

II.-SOUTHERN INSCRIPTIONS.

962. Year 122. - Mulwāsar (now Library, Dwārkā) stone inscription of the time of rājan mahākṣatrapa sāmī-Rudrasēna. - 1890 mentioned by Bhagvanlal Indrajī-Rapson, Journ. Roy. As. Soc. 1890, p. 652; 1895 Prakrit and Sanskrit Inscriptions of Kattywar, p. 23, No. 5, and Plate XIX; 1896 note by Bhagvanlal Indrajī, Bombay Gazetteer, Vol. I. Part 1, p. 43; 1899 note by Rapson, Journ. Roy. As. Soc. 1899, p. 380 f.; 1908 note by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. p. LXII, No. 41.

Rājñō mahākṣatrapasa sāmī-Rudrasēnasya varṣē 100 20 2 Vaiśākhabahulapañchamāyān. Mixed dialect. Erection of a stone pillar (śilālaṣṭi) by the sons of Vāñijaka.

963. Year 103. - Gūnda (now Dwārkānāth Temple, Jāmnagar) stone inscription of the time of rājan kṣatrapa svāmī-Rudrasīha. - 1881 Bühler, Ind. Ant. Vol. X. p. 157 f.; 1890 correction by Bühler, Sitzungsber. Wien. Ak. wiss. Phil. Hist. Cl. Vol. CXXII. No. XI, p. 46, note 2; 1890 note by Bhagvanlal Indrajī, Journ. Roy. As. Soc. 1890, p. 650 f.; 1895 Prakrit and Sanskrit Inscription of Kattywar, p. 21 f., No. 3, and Plate XVII; 1896 corrections by Bhagvanlal Indrajī, Bombay Gasettier, Vol. I. Part I, p. 42; 1899 correction by Rapson, Journ. Roy. As. Soc. 1899, p. 375, note 2; 1908 note by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. p. LXI, No. 39.

-rājñō kṣatrapasya svāmī-Rudrasīhasya varṣē triuttaraśātē 100 3

Vaiśākhasūddhapañchamīdhanyatithau Rōhiṇinakṣatramuhūrtē.

Mixed dialect. Records the digging of a tank (hrada ?) by the general (sēnāpati) Rudrabhūti, son of the general (sēnāpati) Bāpaka, the Ābhīra, at the village (grāma) of Rasōpadra. The inscription gives the following pedigree: rājan mahākṣatrapa svāmī-Chaṣṭana, his son rājan kṣatrapa svāmī-Jayadāman, his son rājan mahākṣatrapa svāmī-Rudradāman, his son rājan kṣatrapa svāmī-Rudrasīha (Rudrasīmha).

964. Siddhsar stone inscription. - 1876 Burgess, Arch. Surv. West. Ind. Vol. II. p. 152, with facsimile.

Prakrii. Fragment. No name can be made out.

964a. (1452). Year 52. - Andhau stone inscription of the time of rājan Rudradāman. -1909 mentioned by Konow, Arch. Surv. Ind. Ant. Rep. 1905-6, p. 166 f.; 1910 D. R. Bhandarkar, Journ. Bo. Br. Roy. As. Soc. Vol. XXIII. p. 68. Rājñō Chāṣṭanasa Ghsamōtikaputrasa rājñō Rudradāmasa Jayadāmaputrasa varṣē dvipañchāśē 50 2 Phaguṇabahulasa dvtiyam 15 2. Mixed dialect. Nothing beyond the date has been read. There are four copies of this inscription.

964b. (1453). Year 114. - Andhau stone inscription. 1909 mentioned by Konow, Arch. Surv. Ind. Ann. Rep. 1905-6, p. 166 f. Said to be dated in the year 114, the 12th day of the bright half of Jyeṣṭhāmūla.

965. Year 72. - Junāgaḍh rock inscription of rājan mahākṣatrapa Rudradāman. - 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 338 ff., and Plates XV and XIX; 1842 Lassen, Zeitschr. für Kunde des Morgenl. Vol. IV. p. 146 ff.; 1842 Jacob-Westergaard, Journ. Bo. Br. Roy. As. Soc. Vol. I. p. 148, Plate; 1858 Prinsep-Wilson, Essays on Indian Antiquities, Vol. II. p. 55 ff.; 1865 Bhau Daji, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 113 f.; 118 ff.; 125 ff., and Plate; 1876 Eggeling, Arch. Surv. W. Ind. Vol. II. p. 128 ff., and Plate XIV; 1878 Bhagvanlal Indrajī-Bühler, Ind. Ant. Vol. VII. p. 257 ff.; 1890 Bühler, Sitzungsber. Wien. Ak. wiss. Vol. CXXII, No. XI, p. 45 ff.; 86 ff.; 1895 Prakrit and Sanskrit Inscription of Kattywar, p. 18 f., No. 2, and Plate XVI; 1905 Kielhorn, Ep. Ind. Vol. VIII. p. 36 ff., and Plate; 1908 note by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. p. LIX ff., No. 38.

- rājñō mahākṣatrapasya sugrihīta-nāmaḥ svāmī-Chaṣṭanasya putra ḥ putrasya rājñō mahākṣatrapasya gurubhir abhyasta-nāmnō Rudradāmnō varṣē dvisaptatitam[ē] 70 2

Mārggaśīrṣa-bahula-prat[i]. . . .

Sanskrit. Fragment. Records the restoration of the lake Sudarśana situated at some distance from Girinagara. The lake, originally constructed by the Vaiśya Puṣyagupta, the provincial governor

(rāṣṭriya) of the Maurya king (rājan) Chaṁdragupta, and subsequently adorned with conduits by the Yavana king (rājan) Tuṣāṣpha for Aśōka the Maurya, had been destroyed during a storm at the date given above by the waters of the Suvarṇasikatā, Palāśinī and other streams of mount Urjyat. The work was executed by the minister (amātya) Suviśākha, the son of Kulaipa, a Pahlava, who had been appointed by the king to rule the whole of Ānartta and Surāṣṭra. The inscription records besides that the king (rājan) mahākṣatrapa Rudradāman, the son's son of the king (rājan) mahākṣatrapa svāmi-Chaṣṭana, was the lord of the whole of eastern and western Ākarāvanti, the Anūpanivṛit, Ānartta, Surāṣṭra, Śvabhra, Maru, Kachchha, Sindhu-Sauvīra, Kukura, Aparānta, Niṣāda, etc.; that he destroyed the Yaudhēyas; that he twice defeated Sātakarṇi, the lord (pati) of Dakṣiṇāpatha, but on account of the nearness of their connection did not destroy him; and that he himself acquired the title of mahākṣatrapa.

966. Junāgaḍh (now State Printing Press, Junāgaḍh) Jaina (?) stone inscription, probably of the time of rājan mahākṣatrapa svāmi-Rudrasimha. - 1876 Bühler, Arch. Surv. West. Ind. Vol. II. p. 140 f., and Plate XX; 1895 Prakrit and Sanskrit Inscriptions of Kattywar, p. 17, No.1, and Plate XV; 1908 note by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. p. LXI, No. 40.

- rājñō mahākṣa [Chai]traśuklapakṣasya divasē pañchamē 5.

Sanskrit. Fragment. Mentions some rājan mahākṣa[trapa], the grandson of rājan kṣatrapa svāmi-Jayadāman, the great-grandson of svāmi-Chaṣṭana, moreover Girinagara, and those who have obtained the knowledge of the kēvalins.

967. Year 127. - Gaḍha (Jasdan) pillar inscription of the time of rājan mahākṣatrapa svāmi-Rudrasēna. - 1868 Bhau Daji, Journ. Bo. Br. Roy. As. Soc. Vol. VIII. p. 234 f., and Plate; 1883 Hoernle, Ind. Ant. Vol. XII. p. 32 f.; 1890 note by Bhagvanlal Indrajī, Journ. Roy. As. Soc. 1890, p. 652; 1895 Prakrit and Sanskrit Inscriptions of Kattywar, p. 22 f., No. 4, and Plate XVIII; 1896 note by Bhagvanlal Indrajī, Bombay Gazetteer, Vol. I. Part I, p. 43; 1908 note by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. p. LXII, No. 42.

Varṣē 100 20 7 Bhādrapadabahulasa 5 rājñō mahākṣatrapasya svāmi-Rudrasēnasya. Mixed dialect. Records the erection of a śatra by the brothers of the son of Pranāthaka, the grandson of Khara, of the Mānasa gōtra. The inscription gives the following pedigree: rājan mahākṣatrapa bhadramukha svāmi-Chaṣṭana, his son rājan kṣatrapa svāmi-Jayadāman, his son rājan mahākṣatrapa bha[dramukha] svāmi-Rudradāman, his son rājan mahākṣatrapa bhadramukha svāmi-Rudrasīha (Rudrasimha), his son rājan mahākṣatrapa svāmi-Rudrasēna. There is some doubt about the last figure of the date of the year, which may be 6.

