. Prakrit. Gift of Isipiyata (?) from Nadinagara (Nandinagara).
568. 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 59. No. 21. Prakrit. Gift of the nun (bhichhunī) Ritalī (?).

### **569-653 Sāñchi Buddhist Stūpa II. Inscriptions.**

569. 1854 Cunningham, Bhilsa Topes, p. 280. No. 1. and Plate XXI; 1894 Bühler Ep. Ind. Vol. II. p. 396. No. 22. Prakrit. Gift of Nāgila, pupil (antēvāsin) of Aya (Ārya).
570. 1854 Cunningham, Bhilsa Topes, p. 280. No. 2. and Plate XXI; 1894 Bühler Ep. Ind. Vol. II. p. 396. No. 23. Prakrit. Fragment. Gift of Ku . . . . pupil (sejha) of Dhamarakhita (Dharmarakṣita).
571. 1854 Cunningham, Bhilsa Topes, p. 280. No. 3. and Plate XXI; 1892 Maisey, Sāñchi and its Remains, p. 102; 1892 Bühler Ep. Ind. Vol. II. p. 110. No. 1. and Plate. Prakrit. Gift of the village (gāma) of Pāḍukulikā (Pāṇḍukulikā).
572. 1854 Cunningham, Bhilsa Topes, p. 280. No. 4, and Plate XXI; 1892 Bühler Ep. Ind. Vol. II. p. 111. No. 2. Prakrit. Gift of Budhila (Buddhila), the Bhōgavaḍhanaka (inhabitant of Bhōgavardhana).
573. 1854 Cunningham, Bhilsa Topes, p. 280, No. 5, and Plate XXI; 1892 Bühler, Ep. Ind. Vol. II. p. 111. No. 3; 1896 note by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 586. Prakrit. Gift of Dhamadēvā (Dharmadēvā), pupil (antēvāsinī) of Mitasirī (Mitraśrī).
574. 1854 Cunningham, Bhilsa Topes, p. 280. No. 6, and Plate XXI; 1892 Bühler Ep. Ind. Vol. II. p. 111. No. 4. Prakrit. Gift of the monk (bhikhu) Isila (-iṣila).
575. 1854 Cunningham, Bhilsa Topes, p. 281. No. 7, and Plate XXI; 1894 Bühler, Ep. Ind. Vol. II. p. 397, No. 24. Prakrit. Gift of the monk (bhikhu) Saghamita (Saṅghamitra).
576. 1854 Cunningham, Bhilsa Topes, p. 281, No. 8, and Plate XXI; 1892 Maisey, Sāñchi and its Remains, p. 102; 1894 Bühler. Ep. Ind. Vol. II. p. 397, No. 25. Prakrit. Gift of the banker (seṭhin) Budhapālita (Buddhapālita), the Paḍukulikiya (inhabitant of Pāṇḍukulikā).
577. 1854 Cunningham, Bhilsa Topes, p. 281. No. 9, and Plate XXI. Prakrit. Fragment. No name can be made out.
578. 1854 Cunningham, Bhilsa Topes, p. 281. No.10. and Plate XXI. Prakrit. Gift of Budharakhita (Buddharakṣita), the Anammitaka (?).
579. 1854 Cunningham, Bhilsa Topes, p. 281. No. 11. and Plate XXI; 1892 Bühler, Ep. Ind. Vol. II. p. 111, No. 5. Prakrit. Gift of the monk (bhikhu) Vijha (Vindhya).
580. 1854 Cunningham, Bhilsa Topes, p. 281. No. 12. and Plate XXI; 1892 Bühler. Ep. Ind. Vol. II. p. 111, No. 6. Prakrit. Gift of the monk (bhichhu) Yakhila (Yakṣila).
581. 1854 Cunningham, Bhilsa Topes, p. 281. No. 13, and Plate XXI; 1892 Bühler. Ep. Ind. Vol. II. p. 111. No. 7. Prakrit. Gift of Nāgapiya (Nāgapiya) the banker (seṭhin) of Achhāvaḍa.
582. 1854 Cunningham, Bhilsa Topes, p. 281, No. 14. and Plate XXI; 1892 Bühler, Ep. Ind. Vol. II. p. 111, No.8; 1894 correction by Bühler. Ep. Ind. Vol. II. p. 404, note 23. Prakrit. Gift of the nun (bhikhunī) Sapakī (Sarpakī), the Kōrarī (inhabitant of Kurara).

583. 1854 Cunningham, Bhilsa Topes, p. 281. No. 15, and Plate XXI; 1894 Bühler, Ep. Ind. Vol. II. p. 397. No. 26. Prakrit. Gift of the nun (bhikhunī) Valā, the Kōrarī (inhabitant of Kurara).
584. 1854 Cunningham, Bhilsa Topes, p. 281. No. 16, and Plate XXI; 1892 Bühler. Ep. Ind. Vol. II. p. 111, No. 9. Prakrit. Gift of the nun (bhikhunī) Dhamasēnā (Dharmasēnā), the Kōrarī (inhabitant of Kurara).
585. 1854 Cunningham, Bhilsa Topes, p. 282. No. 17, and Plate XXI; 1892 Bühler. Ep. Ind. Vol. II. p. 111, No. 10. Prakrit. A pillar (thabha), the gift of Nāgapālītā.
586. 1854 Cunningham, Bhilsa Topes, p. 282. No. 18, and Plate XXI. Prakrit. Gift of the nun (bhikhunī) Phagulā (Phalgulā).
587. 1854 Cunningham, Bhilsa Topes, p. 282. No. 19, and Plate XXI; 1894 Bühler. Ep. Ind. Vol. II. p. 397, No. 27. Prakrit. Gift of Balaka, pupil (atēvāsin) of Aya (Ārya) Arahaguta (Arhadgupta), the Sāsādaka (inhabitant of Sāsāda).
588. 1854 Cunningham, Bhilsa Topes, p. 282, No. 20, and Plate XXI. Prakrit. Gift of the nun (bhikhunī) Yamarakhitā (Yamarakṣitā).
589. 1854 Cunningham, Bhilsa Topes, p. 282. No. 21. and Plate XXI; 1894 Bühler, Ep. Ind. Vol. II. p. 397, No. 28. Prakrit. A pillar (thabha), the gift of Mulā (Mūlā), the female pupil (atēvāsinī) of Gaḍa.
590. 1854 Cunningham, Bhilsa Topes, p. 282. No. 22. and Plate XXI; 1894 Bühler, Ep. Ind. Vol. II. p. 397. No. 29. Prakrit. Fragment. Gift of the nun (bhikhunī) Isidāsī (—iṣidāsī), the . . . . kaḍikā (inhabitant of . . . kaḍa), mother of Sagharakhitā (Saṅgharakṣitā).
591. 1854 Cunningham, Bhilsa Topes, p. 282. No. 23, and Plate XXI; 1894 Bühler, Ep. Ind. Vol. II. p. 397. No. 30. Prakrit. Gift of Aya (Ārya) Budharakhita (Buddharakṣita), the Pokhareyaka (inhabitant of Puṣkara).
592. 1854 Cunningham, Bhilsa Topes, p. 282 f., No. 24, and Plates XXI and XXXI; 1868 Fergusson, Tree and Serpent Worship, Plate XLII, 1 (Plate only); 1894 correction by Bühler, Ep. Ind. Vol. II. p. 407, 408. Prakrit. Gift of Viṇhikā (Vṛiṣṇikā), the Vāḍyavahanikā (inhabitant of Vāḍyavahana).
593. 1854 Cunningham, Bhilsa Topes, p. 283, No. 25, and Plate XXI; 1892 Bühler, Ep. Ind. Vol. II. p. 111, No. 11. Prakrit. A pillar (thabha), the gift of the nun (bhikhunī) Oḍī. Compare No. 611.
594. 1854 Cunningham, Bhilsa Topes, p. 283, No. 26, and Plate XXI; 1894 Bühler, Ep. Ind. Vol. II. p. 397, No. 31. Prakrit. Gift of Ṭikisa (?) from Sidakaḍa.
595. 1854 Cunningham, Bhilsa Topes, p. 283, No. 27, and Plate XXI; 1894 Bühler, Ep. Ind. Vol. II. p. 397, No. 32. Prakrit. Fragment. Gift of . . . . . the Siḍakāḍī (inhabitant of Sidakāḍa).
596. 1854 Cunningham, Bhilsa Topes, p. 283. No. 28, and Plate XXI; 1894 Bühler, Ep. Ind. Vol. II. p. 398, No. 34. Prakrit. Gift of Gōlā, the S[i\*]dakaḍiyā (inhabitant of Sidakaḍa).
597. 1854 Cunningham, Bhilsa Topes, p. 283, No. 29, and Plate XXI; 1894 Bühler, Ep. Ind. Vol. II. p. 398, No. 33; 1895 referred to by Pischel, Nachr. Gött. Ges. Wiss. Phil. Hist. Kl. 1895, p. 214. Prakrit. Gift of Budhapālītā (Buddhapālītā), the Sidakaḍiyā (inhabitant of Sidakaḍa).
598. 1854 Cunningham, Bhilsa Topes, p. 283, No. 30, and Plate XXI; 1892 Bühler, Ep. Ind. Vol. II. p. 112, No. 12. Prakrit. Gift of Saghamita (Saṅghamitra), the Sōnaraka (inhabitant of Sōnara).
599. 1854 Cunningham, Bhilsa Topes, p. 283, No. 31, and Plate XXI; 1894 Bühler, Ep. Ind. Vol. II. p. 398, No. 35. Prakrit. Gift of Budhagutā (Buddhaguptā), the Sēdakaḍī (inhabitant of Sidakada).
600. 1854 Cunningham, Bhilsa Topes, p. 283, No. 32, and Plate XXI; 1892 Bühler, Ep. Ind. Vol. II. p. 112, No. 13. Prakrit. Gift of Agila (Agnila), the Adhapōrika (inhabitant of Ardhapura).

601. 1854 Cunningham, Bhilsa Topes, p. 283, No. 33. and Plate XXL; 1892 Bühler, Ep. Ind. Vol. II. p. 112, No. 14.  
Prakrit. Gift of the monk (bhichhu) Yasōgiri (Yaśōgiri).
602. 1854 Cunningham, Bhilsa Topes, p. 283 f., No. 34, and Plate XXI; 1894 Bühler, Ep. Ind. Vol. II. p. 398, No. 36.  
Prakrit. Gift of the monk (bhichhu) Arahaka (Arhat), the preacher (bhāṇaka).
603. 1854 Cunningham, Bhilsa Topes, p. 284, No. 35, and Plate XXI; 1894 Bühler, Ep. Ind. Vol. II. p. 398, No. 37.  
Prakrit. Gift of Bahula.
604. 1854 Cunningham, Bhilsa Topes, p. 284, No. 36, and Plate XXI; 1892 Bühler, Ep. Ind. Vol. II. p. 112, No. 15.  
Prakrit. [Gift] of Gaḍā, the Nādināgarikā (inhabitant of Nandinagara).
605. 1854 Cunningham, Bhilsa Topes, p. 284, No. 37, and Plate XXI. Prakrit. Fragment. Gift of Idāgi . . . (Indrāgni . . . ).
606. 1854 Cunningham, Bhilsa Topes, p. 284, No. 38, and Plate XXI; 1892 Bühler, Ep. Ind. Vol. II. p. 112, No. 16.  
Prakrit. Gift of the monk (bhikhu) Aya-Nāduka (Ārya-Nānduka).
607. 1854 Cunningham, Bhilsa Topes, p. 284, No. 39, and Plate XXI; 1894 Bühler, Ep. Ind. Vol. II. p. 398, No. 38.  
Prakrit. Gift of the monk (bhichhu) Nāgarakhita (Nāgarakṣita), the Pokhareyaka (inhabitant of Puṣkara).
608. 1854 Cunningham, Bhilsa Topes, p. 284. No. 40, and Plate XXI; 1894 Bühler, Ep. Ind. Vol. II. p. 398, No. 39.  
Prakrit. Gift of the monk (bhichhu) Sagharakhita (Saṅgharakṣita), the Kōrara (inhabitant of Kurara).
609. 1854 Cunningham, Bhilsa Topes, p. 284, No. 41, and Plate XXI; 1894 Bühler, Ep. Ind. Vol. II. p. 401, No. 66.  
Prakrit. Gift of Rōhanika, the Udubaraghariya (inhabitant of Udumbaragriha).
610. 1854 Cunningham, Bhilsa Topes, p. 284, No. 42, and Plate XXI.  
Prakrit. Fragment. Gift of . . . the Udubaraghariya (inhabitant of Udumbaragriha).
611. 1854 Cunningham, Bhilsa Topes, p.284, No. 43, and Plate XXI; 1894 Bühler, Ep. Ind. Vol. II. p. 398, No. 40.  
Prakrit. A pillar (thabha), the gift of the nun (bhikhunī) Oḍī. Compare No. 593.
612. 1892 Bühler, Ep. Ind. Vol. II. p. 112, No. 17.  
Prakrit. Gift of Pusarakhita (Puṣyarakṣita), pupil (atēvāsin) of Aya (Ārya).
613. 1892 Bühler, Ep. Ind. Vol. II. p. 112. No. 18. Prakrit. Gift of Sihā (Simhā).
614. 1892 Bühler, Ep. Ind. Vol. II. p. 112. No. 19.  
Prakrit. Gift of the monk (bhikhu) Sumana (Sumanas).
615. 1892 Bühler, Ep. Ind. Vol. II. p.112. No. 20.  
Prakrit. Gift of Dhamaguta (Dharmagupta) and Pusinī (Puṣyīnī).
616. 1892 Bühler, Ep. Ind. Vol. II. p.112. No. 21.  
Prakrit. Gift of Visākha (Viśākha), the Pāḍā[ni]ya (inhabitant of Pāḍāna).
617. 1894 Bühler, Ep. Ind. Vol. II. p. 398. No. 41.  
Prakrit. Gift of Aya (Ārya), the Pokhareyaka (inhabitant of Puṣkara).
618. 1894 Bühler, Ep. Ind. Vol. II. p. 398, No. 42.  
Prakrit. Gift of the nun (bhikhunī) Asadēvā (Aśvadēvā).
619. 1894 Bühler, Ep. Ind. Vol. II. p. 399. No. 43. Prakrit. Gift of Āvāsika from Ājanāva.
620. 1894 Bühler, Ep. Ind. Vol. II. p. 399. No. 44.  
Prakrit. Gift of the nun (bhikhunī) Isidatā (—iṣidattā).
621. 1894 Bühler, Ep. Ind. Vol. II. p. 399, No. 45.  
Prakrit. Gift of the lay-worshipper (upasaka) Īdadata (Indradatta).
622. 1894 Bühler, Ep. Ind. Vol. II. p. 399, No. 46. Prakrit. Gift of the monk (bhikhu) Gaṁdhāra.
623. 1894 Bühler, Ep. Ind. Vol. II. p. 399, No. 47.

- Prakrit. Gift of the nun (bhikhunī) Gōtamī (Gautamī).  
624. 1894 Bühler, Ep. Ind. Vol. II. p. 399, No. 48.  
Prakrit. Gift of the nun (bhichhunī) Chiratī (Kirātī).  
625. 1894 Bühler, Ep. Ind. Vol. II. p. 399, No. 49.  
Prakrit. Gift of the village (gāma) of Chumvamōragiri(?).  
626. 1894 Bühler, Ep. Ind. Vol. II. p. 399, No. 50.  
Prakrit. Gift of the Mōrayahikaṭiya (inhabitant of Mōrayahikaṭa).  
627. 1894 Bühler, Ep. Ind. Vol. II. p. 399, No. 51.  
Prakrit. Gift of the female lay-worshipper (upasikā) Dhamarasirī (Dharmaśrī).  
628. 1894 Bühler, Ep. Ind. Vol. II. p. 400, No. 52.  
Prakrit. Gift of the monk (bhikhu) Dhamasēna (Dharmasēna).  
629. 1894 Bühler, Ep. Ind. Vol. II. p. 400, No. 53.  
Prakrit. Gift of the nun (bhikhu[nī\*]) Asad[ē\*]vā (Aśvadēvā) from Nadinagara (Nandinagara).  
630. 1894 Bühler, Ep. Ind. Vol. II. p. 400, No. 54.  
Prakrit. Gift of the nun (bhikhunī) [Is]imitā (-iṣimitrā) from Nadinagara (Nandi-nagara).  
631. 1894 Bühler, Ep. Ind. Vol. II. p. 400, No. 55.  
Prakrit. Gift of the monk (bhichhu) Namduka (Nānduka).  
632. 1894 Bühler, Ep. Ind. Vol. II. p. 400, No. 56.  
Prakrit. Gift of the monk (bhikhu) Pāla (Pāla).  
633. 1894 Bühler, Ep. Ind. Vol. II. p. 400, No. 57.  
Prakrit. Gift of the monk (bhikhu) Badhaka (Baddhaka), the Kurara (inhabitant of Kurara).  
634. 1894 Bühler, Ep. Ind. Vol. II. p. 400, No. 58.  
Prakrit. Gift of Budhaguta (Buddhagupta), the Udubaraghariya (inhabitant of Udumbaragṛiha).  
635. 1894 Bühler, Ep. Ind. Vol. II. p. 400, No. 59.  
Prakrit. Gift of Budharakhitaka (Buddharakṣitaka), who is versed in the sūtrānta (sutātika), the Araṇāka (inhabitant of Araṇā).  
636. 1894 Bühler, Ep. Ind. Vol. II. p. 401, No. 60.  
Prakrit. Fragment. Only the name Budharakhita (Buddharakṣita) is legible.  
637. 1894 Bühler, Ep. Ind. Vol. II. p. 401, No. 61.  
Prakrit. Gift of the nun (bhichhunī) Budharakhitā (Buddharakṣitā).  
638. 1894 Bühler, Ep. Ind. Vol. II. p. 401, No. 62.  
Prakrit. Gift of the monk (bhikhu) Budharakhita (Buddharakṣita).  
639. 1894 Bühler, Ep. Ind. Vol. II. p. 401, No. 63.  
Prakrit. Fragment. Only the name Bōdhi is legible.  
640. 1894 Bühler, Ep. Ind. Vol. II. p. 401, No. 64.  
Prakrit. Gift of the monk (bhikhu) Bharanabhūti.  
641. 1894 Bühler, Ep. Ind. Vol. II. p. 401, No. 65. Prakrit. Gift of Bhichhunīkā (Bhikṣuṇīkā).  
642. 1894 Bühler, Ep. Ind. Vol. II. p. 401, No. 67. Prakrit. Gift of the monk (bhikhu) Vipula.  
643. 1894 Bühler, Ep. Ind. Vol. II. p. 401, No. 68.  
Prakrit. Gift of Visaka (Viśvaka), the Rōhaṇipadiya (inhabitant of Rōhiṇīpada).  
644. 1894 Bühler, Ep. Ind. Vol. II. p. 401, No. 69.  
Prakrit. Gift of the Sāphineyikā, the mother of Saghā (Samghā)  
645. 1894 Bühler, Ep. Ind. Vol. II. p. 402, No. 70.  
Prakrit. Gift of the nun (bhikhunī) Sōnasirī (Śravaṇasrī).  
646. 1894 Bühler, Ep. Ind. Vol. II. p. 402, No. 71.  
Prakrit. Fragment. Gift of some woman who is called a Sagireyikā (inhabitant of Sagiri).  
647. 1894 Bühler, Ep. Ind. Vol. II. p. 402, No. 72.  
Prakrit. Fragment. Gift of Koḍu, mother of the monk (bhikhu). . . .ra.  
648. 1894 Bühler, Ep. Ind. Vol. II. p. 402, No. 73.  
Prakrit. Fragment. Gift of [Dha]marakhitā (Dharmarakṣitā), female pupil (atēvāsini) of Kōramikā.  
649. 1894 Bühler, Ep. Ind. Vol. II. p. 402, No. 74.  
Prakrit. Fragment. Gift of the monk (bhichhu) . . . .ṇa.  
650. 1894 Bühler, Ep. Ind. Vol. II. p. 402, No. 75.

Prakrit. Fragment. Gift of some nun ([bhi]chhunī).

651. 1894 Bühler. Ep. Ind. Vol. II. p. 402. No. 76.

Prakrit. Fragment. Gift of some nun (bhikhunī), a Kōrarī (inhabitant of Kurara).

652. 1894 Bühler. Ep. Ind. Vol. II. p. 402. No. 77.

Prakrit. Fragment. Gift of some monk (bhikhu).

653. 1894 Bühler. Ep. Ind. Vol. II. p. 402. No. 78.

Prakrit. Fragment. Gift of Dhavadēvā (Dharmadēvā ?).

654. Sāñchi Stūpa II. relic-box inscription. - 1854 Cunningham, Bhilsa Topes, p. 286, and Plate XX.

Prakrit. (Relics) of all teachers (vināyakas), beginning with Ara- (? Arhat) Kāsapagota (Kāśyapagōtra) and Ara- (? Arhat) Vāchhi-Suvijayata (Vātsi-Suvijayat ?), the teacher (vināyaka).

655. Sāñchi Stūpa II. inscription on steatite box (No. 1), outside lid. - 1854 Cunningham, Bhilsa Topes, pp. 119, 287, and Plate XX; 1905 mentioned by Fleet. Journ. Roy. As. Soc. 1905, p. 685.

Prakrit. (Relics) of the saint (sapurisa) Kāsapagota (Kāśyapagōtra), the teacher (āchariya) of all the Hēmavatas (Haimavatas).

656. Sāñchi Stūpa II. inscription on steatite box (No. 1), inside lid. - 1854 Cunningham, Bhilsa Topes, pp. 119, 287, and Plate XX; 1905 mentioned by Fleet, Journ. Roy. As. Soc. 1905, p.

685. Prakrit. (Relics) of the saint (sapurisa) Majhima (Madhyama).

657. Sāñchi Stūpa II. inscription on steatite box (No. 1), bottom. - 1854 Cunningham, Bhilsa Topes, pp. 120, 287, and Plate XX; 1905 mentioned by Fleet, Journ. Roy. As. Soc. 1905, p.

685. Prakrit. (Relics) of the saint (sapurisa) Hāritīputa (Hāritīputra).

658. Sāñchi Stūpa II. inscription on steatite box (No. 2), outer circle. - 1854 Cunningham, Bhilsa Topes, p. 288, and Plate XX.

Prakrit. (Relics) of the saint (sapurisa) Vachhi (Vātsi ?) Suvijayata (Suvijayat), the pupil (atēvāsin) of Gota (Gautpa).

659. Sāñchi Stūpa II. inscription on steatite box (No. 2), inner circle. - 1854 Cunningham, Bhilsa Topes, p. 288, and Plate XX. Prakrit. Gift of the Pābhāsasāhas of Kākanava.

660. Sāñchi Stūpa II. inscription on steatite box (No. 3), outside lid. - 1854 Cunningham, Bhilsa Topes, p. 288, and Plate XX.

Prakrit. (Relics) of the saint (sapurisa) Mahavanāya. (Relics) of the saint (sapurisa) Āpagīra.

661. Sāñchi Stūpa II. inscription on steatite box (No. 3), inside lid. - 1854 Cunningham, Bhilsa Topes, p. 288, and Plate XX. Prakrit. (Relics) of the saint (sapurisa) Koḍiniputa (Kauḍinīputra).

662. Sāñchi Stūpa II. inscription on steatite box (No. 4). outside lid. - 1854 Cunningham, Bhilsa Topes, p. 288, and Plate XX. Prakrit. (Relics) of the saint (sapurisa) Kōsikiputa (Kausīkīputra).

663. Sāñchi Stūpa II. inscription on steatite box (No. 4), inside lid. - 1854 Cunningham, Bhilsa Topes, p. 289, and Plate XX. Prakrit. (Relics) of the saint (sapurisa) Gotiputa (Gauptīputra).

664. Sāñchi Stūpa II. inscription on steatite box (No. 4), bottom. - 1854 Cunningham, Bhilsa Topes, p. 289, and Plate XX. Prakrit. (Relics) of the saint (sapurisa) Mogaliputa (Maudgalīputra).
665. Sāñchi Stūpa III. relic-box (No. 1) inscription. - 1854 Cunningham, Bhilsa Topes, p. 297, and Plate XXII. Prakrit. (Relics) of Sāriputa (Śāriputra).
666. Sāñchi Stūpa III. relic-box (No. 2) inscription. - 1854 Cunningham, Bhilsa Topes, p. 297, and Plate XXII. Prakrit. (Relics) of Mahā-Mogalāna (Mahā-Maudgalyāyana).
667. Sāñchi Stūpa III. inscription on steatite box (No. 1). - 1854 Cunningham, Bhilsa Topes, p. 299, and Plate XXII. Only the letter sā, which stands for Sāriputasa, i.e. (relics) of Sāriputa (Śāriputra).
668. Sāñchi Stūpa III. inscription on steatite box (No. 2). - 1854 Cunningham, Bhilsa Topes, p. 299, and Plate XXII.  
Only the letter ma, which stands for Mahā-Mogalānasa, i.e. relics of Mahā-Mogalāna (Maha-Maudgalyāyana).
669. Year 14. - Bēsagar Vaiṣṇava column inscription of the time of rājan Kāsīputa Bhāgabhadra. - 1909 Marshall-Bloch, Journ. Roy. As. Soc. 1909, p. 1053 ff., No. A, and Plate I; 1909 Fleet, Journ. Roy. As. Soc. 1909, p. 1087 ff.; 1909 note by Barnett, Journ. Roy. As. Soc. 1909, p. 1093 f.; 1909 Bloch, Zeitschr. Deutsch. Morgenl. Ges. Vol. LXIII. p. 587 ff.; 1910, note by Fleet, Journ. Roy. As. Soc. 1910, p. 141 f.; 1910 Bhandarkar, Journ. Bo. Br. Roy. As. Soc. Vol. XXIII. p. 104 ff.; 1910 correction by Venis, Journ. Roy. As. Soc. 1910, p. 813 f., No. A; 1910. Fleet, Journ. Roy. As. Soc. 1910, p. 815 ff.  
- vasēna chatudasēna rājēna vadhamānasa. Prakrit. Erection of a garuḍadhvaja of Vā[sudē]va, the god of gods, by the bhāgavata (votary of Bhagavat), Hēliodōra (Hēliodōros), the son of Diya (Diōn), the Takhasilāka (native of Takṣasīlā), a Yōna (Yavana) ambassador (dūta), who came from mahārāja Amṭalikita (Antalkidas) to rājan Kāsīputa (Kāsīputra) Bhāgabhadra, the saviour (trātāra), who was prospering in the fourteenth year of his reign.
670. Bēsagar column inscription. - 1909 Marshall-Bloch, Journ. Roy. As. Soc. 1909, p. 1053 ff., No. B, and Plate I; 1909 Barnett, Journ. Roy. As. Soc. 1909, p. 1093 f.; 1909 Bloch, Zeitschr. Deutsch. Morgenl. Ges. Vol. LXIII. p. 587 ff.; 1910 Venis, Journ. Roy. As. Soc. 1910, p. 814 f., No. B.  
Prakrit. A verse on the three steps to immortality.
671. Bēsagar Buddhist coping stone inscription. - 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 38, and Plate XIII.  
Prakrit. Gift of the monk (bhikhu) Pātamāna and the monk (bhikhu) Kumuda.
672. Bēsagar Buddhist pillar inscription. - 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 39, and Plate XIII.  
Prakrit. Fragment. (Gift) of [A]jamita (Ajamitra).
673. Bēsagar Buddhist rail inscription. - 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 39, and Plate XIII.  
Prakrit. Gift of the monk (bhikhu) Dhamagiri (Dharmagiri).
674. Bēsagar Buddhist rail inscription. - 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 39, and Plate XIII.  
Prakrit. Gift of the nun (pavajitā) Nadikā (Nandikā).

675. Bēsagar Buddhist rail inscription. - 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 39, and Plate XIII.  
Only the figures 30 3.
676. Bhōjpur Stūpa IV. earthen bowl inscription. - 1854 Cunningham, Bhilsa Topes, p. 333, and Plate XXVI.  
Only the letter mu-.
677. Bhōjpur Stūpa VII. inscription on earthen jar (No. 1). - 1854 Cunningham, Bhilsa Topes, p. 335 f., and Plate XXVII, 4.  
Prakrit. Patītō (?).
678. Bhōjpur Stūpa VII. inscription on earthen jar (No. 2). - 1854 Cunningham, Bhilsa Topes, p. 336, and Plate XXVII, 5.  
Prakrit. (Relics) of Upahitaka
679. Andher Stūpa I. rail inscription. - 1854 Cunningham, Bhilsa Topes, p. 344, and Plate XXVIII, 3.  
Prakrit. Gift of the mother of Dhamasiva (Dharmaśiva).
680. Andher Stūpa II. earthen jar inscription. - 1854 Cunningham, Bhilsa Topes, p. 346, and Plate XXIX, 6.  
Prakrit. (Relics) of the saint (sapurisa) Vāchhīputa (Vātsīputra), pupil (atēvāsin), of Gotīputa (Gauptīputra).
681. Andher Stūpa II. inscription on steatite box (No. 1). - 1854 Cunningham, Bhilsa Topes, p. 347, and Plate XXIX, 7; 1888 Fleet, Corp. Inscr. Ind. Vol. III. p. 31.  
Prakrit. (Relics) of the saint (sapurisa) Gotīputa (Gauptīputra) of the Koḍiṇa (Kaunḍinya) gōtra (gota), who illumined (? pabhāsana) Kākanāva.
682. Andher Stūpa II. inscription on steatite vase (No. 2). - 1854 Cunningham, Bhilsa Topes, p. 347, and Plate XXIX, 8 and 9; 1906 Fleet, Journ. Roy. As. Soc. 1906, p. 155.  
Prakrit. (Relics) of the saint (sapurisa) Mogalīputa (Maudgalīputra), the pupil (atēvāsin) of Gotīputa (Gauptīputra).
683. Andher Stūpa III. inscription on steatite casket, outside. - 1854 Cunningham, Bhilsa Topes, p. 349, and Plate XXX. Prakrit. (Relics) of the saint (sapurisa) Hāritīputa (Hāritīputra).
684. Andher Stūpa III. inscription on steatite casket, inside. - 1854 Cunningham, Bhilsa Topes, p. 349, and Plate XXX.  
Prakrit. Gift of Asadēva (Aśvadēva).
- 684a. (1422). S. 13. - Jānkhaṭ stone inscription of the time of svāmin Virasēna. - 1900 mentioned by Burn, Journ. Roy. As. soc. 1900, p.553; 1911 Pargiter, Ep. Ind. Vol. XI. pp. 85 ff., and Plate.  
- svamisā Virasēnasa saṁvatsarē 10 3 giṣmānām pākṣē 4 divasē pañchamē. Mixed dialect.  
Nothing beyond the date has been made out.
685. Pākna-Bihār Buddhist stone-slab inscription. - 1880 Cunningham, Arch. Surv. Rep. Vol. XI. p. 32 f., and Plate XII, 11.  
Sanskrit. Fragment. Mentions a mahārāja dēvaputra, the figure 30 (?), Hastika the son of Hastika, and Bōdhisatva (Bōdhisattva) dēvaputraka.
686. Khairīgarh (now Lucknow Provincial Museum) horse image inscription. - 1893 Smith, Journ. Roy. As. Soc. 1893, p. 98, and Plate.