968. Vakālā stone inscription. - 1883 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XV. p. 289, No. 1, and Plate II. Prakrit. Of Satumadana (Śatrumardana).

969. Vakālā stone inscription. - 1833 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XV. p. 289, No. 2, and Plate II. Prakrit. Of Datā (Dattā), the Bhēmī (daughter of Bhīma).

970. Vakālā (now Gās) stone inscription. - 1883 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XV. p. 290, No. 3, and Plate. Prakrit. Of Badhu.

971. Vakālā (now Gās) stone inscription. - 1883 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XV. p. 290, No. 4, and Plate. Prakrit. Of Koḍa Kalavāḍa.

972. Vakālā (now Gās) stone inscription. - 1883 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XV. p. 290 f., No. 5, and Plate. Prakrit. Of Ugudēvā (Ugradēvā ?).

973. Padaṇa rock inscription. - 1883 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XV. p. 321 f., No. A, and Plate II.
Prakrit. The western grove (ārāma) of the Vāsāa (Vāsāka) mountain.
974. Padaṇa rock inscription. - 1883 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XV. p. 322, No. B, and Plate II.
Prakrit. And the eastern grove (ārāma) of Kōsikaya (Kausīkēya).
975. Padaṇa rock inscription. - 1883 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XV. p. 322 f., No. C, and Plate II.
Prakrit. The monntain, the residence of sidha.s (siddhas) all abon.t. (?)
976. Padaṇa rock inscription. - 1883 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XV. p. 323, No. D, and Plate II.
Prakrit. No meaning has been made out. Mentions a bamhachāri (brahmachārin) and husbandsmen (? kuḍabīka).
977. Padaṇa rock inscription. - 1883 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XV. p. 319; 323, No. E, and Plate III.
Prakrīt Sadhamusala.
978. Padaṇa rock inscription. - 1883 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XV. p. 320; 324, No. F, and Plate III.
Prakrit. Musaladatta. Compare No. 981.
979. Padaṇa rock inscription. - 1883 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XV. p. 320; 324, No. G, and Plate III.
Prakrit. The step of Rāma (? Rāmaīkamō).
980. Padaṇa rock inscription. - 1883 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XV. p. 320 ; 324, No. H, and Plate III.
Prakrit. The footprint of Naṁdin (Naṁdipaam).
981. Padaṇa rock inscription. - 1883 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XV. p. 320; 324 f., No. 1, and Plate III.
Prakrit. Musaladatta. Compare No. 978.
982. Padaṇa rock inscription. - 1883 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XV. p. 320; 325, No. J, and Plate III.
Prakrit. Jirāsamdhadatta.
983. Padaṇa rock inscription. - 1883 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XV. p. 320; 325, No. K, and Plate III.
Sanskrit. The Buddhist creed.
984. Kaṅhēri Buddhist cave inscription - 1847 Bird, Hist. Res. Plate XL, 2; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 3, No. 1, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 74, No. 1, and Plate LI.
Mixed dialect. The physician (vaidya) Naṅṅa. Rāṅa (?). Bhāskara. Bhāravi. Chelladēva. Boppai (Vōpadēva). Bhaṭṭa Khasu.
985. Kanhēri Buddhist cave inscription. - 1847 Bird, Hist. Res. Plate XL, 1; 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 15 f., No. 2, and Plate, No. 3; 1861 West,

Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 3, No. 2, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 75, No. 2, and Plate LI.

Prakrit. A seat (? sata), the gift of Nākaṇaka (Nāga), the Nāsikaka (inhabitant of Nāsika).

986. Kanhēri Buddhist cave inscription. - 1847 Bird, Hist. Res. Plate XL, 3; 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 15, No. 1, and Plate, No. 1; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 3, No. 3, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 75, No. 3, and Plate li.

Prakrit. A cistem (paniyaka), the gift of the goldsmith (suvaṇakō(kā)ra) Samidata (Svāmidatta) of Kaliyana (Kalyāṇa) together with the Order (sagha).

987. Kanhēri Buddhist cave inscription of the time of rājan Gōtam[īputa sāmi-Siriyaṇa]-Sātakaṃni. - 1847 Bird, Hist. Res. Plate XLII, 11; 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 25 f., No. 12, and Plate, No. 4; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 3, No. 4, and Plate; 1883 referred to by Bhagvanlal Indraji, Journ. Bo. Br. Roy. As. Soc. Vol. XV. p. 312; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 75 f., No. 4, and Plate LI.

Raṇō Gōtam Sō(Sā)takaṃnissa s [gi]mhapakhē paṃchamē

Prakrit. Fragment. Building of a chaitya (chētiya) by the merchants (vāṇijaka) . . . born of ṇu, the . . . khātiya brothers, Gajasēna, Gajami[ta] (Gajamitra), . . . the property of the school (nikā[ya]) of the [Bhādāya]niya (Bhadraṇāya) teachers (āchariya), in honour of their relatives. The overseers (nava[kami]ka) were the monks (pavajita), the elders (thēra) bhadata (bhādanta) Achala, bhadaṃta Gahala (Gṛihala), bhadaṃta Vijayamita (Vijayamitra), bhadata (bhādanta) Bō[dhika], bhadata (bhādanta) Dhamapāla (Dharmapāla), and the lay-worshipper (upāsaka), the merchant (nēgama) Aparēnuka, the son of A[ṇada] (Ānanda), was the samāpita (?). The work was executed by bhadata (bhādanta) Bōdhika, the pupil (sisā) of the teacher (āchariya), the elder (thēra) bhadata (bhādanta) Sēuṃla, who acted as overseer (? uparakhita), through the stone-masons (sēla-vadhakin), the nāyakamisas, the kadhichakas, the mahākaṭakas, and the poliṣer (miṭhika) Khadaraki (Skandaraki ?). Compare No. 1024.

988. Kanhēri Buddhist cave inscription. - 1847 Hist. Res. Plate XLII, 10; 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 27 f., No. 13, and Plate, No. 19; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 3, No. 5, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 76, No. 5, and Plate LI; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 598.

Prakrit. Fragment. Records various gifts: an endowment was given to the monks (pavajita); some three objects were made in the Soparakāhāra (district of Śurpāra); a chaitya house (chēti . . .), a hall of reception (upathāṇasālā) and cells (ōvaraka) were built in the Abālikāvihāra (Ambālikāvihāra) at Kāliyaṇa (Kalyāṇa); a chaitya building (chētiaghara) and thirteen cells (ōvaraka) were built and endowed in some vihāra at Paṭiṭhāṇa (Pratiṣṭhāna); a temple (kuṭi) and a hall (koḍhi) were excavated on Rājatalāka Paṭiṭhāṇapatha (Pratiṣṭhāna-patha); a monastery (saghārāma) with endowment was built at the vihāra of Sadasēvājū(?).

989. Kanhēri Buddhist cave inscription. - 1847 Bird, Hist. Res. Plate XLI, 6; 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 14, No. 1, and Plate, No. 2; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 3 f., No. 6, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 77, No. 6, and Plate LI.

Sanskrit. An image of Bhagavat, the gift of the Sākya monk (Śākyaabhikṣu) Buddhaghōṣa, the guardian(?) of the great gandhakuṭi (mahāgandhakuṭivārika?), the pupil (śiṣya) of bhadata Dharmmavatsa, a teacher of the Tripiṭaka (traipiṭakōpāddhyāya), who follows the religion of Buddha Bhagavat.

990. Kanhēri Buddhist image inscription. - 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 16 f., No. 3, and Plate, No. 18; 1861 Stevenson-Brett, Journ. Bo. Br. Roy. As.

Soc. Vol. VI. p. 4, No. 7, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 77, No. 7, and Plate LI.

Sanskrit. Gift of the Sākya monk (Śākyaabhikṣu) Dharmmagupta.

991. Kaṇhēri Buddhist cave inscription. - 1847 Bird, Hist. Res. Plate XL, 4; 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 17, No. 4, and Plate, No. 5; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 4, No. 8, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 77, No. 8, and Plate LI.

Sanskrit. Fragment. Beginning of the Buddhist creed.

992. Kaṇhēri Buddhist cave inscription. - 1847 Bird, Hist. Res. Plate XL, 5; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 4, No. 9, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 77, No. 9, and Plate LI.

Sanskrit. Gift of the teacher (āchāryya) Buddharakṣita with the wish that all living beings may become Buddhas.

993. Kaṇhēri Buddhist stūpa inscription. - 1847 Bird, Hist. Res. Plate XLI, 7; 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 30. No. 17, and Plate, So. 17; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 4, No. 10, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 78, No. 10, and Plate LI.

Prakrit. The stūpa (thuba) of the elder (thēra) bhayata (bhadanta) Dhammapāla (Dharmapāla), the gift of Sivapālitanikā (Śivapālītā), wife of the treasurer (hēranika) Dhamanaka (Dharma).

994. Kaṇhēri Buddhist tank inscription of the time of Vāsiṣṭhīputra Śrī-Sātakarṇi. - 1847 Bird, Hist. Res. Plate XLI, 8; 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 14 f., No. 2, and Plate, No. 6; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 4, No. 11, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 78. No. 11, and Plate LI; 1895 note by Bhandarkar, Early History of the Dekkan,² p. 21 f.; 1908 note by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. p. LI, No. 17.

Sanskrit. Fragment. A water-cistern (pānīyabhājana), the gift of the minister (amātya) Satēraka. Mentions besides the queen (dēvī) of [Vā]siṣṭhīputra Śrī-Sāta[karṇi], descended from the race of the Kārddamaka kings (rājan), daughter of the mahākṣatrapa Ru . . .

995. Kaṇhēri Buddhist tank inscription. - 1847 Bird, Hist. Res. p. 56, No. 12, and Plate XLI, 9 (right half); 1852 Stevenson, Journ. Bo. Br. Roy. As. Soc. Vol. IV. p. 132 f., No. 1, and Plate; 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 19, No. 7, and Plate, No. 9; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 5, No. 12 and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 78, No. 12, and Plate LI.

Prakrit. A cistern (pōḍhī), the gift of lay-worshipper (upāsaka), the merchant (nēgama) Samika (Svāmika) from Soparaga (Śūrparaka).

996. Kaṇhēri Buddhist tank inscription. - 1847 Bird, Hist. Res. p. 56. No. 12, and Plate XLI, 9 (left half); 1853 Stevenson, Journ. Bo. Br. Roy. As. Soc. Vol. IV. p. 133 f., No. 2, and Plate; 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 19, No. 6, and Plate, No. 8; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 5, No. 13, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 78 f., No. 13, and Plate LI.

Prakrit. A cistern (pōḍhī), the gift of Sulasadata (Sulasadatta), son of the treasurer (hēraṇika) Rōhaṇimita (Rōhiṇīmitra), the Chēmūlaka (inhabitant of Chēmūla.) Compare No. 1033.

997. Kaṇhēri Buddhist cave inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 5, No. 14, and Plate.

Sanskrit(?). Not read.

998. Kaṇhēri Buddhist cave inscription. - 1847 Bird, Hist. Res. Plate XLVII, 24, and XLII, 13; 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 21 ff., Nos. 9 and 10, and

Plate, Nos. 11, and 12; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 6, No. 16, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 80 f., No. 16.

Prakrit. A cave (lēṇa), a water-cistern (pāṇiyapōḍhī), benches for sitting on (āsaṇapēḍhikā), a chair (? pidha) and a walk (chakama), the gift of the merchant (nēgama) Dhama . . . (Dharma . . .), son of Sivamita (Śivamitra), the Kāliya[ṇaka] (inhabitant of Kalyāṇa), together with Budhaka (Buddhaka) and his whole family to the congregation of monks (bhikhusagha) of the four quarters. Also endowment. Also gift of a house with two apartments (bagabha or bigabha) and of a quadrangular dining-hall (bhōjanachātusāla) in the vihāra at Kāliyaṇa (Kalyāṇa) in the Gaṇdhārikābhamī. Endowment for these, viz. a house (nivēsaṇa) in the Mukuḍasivayivā.

999. Kaṇhēri Buddhist cave inscription. - 1847 Bird. Hist. Res. Plate XLVI, 23; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 6, No. 17, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 81, No. 17.

Prakrit. A cave (lēṇa), the gift of the monk (pavajita) Āṇada (Ānanda), brother of the teacher (ācharia) bhayata (bhadanta) Atara (? Antara), to the Order (sagha). Also endowment.

1000. Kaṇhēri Buddhist cave inscription. - 1847 Bird. Hist. Res. p. 57 f., No. 15, and Plate XLV, 16; 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 17 ff., No. 5, and Plate, No. 7; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 6, No. 18, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 81 f., No. 18.

Prakrit. A cave (lēṇa) and a cistern (pōḍhī), the gift of the merchant (nēgama) Isipāla (Riṣipāla), son of the merchant (nēgama) Gōlaṇaka, the Kaliaṇaka (inhabitant of Kalyāṇa), together with his family in honour of his parents. Also endowment of a field in the village (gāma) of Saphāū, for the support of the monk and repairs of the porch (maṭapa) and the pavāḍa(?).

1001. S. 8. - Kaṇhēri Buddhist cave inscription of the time of rājan M[ā*]ḍhariputa svāmi-Sakasēna. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 6 f., No. 19, and Plate; 1877 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XII. p. 407 f., and Plate; 1881 Bhagvanlal Indrajī, Inscr. Cave-Templ. W. Ind. p. 60 f.; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 79, No. 14, and Plate LI; 1895 note by Bhandarkar, Early History of the Dekkan² p. 20, note 1; 1908 note by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. p. XLVII, No. 5.

- rañō Maḍhariputasa svāmi-Sakasēnasa savachharē 8 gi pa 5 diva 10 ētāya puvāya.

Prakrit. Establishment of a cave (lēṇa) by the merchant (nēgama) and householder (gahapati)ti, son of the merchant (nēkama) Veṇhunandi (Viṣṇunandin), the Kaliaṇaka (inhabitant of Kalyāṇa) together with the venerable (āyyaka), with his father Veṇhunadi (Viṣṇunandin), his mother Bōdhisamā, his brother hathi (. . . . hastin), and all his relatives. Compare No. 1002.

1002. Kaṇhēri Buddhist cave inscription of the time of rājan M[ā*]ḍhariputa svāmi-Sakasēna. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 7, No. 20, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 82, No. 19; 1896 note by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 598; 1908 note by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. p. XLVII, No. 6.

- rañō Ma[ḍhariputasa] svāmi-Saka[sēnasa] divā 10 ētaya

Prakrit. Fragment. Records the gift of a cave (lēṇa). The following names can be made out: the son of Veṇhunadi (Viṣṇunandin); Hālaṇikā; the venerable (āyyaka) Lā . . . ; Dhāmā; Buddhakaya (?). Compare No. 1001.

1003. Kaṇhēri Buddhist cave inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 7, No. 21, and Plate. Prakrit. Not read.

1004. Kaṇhēri Buddhist cave inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 7, No. 22, and Plate.

Prakrit. Only the word Parigahita.

1005. Kaṇhēri Buddhist cave inscription. - 1847 Bird, Hist. Res. p. 58, No. 16, and Plate XLII, 12; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 7, No. 23, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 82, No. 20.

Prakrit. A cave (lēṇa), the gift of the jeweller (manikara) Nāgapālita, the [Sop]ārayaka (inhabitant of Śūrparaka), with his family.

1006. Kaṇhēri Buddhist cave inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 7, No. 24. and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 83, No. 21; 1896 note by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 598 f.

Prakrit. A cave (lēṇa) and a water-cistern (pāṇiyapōḍhī), the gift of the nun (pavaṭikā), the elder (thēri) Poṇakīasaṇā, pupil (atēvasinī) of the elder (thēra) bhayaṃta (bhadanta) Ghōsa (Ghōṣa), with her sister and the samaṇapapaakas (?) to the congregation of the monks (bhikhusagha) of the four quarters. Also endowment.

1007. Kaṇhēri Buddhist cave inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 7 f., No. 25, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 83, No. 22.

Prakrit. Fragment. A cave (lēṇa), a cistern (pōḍhī) and a hall (koḍhi), the gift of Kaṇha (Kṛiṣṇa) of the elder (thēra) bhayata (bhadanta) Hālaka. Also endowment for the benefit of the congregation of the monks (bhikhusagha).

1008. Kaṇhēri Buddhist cave inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 8, No. 26, and Plate.

Prakrit. Not read.

1009. Kaṇhēri Buddhist cave inscription. - 1847 Bird, Hist. Res. Plate XLV, 17; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 8, No. 27, and Plate.

Prakrit. Not read.

1010. Kaṇhēri Buddhist cave inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 8, No. 28. and Plate.

Prakrit. Not read.

1011. Kaṇhēri Buddhist cave inscription. - 1847 Bird, Hist. Res. Plate XLVI, 19; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 8, No. 29, and Plate.

Prakrit. Not read.

1012. Kaṇhēri Buddhist cave inscription. - 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 29 f., No. 16, and Plate, No. 16; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 8, No. 31, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 83 f., No. 23.

Prakrit. The cave (lēṇa) of the elder (thēra) bhayata (bhadanta) Mītabhūti (Mitrabhūti), the gift of the Sāgarapaloganas (?).