Prakrit. Fragment. Gift of . . . . ddagutta ([Samu]dragupta?).

687. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham-Rajendralala Mitra-Bühler, stūpa of Bharhut, p. 128 f., No. 1, and Plates XII and LIII; 1880 Rajendralala Mitra, Proceed. Beng. As. Soc. 1880, p. 58 ff.; 1885 Hultzsch, Ind. Ant. Vol. XIV. p. 138 f., and Plate; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 60, No. 1; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 227, No. 1.

Prakrit. Erection of gateway (tōraṇa) and stone-work (silākaṁmaṁta) by Dhanabhūti Vāchhiputa (the son of a Vātsī), the son of Āgaraju (Aṅgāradyt) Gotiputa (the son of a Gautī), the grandson of rājan Visadēva ( Viśvadēva) Gāgīputa (the son of a Gāgī), during the reign of the Sugas (Śuṅgas).

688. Bharaut (now Batanmāra) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 128, No. 2, and Plate LIII.

Prakrit. Fragment. Records the erection of a gateway (tōraṇa) during the reign of the S[u]gas (Śuṅgas). Of the names only that oṇ Agaraju (Aṅgāradyt) is preserved.

689. Bharaut (now Batanmāra) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 128, No. 3, and Plate LIII.

Prakrit. Fragment. Records the erection of a gateway (tōraṇa).

690. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 130, No. 1, and Plates XII and LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 60, No. 2, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 227, No. 2.

Prakrit. Gift of Aya-Nāgadēva (Ārya-Nāgadēva).

691. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 111; 1879 Cunningham, Stūpa of Bharhut, p. 79; 130, No. 2, and Plates XLVIII and LIII; 1881 Hoernle, Ind. Ant. Vol. X. p. 119 f., No. 5; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 60, No. 3, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 227, No. 3.

Prakrit. The Maghādēviya jataka (jātaka which treats of Makhādēva). See Jāt. No. 9.

692. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 97 ; 130, No. 3, and Plates XLVIII and LIII; 1881 Hoernle, Ind. Ant. Vol. X. p. 120, No. 6; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 60, No. 4, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 227, No. 4.

Prakrit. Dighatapasi (Dīrghatapasvin) instructs his pupils.

693. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 94; 130, No. 4, and Plates XLVIII and LIII; 1881 Hoernle, Ind. Ant. Vol. X. p. 120, No. 7; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 61, No. 5, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 227, No. 5. Prakrit. The chātiya (chaitya) on Aboda (Arbuda).

694. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 77; 130, No. 5, and Plates XLVII and LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 61, No. 6, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 227, No. 6.

Prakrit. The jataka (jātaka) (entitled) 'the mad Sujata (Sujāta)'. See Jāt. No. 352.

695. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 115; 1879 Cunningham, Stūpa of Bharhut, p. 77; 130, No. 6, and Plates XLVII and LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol.

XL. p. 61, No. 7, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 227, No. 7; 1897 Jātaka transl. under Cowell, Vol. III. (Plate only).

Prakrit. The cat jatara(ka) (jātaka), (or) the cock jataka (jātaka). See Jāt. No. 383.

696. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription. - 1879

Cunningham, Stūpa of Bharhut, p. 94; 130, No. 7, and Plates XLVII and LIII; 1886

Hultzsch, Zeitschr. Deutsch. Morgenl. Vol. XL. p. 61, No. 8, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 227, No. 8.

Prakrit. The walk (chakama) Daḍanikama (Daḍaniṣkrama ?).

697. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription. - 1879

Cunningham, Stūpa of Bharhut, p. 96; 130, No. 8, and Plates XLVII and LIII; 1886

Hultzsch, Zeitschr. Deutsch. Morgenl. Vol. XL. p. 61, No. 9, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 228, No. 9.

Prakrit. The woman Asaḍā (Aṣāḍhā) who has observed the jackals on the cemetery.

698. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription. - 1874

Cunningham, Proceed. Beng. As. Soc. 1874, p. 115; 1879 Cunningham, Stūpa of Bharhut, p. 75; 131, No.9, and Plates XLIII and LIII; 1881 Hoernle, Ind. Ant. Vol. X. p. 118, note 2;

1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Vol. XL. p. 61, No. 10, and Plate; 1892

Hultzsch, Ind. Ant. Vol. XXI. p. 228, No. 10. Prakrit. The jataka (jātaka) (called) the ṛiṣya deer. See Jāt. No. 12.

699. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription. - 1879

Cunningham, Stūpa of Bharhut, p.94; 131, No.10, and Plates XLIII and LIII; 1881 Hoernle,

Ind. Ant. Vol. X. p. 118 f., No. 1; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol.

XL. p. 61, No. 11, and Plate; 1892 Hultzsch Ind. Ant. Vol. XXI. p. 228, No. 11.

Prakrit. The Migasamadaka (Mṛigasamṃōdaka ?) chētaya (chaitya).

700. Bharaut Buddhist coping-stone inscription. - 1874 Cunningham, Proceed. Beng. As. Soc.

1874, p. 111; 1879 Cunningham, Stūpa of Bharhut, p. 69; 131, No. 11, and Plates XXVII

and LIII; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 239, No. 158.

Prakrit. The swan jataka (jātaka). See Jāt. No. 32.

701. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription. - 1874

Cunningham, Proceed. Beng. As. Soc. 1874, p. 111; 1879 Cunningham, Stūpa of Bharhut, p.

69 f.; 131, No.12, and Plates XXVII and LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl.

Ges. Vol. XL. p. 61, No. 12, and Plate; 1890 Warren, Two Bas-Reliefs of the Stūpa of

Bharhut, pp. 8 ff.; 1892 Hultzsch Ind. Ant. Vol. XXI. p. 228, No. 12.

Prakrit. The Kiṃnara jātaka. See Jāt. No. 504.

702. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription. - 1874

Cunningham, Proceed. Beng. As. Soc. 1874, p. 112; 1879 Cunningham, Stūpa of Bharhut, p.

93f.; 131, No.13, and Plate LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL.

p. 61, No. 13, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 228, No. 13.

Prakrit. The assembly of the ascetics (jaṭila).

703. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription. - 1874

Cunningham, Proceed. Beng. As. Soc. 1874, p. 115; 1879 Cunningham, Stūpa of Bharhut, p.

75; 131, No. 14, and Plates XLVI and LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges.

Vol. XL. p. 61, No. 14, and Plate; 1890 Warren, Two Bas-Reliefs of the Stūpa of Bharhut,

pp. 14 ff., 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 228, No.14.

Prakrit. The otter jataka (jātaka). See Jāt. No. 400.

704. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription. - 1874  
Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 76; 131, No. 15, and Plates XLVI and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 119, No. 4; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 15, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. xxi. p. 228, No. 15. Prakrit. The student jātaka. See *Jāt.* No. 174.
705. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription. - 1879  
Cunningham, *Stūpa of Bharhut*, p. 131, No. 16, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 16; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 16.  
Prakrit. Gift of the town (nigama) of Karahakaṭa.
706. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription. - 1874  
Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stūpa of Bharhut*, p. 79; 131, No. 17, and Plates XLVIII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 17, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 17.  
Prakrit. The jataka (jātaka) which treats of the stealing of the lotus-fibres. See *Jāt.* No. 488.
707. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription. - 1879  
Cunningham, *Stupa of Bharhut*, p. 98; 131, No. 18, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 120 f., No. 8; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 18, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 18.  
Prakrit. Veḍuka milks katha (?) on Mount Naḍoda.
708. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription. - 1879  
Cunningham, *Stūpa of Bharhut*, p. 98; 131, No. 19, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 121, No. 9; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 19, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 19.  
Prakrit. The Jambū on Mount Naḍoda.
709. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription. - 1874  
Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 113; 1874 Beal, *Academy*, Vol. VI. p. 612; 1879 Cunningham, *Stūpa of Bharhut*, p. 95; 131, No. 20, and Plates XLIV and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 119, No. 2; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 20, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 20.  
Prakrit. The arrow-maker. King (rājan) Janaka. Queen (dēvī) Sivalā (Śivalā). See *Jāt.* No. 539.
710. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription. - 1874 Beal, *Academy*, Vol. VI. p. 612 (comp. Fergusson, *ibid.*, p. 637, note); 1879 Cunningham, *Stūpa of Bharhut*, p. 94 f.; 131, No. 21, and Plates XLV and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 119, No. 3; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 21, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 21.  
Prakrit. The Chitupāda (Chittōtpāda or Chitrōtpāda ?) rock.
711. Bharaut Buddhist coping-stone inscription. - 1879 Cunningham, *Stupa of Bharhut*, p. 131, No. 22, and Plate LIII.  
Prakrit. Fragment. Dusita gives Mount Na[ḍoda] (?). Compare No. 901.
712. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 1, and Plates XII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 22, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 22.  
Prakrit. Gift of the first pillar (thabha) by Chāpadēvā, wife of Rēvatimita (Rēvatī-mitra) from Vedisa ( Vidiśā).

713. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 132, No. 2, and Plate LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 63, No. 23, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 229, No. 23.

Prakrit. Gift of the bhadamta Aya-Bhutarakhita (Ārya-Bhūtarakṣita), the Khujatidukiya (inhabitant of Kubjatinduka).

714. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stupa of Bharhut, p.132, No. 3, and Plates XXIX and LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 63, No. 24, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 229, No. 24.

Prakrit. The Śāla, the bōdhi of the holy (bhagavat) Vesabhu (Viśvabhū).

715. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 132, No.4, and Plate LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 63, No. 25, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 229, No. 25.

Prakrit. A pillar (thabha), the gift of Aya-Gōrakhita (Ārya-Gōrakṣita).

716. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 132, No. 5, and Plates XXIII and LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 63, No. 26 (first part), and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 229, No. 26 (first part).

Prakrit. A pillar (thambha), the gift of Aya-Pānthaka (Ārya-Pānthaka).

717. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc.1874, p. 111; 1879 Cunningham, Stūpa of Bharhut, p. 22; 132, No. 6, and Plates XXIII and LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 63, No. 26 (second part), and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 229, No. 26 (second part).

Prakrit. The goddess Chulakōkā (Kṣudrakōkā).

718. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 132, No. 7, and Plate LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 63, No. 27, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 229, No. 27.

Prakrit. Gift of the nun (bhichhunī) Badhikā (Baddhikā), daughter of Mahamukhi (Mahāmukha), the Dabhinikā (inhabitant of Darbhīṇa ?).

719. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p.132, No.8, and Plate LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 63, No. 28; and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 229, No. 28.

Prakrit. Gift of Nāgasēnā, the Koḍiyānī, from Pāṭaliputa (Pāṭaliputra).

720. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 132, No. 9, and Plate LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 64, No. 29, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 229, No. 29.

Prakrit. Gift of the nun (bhikhunī) Samanā (Śramaṇā), the Chudaṭhīlikā (inhabitant of Chudaṭhīla).

721. Bharaut Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 132, No. 10, and Plate LIII.

Prakrit. A pillar (thabha), (the gift) of Anaṁda (Ānanda), son of Isirakhita (—iṣirakṣita), in Bahaḍagojaṭīranatana (?).

722. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 115; 1879 Cunningham, Stūpa of Bharhut, p. 114; 132, No.11, and Plates XXIX and LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 64, No. 30, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 229, No. 30. Prakrit. The bōdhi of the holy (bhagavat) Kōṇāgamena (Kōṇāgamana).

723. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 133, No. 12, and Plate LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl.

Ges. Vol. XL. p. 64, No. 31, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 229, No. 31.

Prakrit. Gift of the nun (bhichhunī) Diganagā (Diñnāgā), the Bhōjakaṭakā (inhabitant of Bhōjakaṭa).

724. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 115; 1879 Cunningham, Stūpa of Bharhut, p. 52; 133, No. 13, and Plates XXV and LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 64, No. 32; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 230, No. 32; 1895 Jātaka transl. under Cowell, Vol.II. (Plate only). Prakrit. The elephant jātaka. See Jāt. No.267.

725. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 133, No. 14, and Plate LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 64, No. 33, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 230, No. 33.

Prakrit. Gift of the householder (gahapati) Budhi (Buddhi) from Bibikānadikaṭa (Bimbikānadikaṭa).

726. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 20; 133, No. 15, and Plate LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 64, No. 34, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 230, No. 34.

Prakrit. The yakha (yakṣa) Supāvasa (Suprāvṛiṣa ?).

727. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 133, No. 16, and Plate LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl.

Ges. Vol. XL. p. 64, No. 35, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 230, No. 35.

Prakrit. A pillar (thabha), the gift of Dhamaguta (Dharmagupta).

728. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 133, No. 17, and Plate LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 64, No. 36, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 230, No. 36.

Prakrit. Gift of the trooper (asavārika) Suladha (Sulabdha) from Bibikanadikaṭa (Bimbikānadikaṭa).

729. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 133, No. 18, and Plates XXV and LIII; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 64, No. 37 (first part), and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 230, No. 37 (first part).

Prakrit. A pillar (thambha), the gift of Pusa (Puṣya).

730. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 51 f.; 133, No. 19, and Plates XXV and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64. No. 37 (second part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 37 (second part).

Prakrit. The antelope jātaka. See Jāt. No. 482.

731. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1874 Childers, *Academy*, Vol. VI. p. 586, 612; 1875 note by Childers-de Zoysa, *Academy*, Vol. VII. p. 454 f.; 1879 Cunningham, *Stūpa of Bharhut*, p. 84; 133, No. 20, and Plates XXVIII, LIII and LVII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 38, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 38; 1898 correction by Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part. I. p. 285.

Prakrit. Anādhapeḍika (Anāthapiṇḍika) gives Jētavana, having bought it by a layer of crores.

732. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 116; 1879 Cunningham, *Stūpa of Bharhut*, p.85; 133, No. 21, and Plate XXVIII, LIII and LVII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 39, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 39; 1898 note by Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 285 f.

Prakrit. The Kōsambakuṭī (Kauśāmbakuṭī).

733. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 116; 1879 Cunningham, *Stūpa of Bharhut*, p. 85; 133, No. 22, and Plates XXVIII, LIII and LVII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 40, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 40; 1898 note by Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 286.

Prakrit. The Gaṇḍhakuṭī.

734. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, *Stūpa of Bharhut*, p. 133, No. 23, and Plates XXI and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 41, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 41.

Prakrit. Gift of Dhamarakhita (Dharmarakṣita).

735. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, *Proceed. Bengal. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 26; 133, No. 24, and Plates XXI and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 42, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 42.

Prakrit. The king of serpents (nāgarājan) Chakavāka (Chakravāka.)

736. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 134, No. 25, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No.43, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p.230, No. 43.

Prakrit. The yakha (yakṣa) Viruḍaka (Virūḍhaka).

737. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 134, No. 26, and Plates XXI and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 44, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 44.

Prakrit. The yakha (yakṣa) Gaṅgita.

738. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 134, No. 27, and Plates XIV and LIV; 1881 Hoernle, Ind. Ant. Vol. X. p. 259, No. 17, and Plate; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 65, No. 45, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 230, No. 45.  
Prakrit. Gift of Aya-Isidina (Ārya-iṣidatta), the preacher (bhānaka).

739. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 115; 1879 Cunningham, Stūpa of Bharhut, p. 45; 115; 120; 127; 134, No. 28, and Plates XIII and LIV; 1881 Hoernle, Ind. Ant. Vol. X. p. 255 f., No.11, and Plate; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 65, No. 46, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 231, No. 46; 1892 Cunningham, Mahābodhi, Plate iii (Plate only).  
Prakrit. The bōdha (bōdhi) of the holy (bhagavat) Sakamuni (Śākyamuni).

740. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 134, No. 29, and Plates XIII, XIV and LIV; 1881 Hoernle, Ind. Ant. Vol. X. p. 256 f., No. 12<sup>a</sup>, and Plate; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 65, No. 47, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 231, No. 47; 1892 Cunningham, Mahābodhi, Plate III (Plate only).  
Prakrit. In the eastern quarter the Sudhāvāsa (Śuddhāvāsa) gods.

741. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 134, No. 30, and Plates XIII, XIV and LIV; 1881 Hoernle, Ind. Ant. Vol. X. p. 256 f., No. 12<sup>b</sup>, and Plate; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 65, No. 48, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 231, No. 48; 1892 Cunningham, Mahābodhi, Plate iii (Plate only).  
Prakrit. In the northern quarter three covered heads (?).

742. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 134, No. 31, and Plates XV and LIV; 1881 Hoernle, Ind. Ant. Vol. X. p. 257, No. 13, and Plate; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 65, No. 49, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 231, No. 49.  
Prakrit. In the southern quarter six thousand Kāmāvacharas.

743. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 29; 134, No. 32, and Plates XV and LIV; 1881 Hoernle, Ind. Ant. Vol. X. p. 257 f., No. 14, and Plate; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 66, No. 50, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p.231, No.50.  
Prakrit. The music of the gods, which gladdens (?) by acting (?).

744. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 115; 1879 Cunningham, Stūpa of Bharhut, p. 29; 134, No. 33, and Plates XV and LIV; 1881 Hoernle, Ind. Ant. Vol. X. p. 258, No. 15<sup>a</sup>, and Plate; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 66, No. 51, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 231, No. 51.  
Prakrit. The achharā (apsaras) Misakō(kē)sī (Mīśakēśī).

745. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 115; 1879 Cunningham, Stūpa of Bharhut, p. 29; 134, No. 34, and Plates XV and LIV; 1881 Hoernle, Ind. Ant. Vol. X. p. 258, No.15<sup>d</sup>; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 66, No.52; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 231, No. 52.  
Prakrit. The achharā (apsaras) Sabhadā (Subhadrā).

746. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1870 Cunningham, *Stūpa of Bharhut*, p. 29; 134, No. 35, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant. Vol. X.* p. 258, No. 15<sup>c</sup>, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges. Vol. XL.* p. 66, No. 53; 1892 Hultzsch, *Ind. Ant. Vol. XXI.* p. 231, No. 53.

Prakrit. The achharā (apsaras) Padumāvātī (Padmāvātī).

747. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 29; 134, No. 36, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant. Vol. X.* p. 258, No. 15<sup>b</sup>, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges. Vol. XL.* p. 66, No. 54; 1892 Hultzsch, *Ind. Ant. Vol. XXI.* p. 231, No. 54. Prakrit. The achharā (apsaras) Alambusā (Alambuṣā).

748 Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, *Stūpa of Bharhut*, p. 134, No. 37, and Plates XIV and LIV; 1881 Hoernle, *Ind. Ant. Vol. X.* p. 259, No. 18, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges. Vol. XL.* p. 66, No. 55, and Plate; 1892 Hultzsch, *Ind. Ant. Vol. XXI.* p. 231, No. 55.

Prakrit. Kaṇḍarikī (Kaṇḍarīkī).

749 Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, *Stūpa of Bharhut*, p. 134, No. 38, and Plates XV and LIV; 1882 Hoernle, *Ind. Ant. Vol. XI.* p. 26 f., No. 21; 1882 Beal, *Ind. Ant. Vol. XI.* p. 146; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges. Vol. XL.* p. 66, No. 56, and Plate; 1892 Hultzsch, *Ind. Ant. Vol. XXI.* p. 231, No. 56.

Prakrit. The vijādhara (vidyādhara) Vijapi (Vidyāvin).

750 Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 11; 90; 110; 134, No. 39, and Plates XIII and LIV; 1881 Hoernle, *Ind. Ant. Vol. X.* p. 255, No. 10<sup>a</sup>, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges. Vol. XL.* p. 66, No. 57, and Plate; 1892 Hultzsch, *Ind. Ant. Vol. XXI.* p. 232, No. 57.

Prakrit. The wheel of the Law (dhamachaka) of Bhagavat.

751. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription - 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p.90; 111; 134, No. 40, and Plates XIII and LIV; 1881 Hoernle *Ind. Ant. Vol. X.* p. 255, No. 10<sup>b</sup>, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges. Vol. XI.* p. 66, No.58, and Plate; 1892 Hultzsch, *Ind. Ant. Vol. XXI.* p. 232, No. 58.

Prakrit. King (rājan) Pasēnaji (Prasēnajit), the Kōsala.

752. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription - 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p.134, No.41, and Plates XIV, XV, XXX and LIV; 1881 Hoernle, *Ind. Ant. Vol. X.* p. 258 f., No. 16<sup>b</sup>, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges. Vol. XL.* p. 67, No. 59, and Plate; 1892 Hultzsch, *Ind. Ant. Vol. XXI.* p. 232, No. 59.

Prakrit. The king of serpents (nāgarājan) Ūrapata (Airāvata).

753. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription - 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1874 Childers, *Academy Vol. VI.* p. 586; 1874 note by Beal, *Academy, Vol. VI.* p. 612; 1874 note by Fergusson, *Academy. Vol. VI.* p.637; 1875 note by Childers-de Zoysa, *Academy, Vol VII.* p.351; 1879 Cunningham, *Stūpa of Bharhut*, p. 11; 27; 135, No. 42, and Plates XIV and LIV; 1881 Hoernle, *Ind. Ant. Vol. X.* p. 258, No. 16<sup>a</sup>, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges. Vol. XL.* p.67, No. 60, and Plate; Hultzsch, *Ind. Ant. Vol. XXI.* p.232, No.60.

Prakrit. The king of serpents (nāgarājan) Ūrapata (Airāvata) worships Bhagavat.



754. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription - 1879 Cunningham, Stūpa of Bharhut, p. 115; 135, No. 43, and Plates XV, XXX and LIV; 1882 Hoernle, Ind. Ant. Vol. XI. p.26, No. 20; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 67, No. 61, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 232, No. 61.  
Prakrit. The (banyan tree) Bahuhathika (Bahuhastika).

755. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription - 1879 Cunningham, Stūpa of Bharhut, p. 45; 115; 135, No. 44, and Plates XV, XXX and LIV; 1882 Hoernle, Ind. Ant. Vol. XI. p. 25 f., No. 19<sup>a</sup>; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 67, No. 62, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 232, No. 62.  
Prakrit. The banyan tree Bahuhathika (Bahuhastika) on Naḍoda.

756. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription - 1879 Cunningham, Stūpa of Bharhut, p. 135, No. 45, and Plates XV, XXX and LIV; 1882 Hoernle, Ind. Ant. Vol. XI. p. 25 f, No. 19<sup>b</sup>; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 67, No. 63, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 232, No. 63.  
Prakrit. Susupāla (Śisūpāla), the Koḍāya (Kōḍya ?). The gardener (arāmaka) Veḍuka.

757. Bharaut Buddhist pillar inscription - 1879 Cunningham, Stūpa of Bharhut, p. 135, No. 46, and Plate LIV.  
Prakrit. Fragment. Contains the name of Yasika (Yaśas).

758. Bharaut Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 135, No. 47, and Plate LIV.  
Prakrit. A pillar (thabha), the gift of Sōnā (Śravaṇā).

759. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 135, No. 48, and Plate LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 67, No. 64 (first part), and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 232, No. 64 (first part).  
Prakrit. A pillar (thabha), the gift of Saghamita (Saṅghamitra), the Chēkulana (inhabitant of Chikulana).

760. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 115; 1879 Cunningham, Stūpa of Bharhut, p. 45; 114; 135, No. 49, and Plates XXX and LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 67, No. 64 (second part), and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 232, No. 64 (second part).  
Prakrit. The bōdhi of the holy (bhagavat) Kasapa (Kāśyapa).

761. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 135, No. 50, and Plate LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 67, No. 65, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 232, No. 65.  
Prakrit. Gift of the nun (bhichhunī) Nāgā.

762. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 135, No. 51, and Plate LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 67, No. 66, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 232, No. 66.  
Prakrit. A pillar (thabha), the gift of bhadaṁta Valaka, the preacher (bhanaka).

763. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 135, No. 52, and Plate LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl.

Ges. Vol. XL. p. 67, No. 67, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 232, No. 67.

Prakrit. A pillar (thabha), the gift of Aya-Bhutaka (Ārya-Bhūtaka) from Karahakaṭa.

764. Bharaut Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 185, No. 53, and Plate LIV; 1886 mentioned by Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 59; 1892 mentioned by Hultzsch, Ind. Ant. Vol. XXI. p. 225.

Prakrit. Gift of the nun (bhikhunī) Dhamarakhitā (Dhamarakṣitā), the Vēnuvagāmiyā (inhabitant of Vēṇukagrāma ?), the Kōsabeyekā (native of Kauśāmbī).

765. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 83; 135 f., No. 54, and Plates XXVIII and LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 68, No. 68, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 233, No. 68.

Prakrit. The walk (chakama) Tikōṭika (Trikōṭika).

766. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 136, No. 55, and Plates XXXII and LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 68, No. 69, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 233, No. 69.

Prakrit. A pillar (thabha), the gift of bhadata (bhadanta) Mahila.

767. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 136, No. 56, and Plate LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 68, No. 70, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 233, No. 70.

Prakrit. A pillar (thabha), the gift of Samika (Śyāmaka) from Karahakaṭa.

768. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 136, No. 57, and Plate LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 68, No. 71. and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 233, No. 71.

Prakrit. A pillar (thabha), the gift of bhadata (bhadanta) Samaka (Śyāmaka).

769. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 111; 1879 Cunningham, Stūpa of Bharhut, p. 53; 136, No. 58, and Plates XXV and LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 68, No. 72, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 233, No. 72.

Prakrit. The jātaka which treats of the market towns. See Jāt. No. 546.

770. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 111; 1879 Cunningham, Stūpa of Bharhut, p. 20; 22; 136, No. 59, and Plates XXIII and LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 68, No. 73, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 233, No. 73.

Prakrit. The goddess Sirimā (Śrīmatī).

771. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 111; 1874 correction by Childers, Academy, Vol. VI. p. 586; 1879 Cunningham, Stūpa of Bharhut, p. 20; 136, No. 60, and Plates XXII and LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 68, No. 74, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 233, No. 74.

Prakrit. The yakho (yakṣa) Suchilōma (Sūchilōman).

772. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 136, No. 61, and Plates XXII and LIV; - 1886 Hultzsch, Zeitschr.

Deutsch. Morgenl. Ges. Vol. XL. p. 68, No. 75, and Plate; 1892 Hultzsch, Ind. Ant. XXI. p. 233, No. 75.

Prakrit. Fragment. A pillar (thabha), the gift of some nun (bhikhunī).

773. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 136, No. 62, and Plates XVI and LIV; 1882 Hoernle, Ind. Ant. Vol. XI. p. 29, No. 24; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 68, No. 76, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 233, No. 76.

Prakrit. Gift of bhadata (bhadanta) Aya-Isipālita (Ārya-īṣipālita), the preacher (bhānaka), the overseer of works (navakamika).

774. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 112; 1879 Cunningham, Stūpa of Bharhut, p. 90; 136, No. 63, and Plates XVI and LIV; 1882 Hoernle, Ind. Ant. Vol. XI. p. 27, No. 22; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 68, No. 77, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 233, No. 77.

Prakrit. Ajātasata (Ajātaśatru) worships Bhagavat.

775. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 112; 1875 correction by Childers-deZoysa, Academy, Vol. VII. p. 454; 1879 Cunningham, Stūpa of Bharhut, p. 109; 136 f., No. 64, and Plates XVI and LIV; 1882 Hoernle, Ind. Ant. Vol. XI. p. 29 ff., No. 25<sup>a</sup>; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 68, No. 78, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 233, No. 78.

Prakrit. The hall of the gods Sudharmā (Sudharmā). The festival of the hair-lock of Bhagavat.

776. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 113; 1879 Cunningham, Stūpa of Bharhut, p. 109; 137, No. 65, and Plates XVI and LIV; 1882 Hoernle, Ind. Ant. Vol. XI. p. 29 ff. No. 25<sup>b</sup>; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 69, No. 79, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 233, No. 79.

Prakrit. The palace (pāsāda) Vējayanta (Vaijayanta).

777. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 113; 137, No. 66, and Plates XVI and LIV; 1882 Hoernle, Ind. Ant. Vol. XI. p. 27 ff., No. 23; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 69, No. 80, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 233, No. 80.

Prakrit. The angel (dēvaputa) Arahaguta (Arhadgupta) having descended announces the conception of Bhagavat to the great assembly.

778. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 137, No. 67, and Plate LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 69, No. 81 (first part), and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 234, No. 81 (first part).

Prakrit. Pillars (thabhas), the gift of the nun (bhikhunī) Nāgilā from Mōragiri (Mayūragiri).

779. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. p. 115; 1879 Cunningham, Stūpa of Bharhut, p. 46; 113; 137, No. 68, and Plates XXIX and LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 69, No. 81 (second part), and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 234, No. 81 (second part).

Prakrit. The bōdhi of holy (bhagavat) Vipasi (Vipaśyin).

780. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 137, No. 69, and Plate LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl.

Ges. Vol. XL. p. 69, No. 82, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 234, No. 82.

Prakrit. The gift of Phagudēva (Phalgudēva) from Vedisa (Vidiśā).

781. Bharaut buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 137, No. 70, and Plate LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 59 f.; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 232, note 43.

Prakrit. The dhenachhaka (?) at the foot of [Na]ḍoda. Compare No. 791.

782. Bharaut (now Indian Museum, Calcutta) buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 137, No. 71, and Plate LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl.

Ges. Vol. p. 69, No. 83, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 234, No. 83.

Prakrit. The gift of the donors (?) (dāyakas) from Purikā.

783. Bharaut (now Indian Museum, Calcutta) buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 115; 1879 Cunningham, Stūpa of Bharhut, p. 46; 114; 137, No. 72, and Plates XXIX and LIV; 1886 Hultzsch, Zeitschr. Deutsch.

Morgenl. Ges. Vol. XL. p. 69, No. 84, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 234, No. 84.

Prakrit. The bōdhi of holy (bhagavat) Kakusadha (Kakutsaṁdha).