1013. Kaṇhēri Buddhist cave inscription. - 1847 Bird, Hist. Res. Plate XLVI, 21, 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 29, No. 15, and Plate, No. 15; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 8, No. 32, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 84, No. 24.

Prakrit. A cave (lēṇa) and a cistern (pōḍhī) on Kaṇhasēla (Kṛiṣṇasāila), the gift of the lady (bhōigī) Dāmīlā, the A[pa]rāntikā(?) (native of Aparānta), the [Kāli]anikā (inhabitant of Kalyāṇa).

1014. Kaṇhēri Buddhist cave inscription. - 1847 Bird, Hist. Res. Plate XLVII, 27; 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 29, No. 14, and Plate, No. 14;

1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 8, No. 33, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 84, No. 25.
Prakrit. A cave (lēṇa) and a cistern (pōḍhī), the gift of the nun (bhikhuṇī) Dāmilā, the Kāliyiṇikā (inhabitant of Kalyāṇa).

1015. Kaṇhēri Buddhist cave inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 9, No. 34, and Plate.
Prakrit. Not read.

1016. Kaṇhēri Buddhist cave inscription. - 1847 Bird, Hist. Res. Plate XLVI, 20; 1853 Stevenson, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 31, No. 18, and Plate, No. 20; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 9, No. 35, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 84, No. 26.
Prakrit. Fragment. Gift of a cave (lēṇa) and a water-cistern (pāṇiyapōḍhī) by the monk (pavajita) mitanaka (. . . mitra), pupil (aṁtēvāsīn) of . . . pāla, to the congregation of the monks (bhikhusagha) of the four quarters. Also endowment.

1017. Kaṇhēri Buddhist cave inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 9, No. 36, and Plate.
Prakrit. Not read.

1018. Kaṇhēri Buddhist cave inscription. - 1847 Bird, Hist. Res. Plate XLVII, 25; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 9, No. 37, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 85, No. 27.
Mixed dialect. Fragment. Dedication of a cave (lēṇa) and a water-cistern (pāṇiyya-pōḍhī) as the property of the Bhādrajañijjas (Bhadrayāñiyas), for the merit of the donor's mother Naṁdinikā (Nandinikā). One cell (ōvaraka) is the gift of the donor's wife, the housewife (ghariṇī) Dāmi[lā]. The merit is assigned to the donor's sons Je . . . , his nephew Āryyaghōṣa, his daughter Saṁghadēvanikā, and other relatives.

1019. Kaṇhēri Buddhist cave inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 9, No. 38, and Plate.
Prakrit. Not read.

1020. Kaṇhēri Buddhist cave inscription. - 1847 Bird, Hist. Res. Plate XLV, 18; 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 20 f., No. 8, and Plate, No. 10; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 9, No. 39, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 85 f., No. 28.
Prakrit. Fragment. A cave (lēṇa) and a water-cistern (pāṇiyapōḍhī), the gift of the nun (pavāitīkā) Sāpā (Sarpā), the daughter of the lay-worshipper (upāsaka) Kulapiya (Kulapriya) Dhamaṇaka (Dharma), the Dhēnukākāṭiya (inhabitant of Dhēnukākāṭa), the female pupil (ātēvāsīnī) of the elder (thēra) bhadata (bhadanta) Bōdhika, together with her sister Ratīnikā and other relatives, to the congregation of monks (bhikhusagha) of the four quarters. Also endowment.

1021. S. 9. - Kaṇhēri Buddhist cave inscription, probably of the time of [Hāritiputa Viṇhukaḍa-Chuṭukulānanda Sātakaṁṇi]. - 1847 Bird, Hist. Res. Plate XLVII, 26; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 10, No. 40, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 86, No. 29; 1896 note by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 599; 1908 note by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. p. LIII, No. 24.
. . . sa sava 9 (?) hēma . . sa dasamiya ētāya puvāya.
Prakrit. Fragment. A cave (lēṇa), the gift of Nāgamulanikā (Nāgamulā), daughter of a mahārāja and a mahābhōjī, a mahārāṭhiṇī (wife of a mahārāṭhi), mother of Khaṁdanāgasātaka (Skandanāgasātaka) and sister of the mahābhōja Ahija (?) Dhēṇasēṇa (?), to the congregation of monks (bhikhusagha). Compare No. 1186.

1022. Kaṇḥēri Buddhist cave inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 10, No. 41, and Plate.
Prakrit. Not read.

1023. Kaṇḥēri Buddhist cave inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 10, No. 42, and Plate.
Prakrit. Not read.

1024. S. 16. - Kaṇḥēri Buddhist cave inscription of the time of rājan Gōtamiputa sāmi-Siriyaṅṅa-Sātakāṇi. - 1847 Bird, Hist. Res. Plate XLIV, 14; 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 23 ff., No. 11, and Plate, No. 13; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 10, No. 44, and Plate; 1883 referred to by Bhagvanlal Indraji, Journ. Bo. Br. Roy. As. Soc. Vol. XV. p. 312; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 79 f., No. 15, and Plate LI; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 598. - raṅṅo Gōtamiputasa sāmi-Siriyaṅṅa-Sātakāṇisa sata(va)chharē 10 6 gimhāṅṅa pakha 1 (?) divasē 5.

Prakrit. A cave (lēṅṅa) and a hall (koḍhi) on mount Kaṇḥasēla (Kṛiṣṅṅasāila), the gift of the lay-worshipper (upāsaka) Aparēṅṅu, the son of Aṅṅada (Ānanda), a merchant (nēgama) residing at Kālayāṅṅa (Kalyāṅṅa), together with his family, with his wife (kuḍubinī) Juvāriṅṅikā, the mother of Aṅṅada (Ānanda), with his son Aṅṅada (Ānanda), with his daughters-in-law, (the wives of) Aṅṅa . . . (Ānanda). . . . Dhāmadēvī (Dharmadēvī), and others, to the congregation of monks (bhikhusagha) of the four quarters. Also endowment with money and the field of a half-ṅṅa-owner (ādhapaṅṅakhetiya) in the village (gāma) of Magalathāna (Maṅgalasthāna).

1025. Kaṇḥēri Buddhist cave inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p.10, No. 45, and Plate.
Prakrit. Not read.

1026. Kaṇḥēri Buddhist cave inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 11. No. 46, and Plate.
Prakrit. Not read.

1027. Kaṇḥēri Buddhist cave inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 11, No. 47 and Plate.
Prakrit. Not read.

1028. Kaṇḥēri Buddhist cave inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 11, No. 48, and Plate.
Prakrit. Not read.

1029. Kaṇḥēri Buddhist cave inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 11, No. 49, and Plate.
Prakrit. Not read. Probably a portion of No. 1028.

1030. Kaṇḥēri Buddhist cave inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 11, No. 50, and Plate.
Prakrit. Not read.

1031. Kaṇḥēri Buddhist cave inscription. - 1847 Bird, Hist. Res. Plate XLVI, 22; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 11 f., No. 52, and Plate.
Prakrit. Not read.

1032. Kaṇḥēri detached rock inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 12, No. 53, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 86, No. 30.
Prakrit. A path (ṣ patha), the gift of the blacksmith (kamāra) Nada (Nanda), from Kaliyaṇa (Kalyāṇa).

1033. Kaṇḥēri Buddhist stone inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 12, No. 57, and Plate.
Prakrit. A path (ṣ patha), the gift of Dhamaṇaka (Dharma), son of the treasurer (hēraṇaka) Rōhaṇimita (Rōhiṇimitra), the Chēmulaka (inhabitant of Chēmula). Compare No. 096.

1034. Kaṇḥēri Buddhist stone inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 12 f., No. 58, and Plate.
Prakrit. Not read.

1035. Mahākāla cave inscription. - 1799 Wilford, Asiat., Res. Vol. V. p. 140, No. 5, and Plate; 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 13, No. 60, and Plate.
Prakrit. Gift of a Brahman (brahmaṇa) of the Gōtama (Gautama) gōtra.

1036. Jōgēśvarī cave inscription. - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 14, No. 63, and Plate.
Prakrit Not read.

1037. Kuḍā Buddhist cave inscription. At the left side of the door of the cave a large piece of the wall is broken away, carrying with it two or three letters and parts of others. - 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 171 f., No. 5, and Plate; 1878 Jacobi, Ind. Ant. Vol. VII. p. 253 f., No. 1; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 4 f., No. 1, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 84, No. 1, and Plate XLV; 1896 corrections (partly wrong) by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. pp. 588; 592.
Prakrit. A cave (lēṇa), the gift of Sivabhūti (Śivabhūti), son of Sulasadata (Sulasadatta) and Utaradātā (Uttaradattā), writer (lēkhaka) to the mahābhōja Maṇḍava (Māṇḍava) Khaṇḍapālita (Skandapālita), the son of the mahābhōjī. Saḍagērī Vijayā, together with his wife Nandā (Nandā). Compare No. 1045.

1038. Kuḍā Buddhist cave inscription. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 5, No. 2, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 84, No. 2.
Prakrit. Fragment. A cave (lēṇa), (the gift) of . . . bhūti.

1039. Kuḍā Buddhist cave inscription. The inscription in Cave V is cut on a rough surface. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 5, No. 3, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 84. No. 3.
Prakrit. Fragment. Gift of two cisterns (pōḍhī).

1040. Kuḍā Buddhist cave inscription. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 6, No. 4, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 84, No. 4.
Prakrit. Fragment. Gift of a cave (lēṇa). Mentions the monk (pavaīta) Gōā . . . , the pupil (atēvāsin) of the elder (thēra) bhadaṇṭa Sivadata (Śivadatta), and Sātimitā (Svātimitrā).

1041. Kuḍā Buddhist cave inscription. In Cave V. - 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 173, No. 8. and Plate; 1878 Jacobi, Ind. Ant. Vol. VII. p. 254, No. 2; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 6 f., No. 5, and Plate, with

corrections by Bühler; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 85, No. 5, and Plate XLV; 1896 corrections by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 592. Prakrit. A cave (lēṇa) and a cistern (pōḍhī), the gift of the nun (pāvayitīkā) Padumanikā (Padmanikā), daughter of the nun (pāvayitīkā) Nāganikā, the sister's daughter of the elders (thēra) bhadata (bhadata) Pātimita (? Svātimitra ?) and bhadamta Āgimita (Agnimitra), together with her pupil (atēvāsini) Bōdhi and her pupil (ātivāsini) Asālhamita (Aṣāḍhāmitrā).

1042. Kuḍā Buddhist cave inscription. - 1881, Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 8, No. 6. and Plate.

Mixed dialect. Fragment. Records the gift of somebody who seems to be called a worshipping of the congregation (saghōpasāyika ?).

Text. Translation. Publications.

1043. Kuḍā Buddhist cave inscription. - 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 8, No. 7, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 85, No. 7, and Plate XLV.

Mixed dialect. Gift of the female Śākya lay-worshipping (Śākyōpāsikā) Vyāghrakā.

1044. Kuḍā Buddhist cave inscription. - 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 9. No. 8, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 85, No. 8, and Plate XLV.

Mixed dialect. Fragment. Gift of some Śākya monk (Śākyabhikṣu).

1045. Kuḍā Buddhist cave inscription. - 1854 Stevenson-Brett, Journ. Bo. Br. Boy. As. Soc. Vol. V. p. 173 f., No. 9, and Plate; 1878 Jacobi, Ind. Ant. Vol. VII. p. 254 f., No. 3; 1880 correction by Jacobi, Ind. Ant. Vol. IX. p. 28; 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 9 f., No. 9 and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 85, No. 6, and Plate XLV; 1895 note by Pischel, Nachr. Gött. Ges. Wiss. Phil. Hist. Kl. 1895, p. 212; 1896 corrections by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 592. Prakrit. A cave (lēṇa), the gift of Sivama (Śivama), the youngest after the writer (lēkhaka) Sivabhūti (Śivabhūti) among the brothers, the sons of Sulasadata (Sulasadatta) and Utaradātā (Uttaradattā), who are servants of the mahābhōja Maṇḍava (Māṇḍava) Khaṇḍapālita (Skandapālita), the son of the mahābhōjī Sāḍagērī Viiyā, together with his wife Vijayā. The stone-carving (sēlarūpakama) (was the gift) of his sons Sulasadata (Sulasadatta), Sivapālita (Śivapālita), Sivadata (Śivadatta), Sapila (Sarpila), and the pillars (thambha) that of his daughters Sapā (Sarpā) Sivapālītā (Śivapālītā), Sivadatā (Śivadattā), Sulasadatā (Sulasadattā). Compare No. 1037.

1046. Kuḍā Buddhist cave inscription. - 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 172 f., No. 7, and Plate; 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 11, No. 10, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 86, No. 9, and Plate XLV.

Mixed dialect. Gift of the Śākya monk (Śākyabhikṣu) Buddhasigha (Buddhasimha), for the merit of his parents and the bhaṭāka (? bhaṭṭāraka ?).

1047. Kuḍā Buddhist cave inscription. - 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 11, Nos. 11 and 12, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 86, No. 10, and Plate XLV.

Mixed dialect. (An image), the gift of the Śākya monk (Śākyabhikṣu) Saṅghadēva, and gift of a capital invested in the Chemḍina field for the expense of lamps to Buddha.

1048. Kuḍā Buddhist cave inscription. - 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 172, No. 6, and Plate; 1878 Jacobi, Ind. Ant. Vol. VII. p. 255, No. 4; 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 12 f., No. 13, and Plate; 1883

Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 86. No. 11, and Plate XLV; 1895 note by Pischel, Nachr. Gött. Ges. Wiss. Phil. Hist. Kl. 1895, p. 212 f.

Prakrit. A cave (lēṇa), the gift of the physician (veja) Sōmadēva, the son of the lay-worshipper (upāsaka), the Māmakavejiya physician (veja) Isirakhita (Ṛiṣirakṣita), and his sons Nāga, Isirakhita (Ṛiṣirakṣita), Sivaghōsa (Śivaghōṣa), and his daughters Isipālītā (Ṛiṣipālītā), Puṣā (Puṣyā), Dharmā (Dharmā) and Sapā (Sarpā).

1049. Kuḍā Buddhist cistern inscription. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 13, No. 14, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 86, No. 12, and Plate XLV.

Prakrit. Gift of Kumāra Madava (Māndava), son (?) of S[i]vama, (Śivama), the chief (?) para) of the Maṁdavas (Māndavas).

1050. Kuḍā Buddhist cave inscription. - 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 170, No. 1, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 14, No. 15, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV, p. 86, No. 13, and Plate XLV.

Prakrit. A chaitya building (chētiyaghara), the gift of the Brāhman woman (bainmanī) Bhayilā (Bhrājilā), wife of the Brāhman (bainmhana) lay-worshipper (upāsaka) Ayitilu.

1051. Kuḍā Buddhist cave inscription. - 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 170, No. 2, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 14, No. 16, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 86, No. 14, and Plate XLV.

Prakrit. A cave (lēṇa), the gift of the gardener (malākāra) Sivapirita (Śivapīṛita), son of the gardener (mālākāra) Vadhuka.

1052. Kuḍā Buddhist cave inscription. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 14, No. 17, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 86, No. 15.

Prakrit. Fragment. Mentions a Maṁdavī (Māndavī), the daughter of some mahābhōja.

1053. Kuḍā Buddhist cave inscription. Has at the commencement a rough conventional representation of a lion. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. 15, No. 18, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 87, No. 16, and Plate XLV.

Prakrit. The cave (lēṇa) of Gōyamā (Gautamī ?), the daughter of the royal minister (rājamacha) Hāla.

1054. Kuḍā Buddhist cave inscription. - 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 170, No. 3, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 15, No. 19, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 87, No. 17, and Plate XLV.

Prakrit. A cave (lēṇa), the gift of Vijayanikā, daughter of the mahābhōya (mahābhōja) Sāḍakara Sudamśaṇa (Sudarśana).

1055. Kuḍā Buddhist cave inscription. - 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 171, No. 4, and Plate; 1878 Jacobi, Ind. Ant. Vol. VII. p. 256, No. 7; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 16, No. 20, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 87, No. 18, and Plate XLV.

Prakrit. A cave (lēṇa), the gift of the ironmonger (lōhavāṇiyi) Mahika, the Karahākāḍaka (inhabitant of Karahākāḍa).

1056. Kuḍā Buddhist tank inscription. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 16, No. 21, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 87, No. 19.

Prakrit. The bathing tank (sanā[napōḍhi]) of the householder (gahapati), the banker (seṭhin) Vasula.

1057. Kuḍā Buddhist cave inscription. - 1881 mentioned by Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 16. No. 22. and Plate; 1883 referred to by Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 87.

Prakrit. Not read.

Text. Translation. Publications.

1058 Kuḍā Buddhist cave inscription. - 1878 Jacobi, Ind. Ant. Vol. VII. p. 256, No. 8; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 17, No. 23, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 87, No. 20, and Plate XLVI; 1895 correction by Pischel, Nachr. Gött. Ges. Wiss. Phil. Hist. Kl. 1895, p. 212; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 592.

Prakrit. Gift of a chaitya building (chētiyaghara) and a cell (uyaraka) by the Adhagachhaka (Ārdhagachchhaka) Rāmadata (Rāmadatta), the son of Ahila, and of a cell (uyaraka) by his wife Velidatā (Vēllidattā), while the Maṁdava (Māndava) Kochhiputa (the son of a Kautsī) Velidata (Vēllidatta) was mahābhōja.

1059. Kuḍā Buddhist tank inscription. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 18, No. 24, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 87, No. 21.