784. Bharaut (now Indian Museum, Calcutta) buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 137, No. 73, and Plate LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl.

Ges. Vol. XL. p. 70, No. 85 (first part), and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 234, No. 85 (first part).

Prakrit. The gift of Anurādhā from Vedisa (Vidiśā).

785. Bharaut (now Indian Museum, Calcutta) buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 115; 1879 Cunningham, Stūpa of Bharhut, p. 61 ff.; 137, No. 74, and Plates XXVI and LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 70, No. 85 (second part), and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 234, No. 85 (second part).

Prakrit. The jātaka which treats of (the elephant) with the six tusks. See Jāt. No. 514.

786. Bharaut (now Indian Museum, Calcutta) buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 112; 1879 Cunningham, Stūpa of Bharhut, p. 79 ff.; 137, No. 75, and Plates XVIII and LIV; 1882 Hoernle, Ind. Ant. Vol. XI. p. 31 f., No. 26; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 70, No. 86, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 234, No. 86.

Prakrit. The Vitura-Punakiya jataka (jātaka which treats of Vidura and Pūrṇaka). See Jāt. No. 545.

787. Bharaut (now Indian Museum, Calcutta) buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, Plate XIX (Plate only); 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 76, No. 154 - 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 239, No. 154.

Prakrit. Fragment. Gift of . . . . mika.

788. Bharaut (now Indian Museum, Calcutta) buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 137, No. 76, and Plates XIX and LIV; 1886 Hultzsch, Zeitschr. Deutsch.

Morgenl. Ges. Vol. XL. p. 70, No. 87, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 234, No. 87.

Prakrit. The young Brahman (mānavaka) Bramhadēva (Brahmadēva).

789. Bharaut (now Indian Museum, Calcutta) buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 137, No. 77, and Plates XXIII and LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 70, No. 88, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 234, No. 88.

Prakrit. A pillar (thabha), the gift of bhadata (bhadanta) Kanaka, the preacher (bhanaka), the Chikulaniya (inhabitant of Chikulana).

790. Bharaut (now Indian Museum, Calcutta) buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 111; 1879 Cunningham, Stūpa of Bharhut, p. 20; 137, No. 78, and Plates XXIII and LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 70, No. 89, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 234, No. 89.

Prakrit. The yakhinī (yakṣī) Sudasanā (Sudarśanā).

791. Bharaut buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 137, No. 79, and Plate LIV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 59 f.; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 232, note 43.

Prakrit. The dhamachhaka (?) at the foot of Naḍoda. Compare No. 781.

792. Bharaut (now Indian Museum, Calcutta) buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 138, No. 80, and Plates XXII and LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 70, No. 90, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 234, No. 90.

Prakrit. A pillar (thabha), the gift of bhadata (bhadanta) Budharakhita (Buddharakṣita), the saṭupadāna (?).

793. Bharaut (now Indian Museum, Calcutta) buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 111; 1879 Cunningham, Stūpa of Bharhut, p. 20; 138, No. 81, and Plates XXII and LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 70, No. 91, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 234, No. 91.

Prakrit. The yakhī (yakṣī) Chadā (Chandrā).

794. Bharaut (now Indian Museum, Calcutta) buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 111; 1879 Cunningham, Stūpa of Bharhut, p. 20; 138, No. 82, and Plates XXII and LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 70, No. 92, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 234, No. 92.

Prakrit. The yakha (yakṣa) Kupira (Kubēra).

795. Bharaut (now Indian Museum, Calcutta) buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 111; 1879 Cunningham, Stūpa of Bharhut, p. 20; 138, No. 83, and Plate LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 70, No. 93, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 234, No. 93.

Prakrit. The yakha (yakṣa) Ajakālaka.

796. Bharaut (now Indian Museum, Calcutta) buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 138, No. 84, and Plate LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 70, No. 94, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 235, No. 94.

Prakrit. Pillars (thabhas), the gift of Pusā (Puṣya) from Mōragiri (Mayūragiri).

797. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 138, No. 85, and Plate LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 70, No. 95, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 235, No. 95.

Prakrit. The gift of Aya-Chula (Ārya-Kṣudra), who is versed in the sūtrāntas (sutaṁtika), the Bhōgavaḍhaniya (inhabitant of Bhōgavardhana).

798. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 138, No. 86, and Plate LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 71, No. 96, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 235, No. 96.

Prakrit. Pillars (thabhas), the gift of Thupadāsa (Stūpadāsa) from Mōragiri (Mayūragiri).

799. Bharaut Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 138, No. 87, and Plate LV; 1886 mentioned by Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 59; 1892 mentioned by Hultzsch, Ind. Ant. Vol. XXI. p. 225.

Prakrit. A pillar (thabha), the gift of Gōrakhitī (Gōrakṣitā), wife of Vasuka, from Nāsika.

800. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 138, No. 88, and Plate LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 71, No. 97, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 235, No. 97.

Prakrit. A pillar (thabha), the gift of Aya-Sāmaka (Ārya-Śyāmaka), the pupil (am̐tēvāsin) of Mahara.

801. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 112; 1879 Cunningham, Stūpa of Bharhut, p. 83; 138, No.89, and Plates XXVIII and LV; 1880 Davids, Buddhist Birth Stories, p CIII.; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 71, No. 98, and Plate; 1887 Burgess, Arch. Surv. South. Ind. Vol. I. p. 65, note 3; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 235, No. 98.

Prakrit. The descent of Bhagavat.

802. Bharaut Buddhist pillar (?) inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 64, and Plate XXVI; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 239, No. 156.

Prakrit. The Isisim̐giya jātaka(jātaka which treats of -īśyaśṛiṅga). See Jāt. No. 526.

803. Bharaut (now Batanmāra) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 138, No. 90, and Plate LV. Prakrit. A pillar (thabha), the gift of Sakā (Śākrā).

804. Bharaut (now Batanmāra) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 138, No. 91, and Plate LV; 1886 mentioned by Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 59; 1892 mentioned by Hultzsch, Ind. Ant. Vol. XXI. p.225.

Prakrit. A pillar (thabha), the gift of the preacher (bhānaka) Nadagiri (Nandagiri), the Sēlapuraka (inhabitant of Śailapura).

805. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 88; 138, No. 92, and Plates XXVIII and LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 71, No. 99, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 235, No. 99.

Prakrit. The Idasāla (Indrasāla) cave.

806. Bharaut (now Batanmāra) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 138, No. 93, and Plate LV.

Prakrit. (Gift) of the nun (bhichhunī) Pusadatā (Puṣyadattā), the Nagarikā (inhabitant of Nagara).

807. Bharaut (now Batanmāra) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 58; 138, No. 94, and Plates XXV and LV; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 239, No. 155. Prakrit. The jātaka which treats of the dumb cripple. See Jāt. No. 538.

808. Bharaut (now Batanmāra) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 139, No. 95, and Plate LV; 1886 mentioned by Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 59; 1892 mentioned by Hultzsch, Ind. Ant. Vol. XXI. p. 225. Prakrit. Gift of Jitamita (Jitamitra) from Mōragiri (Mayūragiri).

809. Bharaut (now Batanmāra) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 139, No. 96, and Plate LV; 1886 mentioned by Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 59; 1892 mentioned by Hultzsch, Ind. Ant. Vol. XXI. p. 225. Prakrit. A pillar (thabha), the gift of Utaragidhika (Uttaragīdhra) from Karahakāṭa.

810. Bharaut (now Pataora) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 66; 139, No. 97, and Plates XXVI and LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 76, No. 155; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 239, No. 157. Prakrit. The jātaka (jātaka) 'Because the Brahman (brahmana) played.' See Jāt. No. 62.

811. Bharaut (now Pataora) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 22, note 4; 139, No. 98, and Plate LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 60; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 229, note 27. Prakrit. The goddess Mahakōkā (Mahākōkā).

812. Bharaut (now Pataora) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 139, No. 99, and Plate LV. Prakrit. Gift of Chuladhaka (Kṣudra . . . ?), the distributor of food (bhatudēsaka), from Purikā.

813. Bharaut (now Pataora) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 139, No. 100, and Plate LV; 1886 mentioned by Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 59; 1892 mentioned by Hultzsch, Ind. Ant. Vol. XXI. p. 225. Prakrit. Gift of Ayamā from Vedisa (Vidiśā).

814. Bharaut (now Pataora) Buddhist pillar inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 143, No. 3, and Plates XX and LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 60; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 233, note 52. Prakrit. The angel (dēvaputa) Arahaguta (Arhadgupta).

815. Bharaut Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 139, No. 1, and Plate LV. Prakrit. Gift of the nun (bhichhunī) Sapagutā (Sarpaguptā).

816. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 139, No. 2, and Plate LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 71, No. 100, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 235, No. 100. Prakrit. Gift of Sakaṭadēvā (Śakaṭadēvā), the Koḍiyānī, from Pāṭaliputa (Pāṭaliputra).

817. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 139, No. 3, and Plate LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 71, No. 101, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 235, No. 101. Prakrit. Gift of the nun (bhichhunī) Sōmā from Kākāṃdī.

818. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 139, No. 4, and Plate LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 71, No. 102, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 235, No. 102.

Prakrit. Gift of Mahīdasēna (Mahēndrasēna) from Pāṭaliputa (Pāṭaliputra).

819. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 139, No. 5, and Plate LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 71, No. 103, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 235, No. 103.

Prakrit. Gift of the nun (bhikhunī) Nāgādēvā, the Chudaṭhīlikā (inhabitant of Chudaṭhīla).

820. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 139, No. 6, and Plate LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 71, No. 104, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 235, No. 104.

Prakrit. Gift of Kujarā (Kuñjarā), the Chudaṭhīlikā (inhabitant of Chudaṭhīla).

821. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 139, No. 7, and Plate LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 71, No. 105, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 235, No. 105.

Prakrit. Gift of Pusadēvā (Puṣyadēvā), mother of Dharmmaguta (Dharmagupta).

822. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 139, No. 8, and Plate LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 71, No. 106, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 235, No. 106.

Prakrit. Gift of Ujhikā (Ujjhikā).

823. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 139, No. 9; and Plate LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 72, No. 107, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 235, No. 107.

Prakrit. A rail (suchi), the gift of Dhamarakhitā (Dharmarakṣitā).

824. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 139, No. 10, and Plate LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 72, No. 108, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 236, No. 108.

Prakrit. Gift of Atimuta (Atimukta).

825. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 112; 1879 Cunningham, Stūpa of Bharhut, p. 58 f.; 139, No. 11, and Plates XXVI and LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 72, No. 109, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 236, No. 109.

Prakrit. The quail jāta. See Jāt. No. 357.

826. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 139, No. 12, and Plates XXVI and LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 72, No. 110, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 236, No. 110.

Prakrit. A rail (suchi), the gift of Nadutarā (Nandōttarā).



827. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 140, No. 13, and Plate LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 72, No. 111, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 236, No. 111.

Prakrit. Gift of Muḍa (Muṇḍa).

828. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 140, No. 14, and Plate LV; 1880 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 72, No. 112, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 236, No. 112.

Prakrit. Gift of Isāna (Īsāna). Compare No. 829.

829. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 75, No. 151, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 238, No. 151.

Prakrit. Gift of Isāna (Īsāna). Compare No. 828.

830. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p.140, No. 15, and Plate LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 72, No. 113, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 236, No. 113.

Prakrit. Gift of Isidata (—iṣidatta).

831. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 140, No. 16, and Plate LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 72, No. 114, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 286, No. 114.

Prakrit. A rail (suchi), the gift of Aya-Punāvasu (Ārya-Punarvasu).

832. Bharaut Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 140, No.17, and Plate LV.

Prakrit. A rail (suchi), the gift of Gāgamita (Gargamitra).

833. Bharaut Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 140, No. 18, and Plate LV.

Prakrit. The gift of Kanhila (Kṛiṣṇala). the preacher (bhānaka).

834. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 140, No. 19, and Plate LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 72, No. 115, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 236, No. 115.

Prakrit. The gift of Dēvarakhita (Dēvarakṣita).

835. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 140, No. 20, and Plate LV; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 72, No. 116, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 236, No. 116.

Prakrit. Gift of Bhutarakhita (Bhūtarakṣita) from Vedisa (Vidiśā).

836. Bharaut Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 140, No. 21, and Plate LV.

Prakrit. Gift of Gōlā, the Pārikini.

837. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 140, No. 22, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl.

Ges. Vol. XL. p. 72, No. 117, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 236, No. 117.

Prakrit. Gift of Idadēvā (Indradēvā) from Purikā.

838. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 140, No. 23, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 72, No. 118, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 236, No. 118.

Prakrit. Gift of the mother of Seṭaka (Śrēṣṭhaka) from Purikā.

839. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 140, No. 24; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 72, No. 119, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 236, No. 119.

Prakrit. Gift of Sāmā (Śyāmā) from Purikā.

840. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 140, No. 25, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 73, No. 120, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 236, No. 120.

Prakrit. Gift of the nun (bhichhunī) Budharakhitā (Buddharakṣitā).

841. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 140, No. 26, and Plate LVI, Nos. 24 and 26; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 73, No. 121, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 236, No. 121.

Prakrit. Gift of the nun (bhichhunī) Bhutā (Bhūtā).

842. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 140, No. 27, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 73, No. 122, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 236, No. 122.

Prakrit. Gift of Aya-Apikinaka (Ārya-Apikinaka).

843. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 140, No. 28, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 73, No. 123, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 236, No. 123.

Prakrit. A rail (suchi), the gift of Saghila (Saṅghila).

844. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 140, No. 29, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 73, No. 124, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 237, No. 124.

Prakrit. Gift of Sagharakhita (Saṅgharakṣita) for the benefit of his parents.

845. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 140, No. 30, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 73, No. 125, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 237, No. 125.

Prakrit. A rail (suchi), the gift of Dhuta (Dhūrta).

846. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 140, No. 31, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 73. No. 126, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 237, No. 126.

Prakrit. A rail (suchi), the gift of Yakhila (Yakṣila).

847. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 140, No. 32, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 73, No. 127, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 237, No. 127.

Prakrit. A rail (suchi), the gift of Mita (Mitra).

848. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 141, No. 33, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 73, No. 128, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 237, No. 128.

Prakrit. The gift of Isirakhita (—iṣirakṣita).

849. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 141, No. 34, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 73, No. 129, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 237, No. 129.

Prakrit. Gift of Sirima (Śrīmat).

850. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 141, No. 35, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 73, No. 130, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 237, No. 130.

Prakrit. Gift of bhadata (bhadanta) Dēvasēna.

851. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 141, No. 36, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 73, No. 131, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 237, No. 131.

Prakrit. Fragment. Gift of the nun (bhichhunī) . . . . kā.

852. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 141, No. 37, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 74, No. 132, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 237, No. 132.

Prakrit. Gift of Idadēvā (Indradēvā), the Naṁdinagarikā (inhabitant of Nandinagara).

853. Bharaut Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 141, No. 38, and Plate LVI.

Prakrit. Gift of Gōsāla (Gōśāla). The inscription has been engraved twice.

854. Bharaut Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 141, No. 39, and Plate LVI.

Prakrit. Fragment. Gift of the wife of . . . . Kachula (Kañchula).

855. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 141, No. 40, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 74, No. 133, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 237, No. 133.

Prakrit. Gift of Jeṭhabhadra (Jyēṣṭhabhadra).

856. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 141, No. 41, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl.