Prakrit. Fragment. Mentions the female disciple (āntivāsini) Bōdhi.

1060. Kuḍā Buddhist cave inscription. - 1878 Jacobi, Ind. Ant. Vol. VII. p. 256, No. 9; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 18, No. 25, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 87, No. 22, and Plate XLVI; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 592f.

Prakrit. A cave (lēṇa), the gift of the nun (pavaītikā) Sapilā (Sarpilā), the disciple (ātivāsini) of the elder (thēra) bhayata (bhadata) Vijaya, with Lōhitā and Veṇhuyā (Viṣṇukā) and her female disciple (ātivāsini) Bōdhi.

1061. Kuḍā Buddhist tank inscription. - 1878 Jacobi, Ind. Ant. Vol. VII. p. 256 f., No. 10; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 18 f., No. 26, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 88, No. 23, and Plate XLVI

Prakrit. A cistern (pōḍhī), the gift of the gardener (mālākāra) Mugudā[sa] (Mṛigadāsa ?).

1062. Kuḍā Buddhist cave inscription. - 1878 Jacobi, Ind. Ant. Vol. VII. p. 257, No. 11; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 19, No. 27, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 88, No. 24, and Plate XLVI.

Prakrit. Fragment. A cave (lēṇa), the gift of the trader (sathavāha) and householder (gahapati) Nāga, the son of Svāmin (?).

1063. Kuḍā Buddhist cave inscription. - 1878 Jacobi, Ind. Ant. Vol. VII. p. 257, No. 12; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 19, No. 28, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 88, No. 25, and Plate XLVI.

Prakrit. A cave (lēṇa), the gift of the banker (seṭhin) Vasulaṅaka. Compare No. 1064.

1064. Kuḍā Buddhist tank inscription. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 20. No. 29, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 88, No. 26, and Plate XLVI; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 593.

Prakrit. A cistern (pōḍhī), the gift of the banker (seṭhin) Vasulaṅaka. Compare No. 1063.

1065. Kuḍā Buddhist cave inscription. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 20 f., No. 30 and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 88, No. 27, and Plate XLVI; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 593.

Prakrit. A cave (lēṇa), the gift of Sivadatā (Śivadattā), wife of the trader (sathavāha) Vēhamita (Vēdamitra ?) and mother of Pusaṅaka (Puṣya).

1066. Kuḍā Buddhist cave inscription. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 21, No. 31, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 88, No. 28, and Plate XLVI.

Prakrit. Fragment. A cave ([lē]ṇa), the gift of Asāḷamita (Aṣāḍhāmitra), the son (?) of the trader (sathavāha) Acha[la]dāsa.

1067. Nādsur cave inscription. - 1891 Hultzsch, Account of the Caves at Nadsur and Karsambla, p. 6, and Plate VI; 1891 Bühler, Vienna Orient. Journ. Vol. V. p. 231 f.

Prakrit. Made by Gōdata (Gōdatta), the son of Sivaganaka (Śivagaṅaka).

1068. Nādsur Buddhist cave inscription. - 1891 Hultzsch, Account of the Caves at Nadsur and Karsambla, p. 7, and Plate VI; 1891 note by Bühler, Vienna Orient. Journ. Vol. V. p. 232.

Prakrit. Fragment. (Gift) of Mita (Mitra), of Sagharakhita (Saṅgharakṣita), of Thūpasakha (Stūpasakha), the brother of dina, of Sa

1069. Ambivale cave inscription. - 1881 noticed by Burgess, Inscr. Cave Temp. W. Ind. p. 66. Not read.

1070. Ambivale cave inscription. - 1881 noticed by Burgess, Inscr. Cave Temp. W. Ind. p. 66, note 1. Not read.

1071. Kondāṇē cave inscription - 1861 West, Journ. Bo. Br. Roy. As. Soc. Vol. VI. p. 14, No. 64, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 9 and 83, and Plate XLIV.

Prakrit. Made by Baluka (or Balaka), the pupil (am̐tēvāsin) of Kaṅha (Kṛiṣṇa).

1072. Mahāḍ Buddhist cave inscription. - 1847 Bird, Hist. Res. Plate XXXIX, 1; 1881 Bhagvanlal Indrajī, Inscr. Cave-Temp. W. Ind. p.2; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 88, No. 1, and Plate XLVI; 1896 note (wrong) by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 593; 1905 note by Senart, Ep. Ind. Vol. VIII. p. 75.

Prakrit. Gift of a cave (lēṇa), a chaitya building (chētieghara), eight cells (ovaraka), two cisterns (pōḍī) on each side of the cave (lēṇa), and a path (? patha) to the cave (lēṇa) by the prince (kumāra) Kāṅabhōa (Kāṅabhōja) Vheṇupālita (Viṣṇupālita).

1073. Mahāḍ Buddhist cave inscription. - 1847 Bird, Hist. Res. Plate XXXIX, 2; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 88 f., No.2, and Plate XLVI; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 593.

Prakrit. Fragment. The gift of a cave (lēṇa) and a chaitya hall (chētiakoḍhi) by Vādasirī (Vādasrī) [the wife of] Vi the son of the householder (gahapati) and banker (seṭhin) Saṅgharakhita (Saṅgharakṣita), and endowment of certain fields (chheta) situated below the caves.

1074. Mahāḍ Buddhist cave inscription. - 1883 Burgess, Arch. Surv. W. Ind. Vol. IV. Plate XLVI (Plate only).

Prakrit. Fragment. No sense has been made out.

1075. Kōl Buddhist cave inscription. - 1881 Bhagvanlal Indrajī, Inscr. Cave-Temp. W. Ind. p. 3; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 89, No. 3, and Plate XLVI. Prakrit. A cave (lēṇa), the gift of the banker (setḥin) Sagharakhita (Saṅgharakṣita), the son of a householder (gahapati).

1076. Kōl Buddhist cave inscription. - 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 89, No. 4, and Plate XLVI. Prakrit. A cave (lēṇa), the gift of Dhamasirī (Dharmaśrī), daughter of the lay-worshipper (upāsaka), wife of Sivadata (Śivadatta).

1077. Kōl Buddhist cave inscription. - 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 89, No.5, and Plate XLVI. Prakrit. A cave (lēṇa), the gift of Sivadata (Śivadatta), the Āghāakasāgāmikiya (inhabitant of the village of Āghātakarṣa ?).

1078. Bhājā Buddhist cave inscription. In the vihara, No. XVII. - 1844 Bird-D'Ochoa, Journ. Bo. Br. Roy. As. Soc. Vol. I. p. 443, and Plate; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 160, No. 2, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 23, No. 1, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 82, No. 1, and Plate XLIV; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 586. Prakrit. A cell (gābha), the gift of the Nāya (Nāga ?) Nāḍasava, the Bhōgavata (inhabitant of Bhōgavatī ?).

1079. Bhājā Buddhist cistern inscription. Over two rock-cisterns between Caves XIV and XVII. - 1844 Bird-Westergaard-D'Ochoa, Journ. Bo. Br. Roy. As. Soc. Vol. I. p. 442 f., and Plate, No. 4; 1847 Bird-Westergaard, Hist. Res. Plate LIII, 3; 1850 Wilson, Journ. Bo. Br. Roy. As. Soc. Vol. III. Part II. p. 52; and Plate; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 159 f. No. 1, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 24, No. 2, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 83, No. 7, and Plate XLIV. Prakrit. A cistern (pōḍhī), the gift of the mahārathi Viṅhudata (Viṅnudatta), the son of a Kōsikī (Kauśikī).

1080. Bhājā Buddhist stūpa inscription. On the bases of the eighth dagoba. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 24, No. 3, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 83, No. 4, and Plate XLIV; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 586 f. Prakrit. The stūpa (thupa) on the elder (thēra) bhaṅarīta (bhadanta) Dhamagiri (Dharmagiri).

1081. Bhājā Buddhist cistern inscription. On the bases of eighth dagoba, introduced by a rude figure of the trisūla - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 24, No. 4, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 82, No. 3, and Plate XLIV; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 587. Prakrit. The stūpa (thupa) of the elder (thēra) bhayaṅta (bhadanta) Aṅpikiṅaka.

1082. Bhājā Buddhist stūpa inscription. On the bases of sixth dagoba begins with the sign svastika. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 25, No. 5, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 82, No. 2, and Plate XLIV. Prakrit. Fragment(?). (The stūpa) of the elder (thēra) bhayaṅta (bhadanta) Saṅghadina (Saṅghadatta).

1083. Bhājā Buddhist stūpa inscription. On the capital of one of the three in the back row, under the rock. - 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 25, No. 6, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind. Vol. IV.* p. 83, No. 5, and Plate XLIV. Prakrit. Unfinished. Only the words: of the elder (thēra) bhayaṃta (bhadanta).