Ges. Vol. XL. p. 74, No. 134, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 237, No. 134.

Prakrit. A rail (suchi), the gift of Aya-Jāta (Ārya-Jāta), who knows the Piṭakas (pēṭakin).

857. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 141, No. 42, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 74, No. 135, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 237, No. 135.

Prakrit. Gift of the sculptor (rupakāraka) Budharakhita (Buddharakṣita).

858. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 141, No. 43, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 74, No. 136, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 237, No. 136.

Prakrit. Gift of bhadata (bhadanta) Samika (Śyāmaka), the Thērākūṭiya (inhabitant of Sthavirākūṭa).

859. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 141, No. 44, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 74, No. 137, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 237, No. 137.

Prakrit. Gift of Isirakhitā (—iṣirakṣitā) from Sirisapada (Śirīṣapadra).

860. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 141, No. 45, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 74, No. 138, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 238, No. 138.

Prakrit. Gift of the mother of Ghāṭila from Mōragiri (Mayūragiri).

861. Bharaut Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 141, No. 46, and Plate LVI; 1886 mentioned by Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 59; 1892 mentioned by Hultzsch, Ind. Ant. Vol. XXI. p. 225.

Prakrit. A rail (suchi), the gift of Atantata (?), the Bhōjakaṭaka (inhabitant of Bhōjakaṭa).

862. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 141, No. 47, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 74, No. 139, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 238, No. 139.

Prakrit. Gift of Samidatā (Svāmidattā).

863. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 141, No. 48, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 74, No. 140, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 238, No. 140.

Prakrit. Gift of Chulana.

864. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 142, No. 49, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 74, No. 141, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 238, No. 141.

Prakrit. Gift of Avisana (Aviṣaṇṇa). Compare No.865.

865. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 142, No. 50, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl.

Ges. Vol. XL. p. 74, No.142, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 238, No.142.

Prakrit. Gift of Avisana (Aviṣaṇṇa). Compare No. 864.

866. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 142, No. 51, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 75, No. 143, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 238, No. 143.

Prakrit. Gift of a wheel of enlightenment (bōdhichaka) by Sainghamita (Sainghamifra).

867. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 142, No. 52, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 75, No.144, and Plate, 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 238. No.144.

Prakrit. Gift of Budharakhita (Buddharakṣita), who knows the five nikāyas (pachanēkāyika).

868. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 142, No. 53, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 75, No. 145, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 238, No.145.

Prakrit. A rail (suchi), the gift of Isirakhita (—iṣirakṣita).

869. Bharaut Buddhist rail inscription. - 1874 Cunningham, Proceed. Beng. As. Soc. 1874, p. 116; 1879 Cunningham, Stūpa of Bharhut, p. 142, No. 54, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 60; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 225.

Prakrit. (Gift) of prince (kumāra) Vādhapāla (Vyādhapāla ?), the son of king (rajan) Dhanabhūti.

870. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 142, No. 55, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 75, No. 146, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 238, No. 146.

Prakrit. Gift of the nun (bhichhunī) Phagudēvā (Phalgudēvā).

871. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 142, No. 56, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 75, No. 147, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 238, No. 147.

Prakrit. Gift of a yakhī (yakṣī) by Kōḍā (Krōḍā).

872. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 142, No. 57, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 75, No. 148, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 238, No. 148.

Prakrit. Gift of Ghōsā (Ghōṣā).

873. Bharaut Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 142, No. 58, and Plate LVI.

Prakrit. Fragment. (Gift ?) of Yamiṭa (?) Sā . . . . .

874. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 142, No. 59, and Plates XXXI and LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 75, No. 149, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 238, No. 149; 1892 Cunningham, Mahābodhi, Plate V (Plate only).

Prakrit. Gift of Bhāranidēva (Bharaṇīdēva), the son of Sirī (Śrī).

875. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 142, No. 60, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 75, No.150, and Plate; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 238, No. 150.

Prakrit. Gift of Mitadēvā (Mitrādēvā).

876. Bharaut Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 142. No. 61, and Plate LVI.

Prakrit. A rail (suchi), the gift of Pusaaka (Puṣyaka), the Paḍēlaka (inhabitant of Paḍēla).

877. Bharaut Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 142, No. 62, and Plate LVI.

Prakrit. Gift of Valamita (Valamitra) from Asitamasā.

878. Bharaut Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 142, No. 63, and Plate LVI.

Prakrit. Gift of Sirimā (Śrīmatī), the [Pa]rakaṭikā (?) (inhabitant of Parakaṭa ?).

879. Bharaut Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 142, No. 64, and Plate LVI.

Prakrit. A rail (suchi), the gift of Vijitaka.

880. Bharaut Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 142, No. 65, and Plates XXXI and LVI.

Prakrit. Fragment. Gift of . . . , and made by himself (?).

881. Bharaut Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 142, No. 66, and Plates XXXIV and LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 76, No. 156; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 239, No. 159.

Prakrit. Vasuguta (Vasugupta) rescued to the shore by Mahādēva from, the belly of the sea-monster.

882. Bharaut Buddhist rail inscription. - 1879 Cunningham, Stūpa of Bharhut, Plate LVI, No. 67 (Plate only); 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 60; 1892 Hultzsch., Ind. Ant. Vol. XXI. p. 225.

Prakrit. Gift of Nāgarakhitā (Nāgarakṣitā), the wife of king (rājan) [Dhanabhū]ti (?).

883. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 75, No. 152; 1892 Hultzsch., Ind. Ant. Vol. XXI. p. 239, No. 152.

Prakrit. Gift of Bōdhiguta (Bōdhigupta).

884. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription. - 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 75, No. 153, and Plate; 1892 Hultzsch., Ind. Ant. Vol. XXI. p. 239, No. 153.

Prakrit. Fragment. On the Himavata (Himavat) . . . . .

885. Bharaut Buddhist stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 143, No. 1, and Plate LVI; 1886 mentioned by Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 59; 1892 mentioned by Hultzsch., Ind. Ant. Vol. XXI. p. 225.

Prakrit. Fragment. [Gift] of Velimi[tā] (Vēlīmītrā), the Vāsithī (Vāsiṣṭhī), from Vedisa (Vidiśa).

886. Bharaut Buddhist stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 143, No. 2, and Plate LVI.  
Prakrit. Fragment. [Gift] of Aya-Naṁda (Ārya-Nanda).
887. Bharaut Buddhist stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 143, No. 4, and Plate LVI.  
Prakrit. Fragment. No sense can be made out.
888. Bharaut Buddhist stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 143, No. 5, and Plate LVI.  
Prakrit. Fragment. No sense can be made out.
889. Bharaut Buddhist stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 143, No. 6, and Plate LVI.  
Prakrit. Fragment. Only the name (?) Chaṁdā (Chandrā) has been preserved.
890. Bharaut Buddhist stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 143, No. 7, and Plate LVI.  
Prakrit. Fragment. No sense can be made out.
891. Bharaut Buddhist stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 143, No. 8, and Plate LVI.  
Prakrit. Fragment. Records the gift of some woman who is called [Karaḥa]kaṭiyā (? inhabitant of Karahakaṭa).
892. Bharaut Buddhist stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 143, No. 9, and Plate LVI.  
Prakrit. Fragment. Contains the titles of king (rājan) and supreme king (adhirāja).
893. Bharaut Buddhist stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 143, No.10, and Plate LVI.  
Prakrit. Fragment. No sense can be made out.
894. Bharaut Buddhist stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 143, No. 11, and Plate LVI.  
Prakrit. Fragment. No sense can be made out.
895. Bharaut Buddhist stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 143, No. 12, and Plate LVI.  
Prakrit. Fragment. Records the gift of [Sa]ghami[ta] (Saṁghamitra).
896. Bharaut Buddhist stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 143, No. 13, and Plate LVI.  
Prakrit. Fragment. No sense can be made out.
897. Bharaut Buddhist stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 143, No. 14, and Plate LVI.  
Prakrit. Fragment. Records the name of some jātaka.
898. Bharaut Buddhist stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 143, No. 15, and Plate LVI.  
Prakrit. Gift of Naṁdagiri.
899. Bharaut Buddhist stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 143, No. 16, and Plate LVI, No. 17.

Prakrit. Fragment. Records the gift of some woman.

900. Bharaut Buddhist stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 143, No. 17, and Plate LVI, No. 16.

Prakrit. Fragment. No sense can be made out.

901. Bharaut Buddhist stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 143, No. 18, and Plate LVI.

Prakrit. Fragment. Dusite gives Mount Na[ḍoda](?). Compare No.711.

902. Bharaut Buddhist stone inscription. - 1879 Cunningham, Stūpa of Bharhut, p. 143, No. 19, and Plate LVI; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 76, note 2; 1892 Hultzsch, Ind. Ant. Vol. XXI. p. 239, No. 160.

Prakrit. The seat of holy (bhagavat) Mahādēva under the Bahuhathika (Bahuhastika).

903. Bharaut Buddhist stone inscription. - 1879 Cunningham, Stūpa of Bharhut, Plate LVI, No. 20 (Plate only).

Prakrit. Fragment. No sense has been made out.

904. S. 10. - Pabhōsā Buddhist (? Jaina ?) cave inscription of the time of Udāka (?). - 1887 Hoernle, Proceed. Beng. As. Soc. 1887, p. 104; 1887 Cockburn, Journ. Beng. As. Soc. Vol. LVI. Part I. p. 34, facsimile only; 1892 Führer, Ep. Ind. Vol. II. p. 242, No. 1, and Plate. - [Udākasa] dasamē savacharē.

Mixed dialect. Excavating of a cave (lēna) by Āsāḍhasēna (Āṣāḍhasēna), the son of Gōpālī Vaihidarī and maternal uncle of rājan Bahasatimitra (Bṛihaspatimitra), son of Gōpālī, for the Kaśāpīya (Kāśyapīya) Arahantas (Arhats).

905. Pabhōsā cave inscription. - 1892 Führer, Ep. Ind. Vol. II. p. 242 f., No. 2, and Plate. Mixed dialect. Excavating [of the cave] by Āsāḍhasēna, the son of Vaihidarī and of rājan Bhāgavata, the son of Tēvaṇī (Traivarnī), the son of Vaṅgapāla, the son of Śōnakāyana (Śaunakāyana), rājan of Adhichhatrā (Adhichchhatrā).

906. S. 52. - Giñja rock inscription of the time of mahārāja Bhīmasēna. - 1885 Cunningham, Arch. Surv. Rep. Vol. XXI. p. 119, and Plate XXX; 1895 mentioned by Hultzsch, Ep. Ind. Vol. III. p. 302, and Plate.

Mahārājasya śrī-Bhīmasēnasya sa . . . 50 2 gimhapakṣē 4 divasē 10 2 ētaya puravayaṃ.

Mixed dialect. The purport of the inscription has not been made out.

907. Kevati Kuṇḍa cave inscription. - 1880 Hoernle, Proceed. Beng. As. Soc. 1880, p. 55; 1880 Hoernle, Ind. Ant. Vol. IX. p. 120 f., and facsimile.

Prakrit. A pond (pukharinī) made by Sōnaka (Śaunaka), the son of a Haritī (Hārītī).

908. Bithā coping stone inscription. - 1880 Cunningham, Arch. Surv. Rep. Vol. X. p. 6, and Plate III, 4.

Prakrit. Fragment. Gift of some householder (gahapatika), the son of Eṇajā.

909. Bithā Buddhist image inscription. - 1873 noticed by Cunningham, Arch. Surv. Rep. Vol. III. p. 48, No. B, and Plate XVIII.

Sanskrit (?). Fragment. Not read.

910. Deoriyā Buddhist (?) image inscription. - 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 48, No. C, and Plate XVIII.

Mixed dialect. Setting up of an image of holy (bhagavat) Pitamaha (? Pitāmaha) by Ugahakā (Udgrahakā), the pupil (śiṣinī) of Aryantadī (?).



911. Deoriyā Buddhist image inscription. - 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 48, No. D, and Plate XVIII. Sanskrit. Gift of the Śākya monk (Śākyaabhikṣu) Bōdhivarman.
912. Deoriyā Buddhist image inscription - 1873 Cunningham, Arch. Surv. Rep. Vol. III, p. 49, No. E, and Plate XVIII.  
Sanskrit. Fragment. Records the gift of the image, but no name has been preserved.
913. Tandwā Buddhist stone inscription. - 1880 Cunningham, Arch. Surv. Rep. Vol. XI. p. 73, No. 4, and Plate XXIII. Prakrit (?). Fragment. No sense can be made out.
914. Tandwā Buddhist stone inscription. - 1880 Cunningham, Arch. Surv. Rep. Vol. XI. p. 75, No. 5, and Plate XXIII. Prakrit (?). Fragment. No sense can be made out.
915. Tandwā stone inscription. - 1880 Cunningham, Arch. Surv. Rep. Vol. XI. p. 75, No. 6, and Plate XXIII. Fragment. Only the letter ji.
916. Tandwā stone inscription. - 1880 Cunningham, Arch. Surv. Rep. Vol. XI. p. 74, No. 7, and Plate XXIII. Fragment. Only the letter pa.
917. Tandwā stone inscription. - 1880 Cunningham, Arch. Surv. Rep. Vol. XI. p. 74. No. 8, and Plate XXIII. Fragment. Only the letter bu.
918. Sahēṭh-Mahēṭh (now Indian Museum, Calcutta) Buddhist image inscription of the time of mahārāja dēvaputra Kaṇiṣka or Huviṣka. - 1870 Rajendralala Mitra, Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 130, No. 21, and Plate VII; 1870 Dowson, Journ. Roy. As. Soc. N.S. Vol. V. p. 192, and Plate III, No. 32; 1871 referred to by Cunningham, Arch. Surv. Rep. Vol. I. p. 339 f.; 1898 Bloch, Journ. Beng. As. Soc. Vol. LXVII. Part I. p. 274 ff.; 1906 Bloch, Ep. Ind. Vol. VIII. p. 180 f., and Plate; 1908 note by Bloch, Ep. Ind. Vol. IX. p. 291.  
[Mahārājasya dēvaputrasya Kaṇiṣkasya (or Huviṣkasya) saṃ . . . . . di] 10 9 ētayē purvayē. Mixed dialect. A Bōdhisatva (Bōdhisattva), an umbrella (chhātra) and a staff (dāṇḍa), the gift of the monk (bhikṣu) Bala, who knows the Tripiṭaka (trēpiṭaka), the companion (saddhyēvihārin) of the monk (bhikṣu) Puṣya[vuddhi] (Puṣyavṛiddhi), at Śāvastī (Śrāvastī), at the walk (chamkama) of Bhagavat in the Kōsam̄bakuṭī (Kauśāmbakuṭī), as the property of the Sarvastivādin (Sarvāstivādin) teachers (acharyyas). Identical with No. 919.
919. Sahēṭh-Mahēṭh (now Lucknow Provincial Museum) Buddhist stone inscription of the time of . . . dēvaputra Kaṇiṣka or Huviṣka. - 1908 Bloch, Ep. Ind. Vol. IX. p. 290 f., and Plate. . . . .  
Mixed dialect. Fragment. A Bōdhisatva (Bōdhisattva), an umbrella (chhatra), and a staff (daṇḍa), the gift of [the monk Bala, who knows the Tripiṭaka], the companion ([saddhyēv]ihārin) of . . . , at Śāvastī (Śrāvastī) at the walk ([cham]ka[ma]) [of Bhagavat] in the Kōsam̄ba[kuṭī] (Kauśāmbakuṭī), as the property of the [Sarvā]s[t]ivādin teachers ([āchā]r[yyas]). identical with No. 918.
920. Rāmgarh (Sītābeṅgā) cave inscription. - 1865 noticed by Dalton, Journ. Beng. As. Soc. Vol. XXXIV. Part II. p. 27; 1873 Ball, Ind. Ant. Vol. II. p. 245, No.1, and Plate; 1877 Cunningham, Corp. Inscr. Ind. Vol. I. p. 33; 105, and Plate XV; 1882 noticed by Beglar, Arch. Surv. Rep. Vol. XIII. p. 40; 1902 Haraprasad Shastri, Proceed. Beng. As. Soc. 1902, p. 90 f.; 1904 Boyer, Journ. As. Soc. X. Vol. III. p. 479 ff.; 1904 Bloch, Zeitschr. Deutsch. Morgenl. Ges. Vol. LVIII. p. 456; 1906 Bloch, Arch. Surv. Ind. Annual. Rep. 1903-04, p. 124 ff., and Plate XLIII; 1911 Boyer, Mélanges d'Indianisme offerts à M. Sylvain Lévi, p. 121-128.  
Prakrit. Some verses in praise of poetry.