1084. Bhājā Buddhist cave inscription. In Cave VI, over the door of one of the cells in the back. - 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 25, No. 7, and Plate;

1883 Bühler-Burgess, *Arch. Surv. W. Ind. Vol. IV.* p. 83, No. 6, and Plate XLIV. Prakrit. Gift of Bādḥā, wife of Hālika (or of a ploughman ?).

1085. Bhājā Buddhist stūpa inscription. On the dome of the ninth dagoba. - 1844 Bird-Westergaard, *Journ. Bo. Br. Roy. As. Soc. Vol. I.* p. 441 f., and Plate, No. 3; 1847 Bird-Westergaard, *Hist. Res. Plate LIII*, No. 4; 1881 mentioned by Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 25, No. 8, and Plate; 1883 mentioned by Bühler-Burgess, *Arch. Surv. W. Ind. Vol. IV.*

Prakrit. Records the gift of the stūpa (thūbha) by somebody whose name has not been made out.

1086. Kārlē cave inscription. - 1834 Stevenson, *Journ. Beng. As. Soc. Vol. III.* p. 498, No. B, with facsimile; 1847 Bird, *Hist. Res. Plate XXXVIII*, 10; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc. Vol. V.* p. 156, No. 13, and Plate.

Prakrit. Only the word sidha (siddhaṃ). Perhaps only part of another inscription.

1087. Kārlē Buddhist cave inscription. - 1834 Stevenson, *Journ. Beng. As. Soc. Vol. III.* p. 498, No. A, with facsimile; 1847 Bird-Smyttan, *Hist. Res.* p. 60, No. 22, and Plate XXXVI, 3; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc. Vol. V.* p. 152 f., No. 2, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 28, No. 1, and Plate, with correction by Bühler; 1883 Bühler-Burgess, *Arch. Surv. W. Ind. Vol. IV.* p. 90, No. 1, and Plate XLVII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges. Vol. L.* p. 593; 1902 Senart, *Ep. Ind. Vol. VII.* p. 48 f., No. 1, and Plate III.

Prakrit. Establishment of a cave-dwelling (sēlaghara), the most excellent one in Ja[r̥n]budipa (Jambūdvīpa), by the banker (seṭhin) Bhutapāla (Bhūtapāla) from Vējayaṃtī (Vaijayantī).

1088. Kārlē Buddhist lion-pillar inscription. - 1799 Wilford, *Asiat. Res. Vol. V.* p. 139, No. 4, and Plate; 1834 Stevenson, *Journ. Beng. As. Soc. Vol. III.* p. 498 f., No. E with facsimile; 1837 Prinsep, *Journ. Beng. As. Soc. Vol. VI.* p. 468, with facsimile; 1837 Prinsep, *Journ. Beng. As. Soc. Vol. VI.* p. 1044, No. 1, and Plate LIII; 1847 Bird-Wilson, *Hist. Res.* p. 51, No. 2, and Plate XXXVI, 1; 1853 Wilson, *Journ. Bo. Br. Roy. As. Soc. Vol. IV.* p. 372, and Plate XII, 1; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc. Vol. V.* p. 152, No. 1, and Plate; 1856 correction by Stevenson, *Journ. Bo. Br. Roy. As. Soc. Vol. V.* p. 426 f; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 28 f., No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind. Vol. IV.* p. 90, No. 2, and Plate XLVII; 1902 Senart, *Ep. Ind. Vol. VII.* p. 49 f., No. 2, and Plate IV.

Prakrit. A lion-pillar (sihathabha), the gift of the mahārāṭhi Agimitraṇaka (Agnimitra), the Gotiputra (son of a Gaupī).

1089. Kārlē Buddhist cave inscription. - 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 29, No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind. Vol. IV.* p. 90. No. 3, and Plate XLVII; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges. Vol. L.* p. 593; 1902 Senart, *Ep. Ind. Vol. VII.* p. 51 f., No. 3, and Plate II.

Prakrit. Gift of the elephants (hathin) and the upper and lower rails (vēyikā) before the elephants by the elder (thēra) bhayaṃta (bhadanta) Inḍadēva (Indradēva).

1090. Kārlē Buddhist cave inscription. - 1847 Bird-Wilson, Hist. Res. p. 55, No. 9, and Plate XXXVII, 8; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 155 f., No. 10, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 29 f., No. 4, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p.90, No.4, and Plate XLVII; 1902 Senart, Ep. Ind. Vol. VII. p. 52, No. 4, and Plate I.

Prakrit. Gift of the cave-door (gharamugha) by the perfumer (gamdhika) Simhadata (Simhadatta) from Dhēnukākaṭa.

1091. Kārlē Buddhist pillar inscription. - 1847 Bird-Wilson, Hist. Res. p. 59, No. 20, and Plate XXXVI, 2; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p.156, No.12, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 30, No.5, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 90, No. 5, and Plate XLVII; 1896 note, by Franke, Zeitschr. Deutsch. Morgenl.

Ges. Vol. L. p. 593; 1902 Senart, Ep. Ind. Vol. VII. p. 52 f., No. 5, and Plate III.

Prakrit. Gift of Bhāyilā (Bhrājilā), the mother of the householder (gahata) Mahādēvaṇaka.

1092. Kārlē Buddhist pillar inscription. - 1854 mentioned by Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 158, No. 17, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 30, No. 6, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 90, No. 6, and Plate XLVII; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 593; 1902 Senart, Ep. Ind. Vol. VII. p. 53, No. 6, and Plate IV.

Prakrit. Fragment. Making of the door (mugha) of the cave (ghara) by the carpenter (vaḍhaki) Sāmi (Svāmin), the son of Vēṇuvāsa, a Dhēnukākaṭaka (inhabitant of Dhēnukākaṭa.)

1093. Kārlē Buddhist pillar inscription. - 1847 Bird, Hist. Res. p. 55, No. 8, and Plate XXXVIII, 11; 1853 Wilson, Journ. Bo. Br. Roy. As. Soc. Vol. IV. p.372, and Plate XII, 2; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 156 f., No. 14, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Templ. W. Ind. p. 31, No. 7, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 90, No. 7, and Plate XLVII; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 593; 1902 Senart, Ep. Ind. Vol. VII. p. 53 f., No. 7, and Plate I.

Prakrit. Gift of a pillar (thambha) by the Yavana Sihadhaya (Simhadhvaja ?) from Dhēnukākaṭa.

1094. Kārlē Buddhist pillar inscription. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 31, No. 8, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 91, No. 8, and Plate XLVII; 1902 Senart, Ep. Ind. Vol. VII. p. 54 f., No. 8, and Plate III.

Prakrit. Fragment. Gift of the pillar (thabha) by the preacher (bhānaka) Sātimita (Svātimitra), the son of Nadi (?) and the disciple (am̐tēvāsin) of the elder (thēra) of the bhayato (bhadanta) Dhamutariyas (Dharmōttariyas) from Sopāraka (Śūrpāraka). Compare No. 1095.

1095. Kārlē Buddhist pillar inscription. - 1799 Wilford, Asiat. Res. Vol. V. p. 139, No. 3, and Plate; 1847 Bird-Wilson, Hist. Res. p. 54, No. 2 (instead of 6), and Plate XXXVIII, 12; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 157 f., No. 15, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 32, No. 9, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 91, No. 9, and Plate XLVII; 1896 note (wrong) by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 593; 1902 Senart, Ep. Ind. Vol. VII. p. 55, No. 9, and Plate III.

Prakrit. Gift of a pillar (thabha) with relics by the preacher (bhāṇaka) Sātimita (Svātimitra) of the bhayam̐ta (bhadanta) Dhamutariyas (Dharmōttariyas) from Sopāraka (Śūrpāraka). Compare No. 1094.

1096. Kārlē Buddhist pillar inscription. - 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 32, No. 10, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* p. 91, No. 10, and Plate XLVII; 1902 Senart, *Ep. Ind. Vol. VII.* p. 55 f., No. 10, and Plate I.
Prakrit. Gift of Dhamma-Yavana (Dharma-Yavana) from Dhēnukākāṭa.

1097. Kārlē Buddhist pillar inscription. - 1847 Bird, *Hist. Res.* p. 55 f., No. 11, and Plate L, 13; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc. Vol. V.* p. 156, No. 11, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 32 f., No. 11, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind. Vol. IV.* p. 91, No. 11, and Plate XLVIII; 1902 Senart, *Ep. Ind. Vol. VII.* p. 56, No. 11, and Plate I.
Prakrit. Gift of a pillar (thabha) by Mitadēvaṇaka (Mitrādēva), the son of Usabhadata (Riṣabhadatta), from Dhēnukākāṭa.