921 Rāmgārḥ (Jogīmārā) cave inscription. - 1865 noticed by Dalton, Journ. Beng. As. Soc. Vol. XXXIV. Part II. p. 27; 1873 Ball, Ind. Ant. Vol. II. p. 246, No. 2, and Plate; 1877 Cunningham, Corp. Inscr. Ind. Vol. I. p. 33; 105, and Plate XV; 1882 noticed by Beglar, Arch. Surv. Rep. Vol. XIII. p. 40 f., with facsimile; 1902 Haraprasad Shastri, Proceed. Beng. As. soc. 1902, p. 90; 1904 Boyer, Journ. As. Ser. X. Vol. III. p. 484 ff.; 1904 Bloch, Zeitschr. Deutsch. Morgenl. Ges. Vol. LVIII. p. 455 f.; 1906 Pischel, Sitzungsber. Preuss. Ak. Wiss. 1906, p. 489 ff., with facsimile; 1906 Bloch, Arch. Surv. Ind. Annual Rep. 1903-04, p. 128 ff, and Plate XLIII; 1907 correction by Fleet, Journ. Roy. As. Soc. 1907, p. 511, note; 1911 Lüders, Bruchstücke Buddhistischer Dramen, p. 41 f.  
Prakrit. The temple-servant (dēvadaśikyī) Śutanukā (Sutanukā) by name. The copyist (lupadakha), Dēvadina (Dēvadatta) by name, the Balanaśeya (native from Bārāṇasī), loved her.

921a. (1423). Sārnāth Buddhist rail stone inscription. - 1909 Konow, Arch. Surv. Ind. Ann. Rep. 1906-7, p. 95, No. 1, and Plate XXX. Prakrit. Gift of the base stone (ālabana) by the nun (bhikhunikā) Saṁvahikā.

921b. (1424). Sārnāth Buddhist railing pillar inscription. - 1908 mentioned by Oertel-Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 66; 102, No. 2, and Plate XXXII. Prakrit. Not read.

921c. (1425). Sārnāth Buddhist railing pillar inscription. - 1908 mentioned by Oertel-Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 66; 102, No. 3, and Plate XXXII; 1909 Konow, Arch. Surv. Ind. Ann. Rep. 1906-7, p. 95.  
Prakrit. The pillar (thabha) of Jaṁtēyikā together with Sihā (Siṁhā). Compare No. 921d.

921d. (1426). Sārnāth Buddhist railing pillar inscription. - 1909 Konow, Arch. Surv. Ind. Ann. Rep. 1906-7, p. 85, No. 2, and Plate XXX. Prakrit. Fragment. [Gift] of Jatēyikā together with Bharinī. Compare No. 921e.

921e. (1427). Sārnāth Buddhist railing pillar inscription. - 1908 mentioned by Oertel-Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 66; 102, No. 4, and Plate XXXII. Prakrit. Not read.

922 S. 40. - Sārnāth pillar inscription of the time of rājan Aśvaghōṣa. - 1905 Vogel, Ep. Ind. Vol. VIII. p. 171 f., No. 1, e, and Plate; 1908 mentioned by Oertel-Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 70; 103, No. 8.  
- rajña Aśvaghōṣasya chatariśē savachhare hēmatapakhē prathamē divasē dasamē.  
Mixed dialect. Besides the date only part of one word has been preserved.

923. Sārnāth Buddhist pillar inscription. - 1905 Vogel, Ep. Ind. Vol. VIII. p. 172, No 1, f, and Plate; 1908 mentioned by Oertel-Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 70; 103, No. 10.  
Mixed dialect. The property of the Sammitiya (Sammitīya) teachers (āchāryyas), the Vātsīputrikas.

924. Sārnāth stone inscription of the time of rājan Aśvaghōṣa. - 1905 Vogel, Ep. Ind. Vol. VIII. p.172, No.2, and Plate; 1908 mentioned by Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 103, No. 9.  
Rājñō Aśvaghōṣa . . . . . upala hē[ma] . . . . .  
Mixed dialect. Nothing beyond the date has been preserved.

925 S 3 - Sārnāth Buddhist umbrella post inscription of the time of mahār[ā]ja Kāṇiṣka - 1905 Vogel, Ep. Ind. Vol. VIII. p. 175 ff., No. 3, a and Plate; 1908 correction by Lüders, Ep. Ind. Vol. IX. p. 241; 1908 mentioned by Oertel-Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 80 102, No. 7.  
Mahārajasya Kāṇiṣkasya saṁ 3 hē 3 di 20 2 ētayē purvayē.

Mixed dialect. Erection of a Bōdhisatva (Bōdhisattva) and an umbrella with a post (chhatrayaṣṭi) at Bārāṇasī at the walk (chaṅkama) of Bhagavat, (the gift) of the monk (bhikṣu) Bala, who knows the Tripiṭaka (trēpiṭaka), the companion (saddhyēvihārin) of the monk (bhikṣu) Puṣyavuddhi (Puṣyavridhi), together with his parents, his teachers (upaddhyāyāchēras), his companions (saddhyē-vihārin) and pupils (antēvāsikas), with Buddhamitrā, who knows the Tripiṭaka (trēpiṭakā), with the kṣatrapa Vanaspara and Kharapallāna, with the four classes (paṛiṣā).

926. Sārnāth Buddhist image inscription. - 1906 Vogel, Ep. Ind. Vol. VIII. p. 179, Nos. 3, b and c, and Plate; 1908 mentioned by Oertel-Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 78; 102, No. 6, and Plate XXVIa.

Mixed dialect. Erection of a Bōdhisatva (Bōdhisattva), (the gift) of the monk (bhikṣu) Bala, who knows the Tripiṭaka (trēpiṭaka), together with the mahākṣatrapa Kharapallāna and the kṣatrapa Vanaspara.

927. S. 3. - Sārnāth Buddhist image inscription of the time of mahār[ā]ja Kaṇiṣka. - 1906 Vogel, Ep. Ind. Vol. VIII. p. 179, No. 3, d, and Plate; 1908 mentioned by Oertel-Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 78; 102, No. 6, and Plate XXVIIb.

Mahārajasya Kaṇiṣkasya saṁ 3 hē 3 di 20 2 ētayē purvayē.

Mixed dialect. Erection of a Bōdhisatva (Bōdhisattva) and an umbrella with a post (chhatrayaṣṭi), (the gift) of the monk (bhikṣu) Bala, who knows the Tripiṭaka (trēpiṭaka).

928. Sārnāth Buddhist stone umbrella inscription. - 1908 Konow, Ep. Ind. Vol. IX. p. 291 f., and Plate; 1909 Konow, Arch. Surv. Ind. Ann. Rep. 1906-7, p. 95 f., No. 3, and Plate XXX.

Pali. A passage from the Buddhist Canon.

929. Sārnāth Buddhist stone inscription. - 1908 Konow, Ep. Ind. Vol. IX. p. 293, and Plate. Mixed dialect. The Buddhist creed.

929a. (1428). Sārnāth Buddhist railing inscription. - 1908 Oertel-Vogel-Konow, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 68, and Plate XXXII, No. 9; 1909 Konow, Arch. Surv. Ind. Ann. Rep. 1906-7, p. 96 f.

Mixed dialect. The property of the teachers (āchārya), the Sarvāstivādins.

929b. (1429). Sārnāth Buddhist railing inscription. - 1909 Konow, Arch. Surv. Ind. Ann. Rep. 1906-7, p. 96, No. 4, and Plate XXX. Mixed dialect. The property of the teachers (āchārya), the Sarvāstivādins.

929c. (1430). Sārnāth Buddhist railing pillar inscription. - 1908 Oertel-Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 66 f.; 103, No. 11, and Plate XXXII.

Mixed dialect. Fragment. Gift of a lamp (praḍīpa) by the devout female lay-worshipper (paramōpāsikā) Sulakṣmaṇā in the Mūla[gandhakuṭi] of the lord (bhagavat) Buddha.

929d. (1431). Sārnāth Buddhist railing pillar inscription. - 1909 Konow, Arch. Surv. Ind. Ann. Rep. 1906-7, p. 97 ff., No 5, and Plate XXX.

Sanskrit. Fragment. Gift of a lamp (praḍīpa) by the devout lay-worshipper (paramōpāsaka) Kīrtti in the Mūlagandhakuṭi.

929e. (1432). Sārnāth Buddhist image inscription. - 1909 Konow, Arch. Surv. Ind. Ann. Rep. 1906-7, p. 99, No. 6, and Plate XXX. Sanskrit. Gift of the Śākya monk (Śākyabhikṣu) Dhanadēva. Comp. No. 929f.

929f. (1433). Sārnāth Buddhist image inscription. - 1909 Konow, Arch. Surv. Ind. Ann. Rep. 1906-7, p. 99, No. 7, and Plate XXX. Sanskrit. Gift of Dhanadēva. Compare No. 929e.

- 929g. (1434). Sārnāth Buddhist image inscription. - 1909 Konow, Arch. Surv. Ind. Ann. Rep.1906-7, p. 99, No. 8, and Plate XXX. Sanskrit. Gift of Kumāragupta.
- 929h. (1435). Sārnāth Buddhist stone-slab inscription. - 1908 Oertel-Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 89; 103, No. 12, and Plate XXXII.  
. . . māgha di 30. Sanskrit (?). Fragment. No name has been preserved.
- 929i. (1436). Sārnāth Buddhist image inscription. - 1908 Oertel-Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 89; 103, No. 13, and Plate XXXII.  
Sanskrit. Records that Śīlayaśas caused to be made the image of Buddha, the Ādityabandhu.
- 929j. (1437). Sārnāth Buddhist image inscription. - 1908 Oertel-Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 89 f.; 103, No.14, and Plate XXXII.  
Sanskrit. Fragment. Records the gift of some Śākya monk (Śākyaabhikṣu).
- 929k. (1438). Sārnāth Buddhist image inscription. - 1908 1908 Oertel-Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 89 f.; 103, No. 15, and Plate XXXII.  
Sanskrit. Fragment. Records the gift of Dharmasimha (?).
- 929l. (1439). Sārnāth Buddhist image inscription. - 1908 mentioned by 1908 Oertel-Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 103, No. 16, and Plate XXXII.  
Not read.
- 929m. (1440). Sārnāth Buddhist image inscription. - 1908 Oertel-Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 90; 103, No. 17, and Plate XXXII.  
Mixed dialect. Gift of the Śākya monk (Śākyaabhikṣu) Buddhapriya (Buddhapriya).
- 929n. (1441). Sārnāth Buddhist image inscription. - 1908 Oertel-Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 81; 103, No. 18, and Plate XXXII.  
Sanskrit. Gift of the devout lay-worshipper (paramōpāsaka), the chief of the district (viṣayapati) Suyātra.
- 929o. (1442). Sārnāth Buddhist statuette inscription. - 1908 mentioned by Oertel-Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 103, No. 19. Not read.
- 929p. (1443). Sārnāth Buddhist statuette inscription. - 1908 mentioned by Oertel-Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 103, No. 20. Mixed dialect. The Buddhist creed.
- 929q. (1444). Sārnāth Buddhist inscription on hand of image. - 1908 mentioned by Oertel-Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p.103, No. 21, and Plate XXXII.  
Mixed dialect. The Buddhist creed.
- 929r. (1445). Sārnāth Buddhist image inscription. - 1908 Oertel-Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 81; 103, No. 22, and Plate XXXII.  
Sanskrit. Gift of the Śākya monk (Śākyaabhikṣu), the elder (sthavira) Bandhugupta.
- 929s. (1446). Sārnāth Buddhist stone-slab inscription. - 1908 Oertel-Vogel, Arch. Surv. Ind. Ann. Rep. 1904-5, p. 103, No. 23, and Plate XXXII.  
Sanskrit. Fragment. No name has been preserved.
- 929t. (1447). Sārnāth Buddhist rail post inscription. - 1909 Konow, Arch. Surv. Ind. Ann. Rep. 1906-7, p. 100, No. 9, and Plate XXX.  
Mixed dialect.Fragment. Of the Śākya monk ([Śākyaabhi]kṣu) Vōdhiṣēṇa (Bōdhiṣēṇa).

929u. (1448). Sārnāth Buddhist rail post inscription. - 1909 Konow, Arch. Surv. Ind. Ann. Rep. 1906-7, p. 100, No. 10, and Plate XXX.  
Sanskrit. Fragment. The lamp (praḍīpa) of the devout lay-worshipper ([paramōpā]saka) Bhavarudra.

930. Sārnāth (now Lucknow Provincial Museum) Buddhist image inscription. - 1906 Vogel, Arch. Surv. Ind. Annual Rep. 1903-04, p. 214, and Plates LII, 1 and LXIV, 1. Sanskrit. Fragment. Gift of . . . svāmin Skandavarṇṇa.

931. Piprāhwā Buddhist vase inscription. - 1898 Bühler, Journ. Roy. As. Soc. 1898, p. 387 ff.; 1898 Barth, Comptes rendus de l'Acad. des Inscr. et Belles-Lettres, Ser. IV. Vol. XXVI. p. 146 ff. and 231 ff.; 1898 Führer, Annual Progress Report of the Arch. Surv. Circle, North-Western Provinces and Oudh, for the year ending 30th June 1898, p. 3 (with photographs); 1898 Peppé, Journ. Roy. As. Soc. 1898, p. 576 f. (facsimile), and Plate; 1898 Smith-Davids-Hoey, Journ. Roy. As. Soc. 1898, p. 586 ff.; 1898 Subhuti Thero-Waddell, Atheneum, No. 3689, p.67; 1899 Bloch, Journ. Roy. As. Soc. 1899, p. 425 f.; 1901 Davids, Journ. Roy. As. Soc. 1901, p. 398; 1902 Pischel, Allgem. Zeit., Beilage, 1902, No. 4, p. 27; 1902 Pischel, Zeitschr. Deutsch. Morgenl. Ges. Vol. LVI. p. 157 f.; 1905 Pischel, Sitzungsber. Preuss. Ak. Wiss. 1905, p. 526; 1905 Lévi, Journ. des Savants 1905, p. 540 ff.; 1905 Fleet, Journ. Roy. As. Soc. 1905, p. 679 ff.; 1906 Fleet, Journ. Roy. As. Soc. 1906, p. 149 ff.; 1906 Thomas, Journ. Roy. As. Soc. 1906, p. 452 f.; 1906 Senart, Journ. As. Ser. X. Vol. VII. p. 132 ff.; 1906 Barth, Journ. des Savants 1906, p. 541 ff.; 1907 Fleet, Journ. Roy. As. Soc. 1907, p. 105 ff.; 1907 Barth, Ind. Ant. Vol. XXXVI. p. 117 ff.

This receptacle of the relics of Budha (Buddha), the Holy one (bhagavat), of the Sakiyas (Sākyas), (is the gift) of the brothers of Sukiti (Sukīrti), jointly with their sisters, with their sons and their wives.

932. Gōpālpur Buddhist brick inscription. - 1896 Smith-Hoey-Hoernle, Proceed. Beng. As. Soc. 1896, p. 101 ff., No. 1. Sanskrit. A Buddhist Sūtra.

933. Gōpālpur Buddhist brick inscription. - 1896 noticed by Smith-Hoey, Proceed. Beng. As. Soc. 1896, p. 101, No. 2.  
Sanskrit. Contains a Buddhist Sūtra.

934. Gōpālpur Buddhist brick inscription. - 1896 noticed by Smith-Hoey, Proceed. Beng. As. Soc. 1896, p.101, No. 3.  
Sanskrit. Contains a Buddhist Sūtra.

935. Gōpālpur Buddhist brick inscription. - 1896 noticed by Smith-Hoey, Proceed. Beng. As. Soc. 1896, p. 101, No. 4.  
Sanskrit. Contains a Buddhist Sūtra.

936. Gōpālpur Buddhist brick inscription. - 1896 noticed by Smith-Hoey, Proceed. Beng. As. Soc. 1896, p. 101, No. 5.  
Sanskrit. Contains a Buddhist Sūtra.

937. Sohgaura copper-plate inscription. - 1894 noticed by Hoey, Proceed. Beng. As. Soc. 1894, p. 84 f., and Plate I; 1894 Smith; Proceed. Beng. As. Soc. 1894, p. 85 ff.; 1894 corrections by Hoernle, Proceed. Beng. As. Soc. 1894, p. 87; 1896 Bühler, Vienna Orient. Journ. Vol. X p. 138 ff. = Ind. Ant. Vol. XXV. p. 261 ff.; 1907 Fleet, Journ. Roy. As. Soc. 1907, p. 510 ff., and Plate; 1907 note by Grierson, Journ. Roy. As. Soc. 1907, p. 683 ff.; 1908 notes by Fleet-Barnett-Lanman-Jacobi, Journ. Roy. As. Soc. 1908, p. 187 f.; 822 f.  
Prakrit. Order of the great officials (mahamaga(ta) ), the Savatiyas (of Śrāvasti), from Manavasitikāḍa with regard to two store houses (koṭhagala) in Usagama. [According to Fleet: Notice for all the three great roads for vehicles ! At the junction Manavasi, of the three roads,

in Dasilimata and Usagama, two store-houses are prepared for sheltering loads of commodities of Tiyavani, Mathulā (Mathurā), and Char̄nc̄hu].

937a. (1449). Kasiā stone inscription. - 1909 Vogel, Arch. Surv. Ind. Ann. Rep. 1906-7, p. 61f., No.1.

Prakrit (?). Fragment. No sense has been made out.

937b. (1450). Kasiā Buddhist statuette inscription. - 1909 Vogel, Arch. Surv. Ind. Ann. Rep. 1906-7, p. 62, No. 2.

Sanskrit. Gift of the Śākya monk (Śākyaabhikṣu) bhadanta Suvīra. The work of Dinna (Datta).

938. Bōdh-Gayā (now partly Indian Museum, Calcutta) letters on pillar bases. - 1892 Cunningham, Mahābodhi, p. 16, No. 1, and Plate X; 1896 Grierson, Proceed. Beng. As. Soc. 1896, pp. 52-61, and Plate II. The letters a, ka, ña, cha.

939. Bōdh-Gayā Buddhist pillar inscription. - 1836 noticed by Prinsep, Journ. Beng. As. Soc. Vol. V. p. 658, No. 5, and Plate XXXIII; 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 468, with facsimile; 1847 Kittoe, Journ. Beng. As. Soc. Vol. XVI. Part I. p. 339, with facsimile; 1871 Cunningham, Arch. Surv. Rep. Vol. I. p. 10, and Plates VII and IX, No. 14; 1873 Fergusson, Tree and Serpent Worship,<sup>2</sup> p. 130 (facsimile only); 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 88, and Plate XXVI, No.1; 1878 Rajendralala Mitra, Buddha Gayā, p. 182 f., No. 1; 1880 Bhagvanlal Indrajī, Ind. Ant. Vol. IX. p. 142; 1892 Cunningham, Mahābodhi, p. 15, No. 4, and Plate X.

Prakrit. Gift of ayā (āryā) Kuram̄gī.

940. Bōdh-Gayā Buddhist pillar inscription. - 1871 Cunningham, Arch. Surv. Rep. Vol. I. p. 10, and Plate VII; 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 88, and Plate XXVI, No.1; 1880 Bhagvanlal Indrajī, Ind. Ant. Vol. IX. p. 142; 1892 Cunningham, Mahābodhi, p. 15, No. 5, and Plate X.

Prakrit. Gift of ayā (āryā) Kuram̄gī.

941. Bōdh-Gayā Buddhist pillar inscription. - 1871 mentioned by Cunningham, Arch. Surv. Rep. Vol. 1. p. 10; 1880 Bhagvanlal Indrajī, Ind. Ant. Vol. IX. p. 142; 1892 Cunningham, Mahābodhi, p. 15, No. 6, and Plate X.

Prakrit. Gift of ayā (āryā) Kuram̄gī.

942. Bōdh-Gayā Buddhist pillar inscription. - 1871 mentioned by Cunningham, Arch. Surv. Rep. Vol. I. p. 10; 1880 Bhagvanlal Indrajī, Ind. Ant. Vol. IX. p. 142; 1892 Cunningham, Mahābodhi, p. 15, No. 7, and Plate X.

Prakrit. Gift of ayā (āryā) Kuram̄gī. There seem to be two more copies of this inscription.

943. Bōdh-Gayā (now Indian Museum, Calcutta) Buddhist coping-stone inscription. - 1883 Rajendralala Mitra, Catalogue and Handbook of the Archceological Collections in the Indian Museum, Part I. p. 130 f.; 1892 Cunningham, Mahābodhi, p. 15, No. 8, and Plate X, No. 10.

Prakrit. Fragment. Gift of Kuram̄gī, sister in-law of Im̄dāgimitra (Indrāgnimitra), - daughter of Jivā (Jīvā), to the king's temple (? rājāpāsādāchētika).

944. Bōdh-Gayā Buddhist coping-stone inscription. - 1892 Cunningham, Mahābodhi, p. 15, No. 9, and Plate X, nos. 8 and 9.

Prakrit. Fragment. Gift of Kuram̄gī, sister-in-law of Im̄dāgimitra (Indrāgnimitra), the son of . . . ka, daughter of Jivā (Jīvā), to the king's temple (? rā[jāpā]sā[dā]chēt[ika]).

945. Bōdh-Gayā Buddhist rail inscription. - 1892 Cunningham, Mahābodhi, p. 16, No. 2, and Plate X.

Prakrit. Gift of Amōgha.

946. Bōdh-Gayā (now Indian Museum, Calcutta) Buddhist rail inscription. - 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 89, and Plate XXVI; 1878 Rajendralala Mitra, Buddha Gayā, p. 184, No. 3; 1880 correction by Bhagvanlal Indraji, Ind. Ant. Vol. IX. p. 142; 1892 Cunningham, Mahābodhi, p. 16, No. 3, and Plate X.

Prakrit. Gift of Bōdhirakhita (Bōdhirakṣita), the Tabapanaka (inhabitant of Tāmraparṇa).

947. Bōdh-Gayā Buddhist rail inscription. - 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 89, and Plate XXVI, No. 2; 1878 Rajendralala Mitra, Buddha Gayā, p. 183, No. 2.

Prakrit. Fragment. Gift of . . . . . Pāṭihāra . . . . .

948. Bōdh-Gayā Buddhist inscription on the edge of the outer vajrāsana. - 1892 Cunningham, Mahābodhi, p. 20; 58, and Plate X, 11. Prakrit. Fragment. No sense has been made out.

949. S. 64. Bōdh-Gayā (now Indian Museum, Calcutta) Buddhist image inscription of the time of mah[ā]r[ā]ja Tṛikamata (?). - 1892 noticed by Cunningham, Mahābodhi, p. 21; 37; 53; 54, and Plate XXV; 1898 Bloch, Journ. Beng. As. Soc. Vol. LXVII. Part I. p. 282; 1909 Lüders, Journ. Roy. As. Soc. 1909, p. 661. Maharajasya Tṛikamatasya (?) sa 60 4 grī 3 di 5 ētasya purvayē. Mixed dialect. Fragment. Gift of an image of a Bōdhisatva (Bōdhisattva) to some vihāra by some monk (bhikṣu), who is called the companion (sadhavihārin) of some other monk (bhikṣu), a master of the Vinaya (vinayadhara). The inscription mentions besides some laywoman (upāsikā) and some preacher of the law (dharma-kāthika).

950. Bodh-Gayā Buddhist coping-stone inscription. - 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 99, No. D, and Plate XXIX; 1878 Rajendralala Mitra, Buddha Gayā, p. 192, No. 5, and Plate LI; 1880 correction by Bhagvanlal Indraji, Ind. Ant. Vol. IX. p. 142 f.; 1892 Cunningham, Mahābodhi, p. 23; 58, and Plate XXVII. Sanskrit. Fragment. Seems to record various donations to the holy Buddha, such as a vajrāsana in the great gandhakuṭī temple, ghee lamps (ghṛitapradīpa), an image of the Buddha in the vihāra, etc.

951. Bōdh-Gayā (now Indian Museum, Calcutta) Buddhist coping inscription. - 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 99, No. A, and Plate XXVIII; 1878 Rajendralala Mitra, Buddha Gayā, p. 191, No. 4. Sanskrit (?). Fragment. Mentions some teacher (āchāryya).

952. Bōdh-Gayā Buddhist image inscription. - 1864 Rajendraiala Mitra, Journ. Beng. As. Soc. Vol. XXXIII. p. 177; 1873 noticed by Mead, Arch. Surv. Rep. Vol. III. p. 87; 1878 Rajendralala Mitra, Buddha Gayā, p. 192 f., No. 6, and Plate LI; 1880 Bhagvanlal Indraji, Ind. Ant. Vol. IX. p. 143.

Sanskrit. Records the erection of a temple (bhavana) for the sage who conquered Māra, by the monk (yati) Bōdhiṣeṇa, an inhabitant of Dattagalla, for the welfare of his relations and his teacher (upādhyāya) living at Āhavāgra.

953. Bōdh-Gayā Buddhist image inscription. - 1892 Cunningham, Mahābodhi, p. 59 f., and Plate XXVII, E.

Sanskrit. Fragment. The Buddhist creed, followed by four or five lines said to be illegible.

954. Nāgārjuni Hill cave inscription of Daśalatha. - 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. pp. 676-679, and Plate XXXV, No. 2; 1847 Kittoe, Journ. Beng. As. Soc. Vol. XVI. Part I. p. 412 f., No. 2, and Plate IX; 1852 Burnouf, Lotus de la Bonne Loi, p. 777 f.; 1871 referred to by Cunningham, Arch. Surv. Rep. Vol. I, p. 50, and Plate XX, No. 5, 1877 Cunningham, Corp. Inscr. Ind. Vol. I. p. 103; 134 f., No. 4, and Plate XVI; 1891 Bühler, Ind. Ant. Vol. XX. p. 364, No. D, and Plate. Prakrit. The Vahiyakā cave (kubhā), presented by the Beloved of the gods (dēvanam piya) Daśalatha (Daśaratha) to the Ājivika monks (bhadaṁta).

955. Nāgārjuni Hill cave inscription of Daṣalatha. - 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. pp. 676-679, and Plate XXXV, No. 3; 1847 Kittoe, Journ. Beng. As. Soc. Vol. XVI. Part I. p. 412, No. 1, and Plate IX; 1852 Burnouf, Lotus de la Bonne Loi, p. 775 ff.; 1871 referred to by Cunningham, Arch. Surv. Rep. Vol. I, p. 49, and Plate XX, No. 4; 1877 Cunningham, Corp. Inscr. Ind. Vol. I. p. 103; 135, No. 5, and Plate XVI; 1891 Bühler, Ind. Ant. Vol. XX. p. 365, No. E, and Plate. Prakrit. The Gōpikā cave (kubhā), presented by the Beloved of the gods (dēvānaṁ piya) Daṣalatha (Daśaratha) to the Ājivika monks (bhadaṁta).

956. Nāgārjuni Hill cave inscription of Daṣalatha. - 1847 Kittoe, Journ. Beng. As. Soc. Vol. XVI. Part I. p. 413, No. 3, and Plate IX; 1852 Burnouf, Lotus de la Bonne Loi, p. 778; 1871 referred to by Cunningham, Arch. Surv. Rep. Vol. I, p. 51, and Plate XX, No. 6; 1877 Cunningham, Corp. Inscr. Ind. Vol. I. p. 104; 135, No. 6, and Plate XVI; 1891 Bühler, Ind. Ant. Vol. XX. p. 365, No. F, and Plate. Prakrit. The Vaḍathikā cave (kubhā), presented by the Beloved of the gods (dēvānaṁ piya) Daṣalatha (Daśaratha) to the Ājivika monks (bhadaṁta).

957. Patna (now Indian Museum, Calcutta) statue inscription. - 1882 Cunningham, Arch. Surv. Rep. Vol. XV. p. 3, No. A, and Plate II. Prakrit. The yakha (yakṣa) Sataṭānadi (?).

958. Patna (now Indian Museum, Calcutta) statue inscription. - 1882 Cunningham, Arch. Surv. Rep. Vol. XV. p. 3, No. B, and Plate II. Prakrit. The yakha (yakṣa) Achusanīgika.

958a. (1451). Rājgīr image inscription. - 1909 mentioned by Marshall, Arch. Surv. Ind. Ann. Rep. 1905-6, p. 106. Fragment. Not read.

959. Rājgīr (Son Bhāṇḍār) Jaina cave inscription. - 1871 noticed by Cunningham, Arch. Surv. Rep. Vol. I. p. 25; 1892 Cunningham, Mahābodhi, p. 59, and Plate XXVII, C; 1909 Bloch, Arch. Surv. Ind. Ann. Rep. 1905-6, p. 98, note 1. Sanskrit. Records the excavating of the two caves (guhā), containing images of the Arhat and fit for ascetics (tapasvin), for the attainment of Nirvāṇa, by the jewel among teachers (āchāryya), the sage (muni) Vairadēva.

960. Nongarh image inscription. - 1873 Cunningham, Arch. Surv. Rep. Vol. III. p. 161, and Plate XLVII, 2. Prakrit (?). Fragment. No sense can be made out.

961. Susuniā rock inscription of mahārāja Chandravarman. - 1895 Nagendranatha Vasu, Proceed. Beng. As. Soc. 1895, p. 177 ff. Sanskrit. Dedicated by the chief of the servants of the lord of the chakra. The work of mahārāja Chandravarman, the son of mahārāja Siddhavarman, the lord (pati) of Puṣkarāmbudhi.