1098. Kārlē Buddhist cave inscription. - 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 33, No. 12, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind. Vol. IV.* p. 91, No. 12, and Plate XLVIII; 1902 Senart, *Ep. Ind. Vol. VII.* p. 56, No. 12 f., and Plate I.
Prakrit. Gift of the nun (bhikhuṇī) Asāḍhamitā (Aṣāḍhāmitrā).

1099. Kārlē Buddhist cave inscription of Usabhadāta. - 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc. Vol. V.* p. 159, No. 4, and Plate, No. 5; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 33 f., No. 13, and Plate, with corrections by Bühler; 1883 Bühler-Burgess, *Arch. Surv. W. Ind. Vol. IV.* p. 101, No. 6, and Plate LI; 1896 corrections by Franke, *Zeitschr. Deutsch. Morgenl. Ges. Vol. L.* p. 596; 1902 Senart, *Ep. Ind. Vol. VII.* p. 57 ff., No. 13, and Plate II; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIX, No. 36.
Prakrit. Gift of the village (gāma) of Karajika to the monks (pavajita) residing in the caves (lēṇa) at Valūraka for the support of the congregation (sagha) of the four quarters by Usabhadāta (Riṣabhadatta), the son of Dinika and son-in-law of the king (rājan), the Khaharāta, the khatapa (kṣatrapa) Nahapāna, who made donations to the brāhmanas (brahmaṇa) on the river Baṇāsā (Bārṇāsā) and at Pabhāsa (Prabhāsa).

1100. S.7. - Kārlē Buddhist cave inscription of the time of rājan Vāsīṭhiputa sami-Siri-Puḷumāvi. - 1847 Bird-Mitchell, *Hist. Res.* p. 58 f., No. 18, and plate XXXVI, 4; 1854 Stevenson-Brett, *Journ. Bo. Br. As. Soc. Vol. V.* p. 153 f., No. 3, and Plate, No. 4; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 34 f., No. 14, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind. Vol. IV.* p. 107 f., No. 17, and Plate LIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges. Vol. L.* p. 596; 1902 Senart, *Ep. Ind. Vol. VII.* p. 61 f., No. 14, and Plate II.

Raṇṇō Vāsīṭhiputasa sāmi-Siri-P[uḷumāvisa] savachharē satamē 7 [g]imhapakhē pachamē 5 [d]jivasē pathamē 1 ētāya puvāya.

Prakrit. Gift of a village (gāma) to the community (sagha) of Valuraka (Valūraka), of the Valuraka (Valūraka) caves (lēṇa), by the mahārathi Sōmadēva, son of Vāsīṭhī (Vāsīṭhī), the son of the mahārathi Mitadēva (Mitrādēva), son of Kōsikī (Kausīkī), of the Okhaḷakiyas.

1101. Kārlē Buddhist cave inscription. - 1847 Bird, *Hist. Res.* Plate XXXVIII. 9; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc. Vol. V.* p. 155, No. 8, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 35, No. 15, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind. Vol. IV.* p. 91, No. 13, and Plate XLVIII; 1902 Senart, *Ep. Ind. Vol. VII.* p. 63, No. 15, and Plate I.
Prakrit. Gift of two pairs (of figures) by the monk (bhikhu) Bhadasama (Bhadraśarman).
Compare No. 1102.

1102. Kārlē Buddhist cave inscription. - 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc. Vol. V.* p. 155, No. 9, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.*

ρ. 35, No. 16, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. ρ. 91, No. 14, and Plate XLVIII; 1902 Senart, Ep. Ind. VII. ρ. 63, No. 16, and Plate I.
Prakrit. Gift of a pair (of figures) by the monk (bhikhu) Bhadasama (Bhadraśarman). Compare No. 1101.

1103. Kārḷē Buddhist cave inscription. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. ρ. 35, No. 17, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. ρ. 91, No. 15, and Plate XLVIII; 1902 Senart, Ep. Ind. Vol. VII. ρ. 63 f., No. 17, and Plate 1.
Prakrit. Fragment. Gift of a rail (vēyikā) by some female person.

1104. Kārḷē Buddhist cave inscription. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. ρ. 35 f., No. 18, and Plate ; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. ρ. 91, No.16, and Plate XLVIII; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. ρ. 595; 1902 Senart, Ep. Ind. Vol. VII. ρ. 64, No. 18, and Plate III.
Prakrit. A rail (vēyikā), made by Namdika, the gift of the nun (bhikhuṇī) Koḍī, the mother of Ghuṇika.

1105. S.18. - Kārḷē Buddhist cave inscription, probably of Gōtamiputa Sādakaṇi. - 1834 Stevenson, Journ. Beng. As. Soc. Vol. III. ρ. 498, Nos. C and D. with facsimile; 1837 Prinsep. Journ. Beng. As. Soc. Vol. VI. ρ. 1048, No. 7, and Plate LIII; 1847 Bird-Mitchell-Wilson, Hist. Res. ρ. 60, No. 23, and Plate XXXVII, 5-7; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. ρ. 154 f., Nos. 7, 5 and 6, and Plate, Nos. 7, 3 and 6; 1856 correction by Stevenson, Journ. Bo. Br. Roy. As. Soc. Vol. V. ρ. 427; 1881 mentioned by Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. ρ. 36, No. 19, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. ρ. 112 f., No. 20, and Plate LIV; 1895 note by Pischel, Nachr. Gött. Ges. Wiss. Phil. Hist. Kl. 1895, ρ. 213 f.; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. ρ. 597; 1901 correction by Hultzsch, Ep. Ind. Vol. VI. ρ. 319, notes 1, 2, 3, 5, and 7; 1902 Senart, Ep. Ind. Vol. VII. ρ. 64 ff., No. 19, and Plate II; 1908 correction by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. ρ. XLIX, No.9.

- sava 10 [8] vā pa 4 diva 1.

Prakrit. Fragment. Order of to Pariguta (? Parigupta), the officer (amacha) at Māmāḍa, regarding the gift of the village (gāma) of Karajaka in the Māmāla district (āhāra) on the northern road as monks' land (bhikuhala) to the mendicant (pavajita) friars (bhikhu) dwelling in the Vāluraka (Vālūraka) caves (lēṇa) for the support of the school (nikāya) of the Mahāsaghiyas (Mahāsāmghikas). The plates were prepared by Sivakhaḍaguta (Śivaskandhagupta). The second figure of the date of the year is uncertain.

1106. S. 24. - Kārḷē Buddhist cave inscription of the time of rājan Vāsīṭhiputa Siri-Puḷumāvi. - 1847 Bird, Hist. Res. ρ. 54, No.7, and Plate LIII; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. ρ. 158 f., No. 18, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. ρ. 36 f., No. 20, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. ρ. 113 f., No. 21, and Plate LIV; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. ρ. 597; 1902 Senart, Ep. Ind. Vol. VII. ρ. 71 ff., No. 20, and Plate III; 1908 note by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. ρ. LI, No. 16.

- rano Vāsīṭhiputasa Siri-Puḷumāvisa savachharē chatuvisē 20 4 hēmaṅtāna pakhē tatiyē 3 divasē bitiyē 2.

- ēkavisē savachharē.

Prakrit. Gift of a nine-celled (navagabha) hall (maḍapa) to the community (sagha) of the four quarters as the special property of the Māhāsaghiyas (Mahāsāmghikas), by Harapharaṇa, the son of Setapharaṇa, the Sōvasaka (Sauvarṣaka), living at Abulāmā. It was completed in the year 21. In the last portion Budharakhita (Buddharakṣita) and his mother, a lay-worshipper (upāsikā), are mentioned.

1107. S. 5. - Kārlē Buddhist cave inscription. - 1854 mentioned by Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 158, No. 16, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp W. Ind. p. 37, No. 21, and Plate; 1883. Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 92, No. 18, and Plate XLVIII; 1902 Senart, Ep. Ind. Vol. VII. p. 73 f., No. 21, and Plate IV.

. . . 5 hēmatāṇaṁ pa[kh]ē [ētā]ya puvāya.

Prakrit. Fragment. Gift of a cave (Iēṇa) and a cistern (pōḍhī) to the community (saṅgha) of monks (pavaīta) by some female disciples (atēvāsīnī) of some bhayata (bhadanta).

1108. Kārlē Buddhist cave inscription. - 1856 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 427 ; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp W. Ind. p. 37 f., No. 22 ; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 92, No. 17, and Plate XLVIII; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 595; 1902 Senart, Ep. Ind. Vol. VII. p. 74, No. 22, and Plate IV.

Prakrit. Gift of the monk (pavaeta) Budharakhita (Buddharakṣita).

1109. Beḍṣā Buddhist cave inscription. - 1844 Bird-Westergaard, Journ. Bo. Br. Roy. As. Soc. Vol. I. p. 440 f., and Plate, No. 1; 1847 Bird, Hist. Res. Plate LIII, 1; 1868 West, Journ. Bo. Br. Roy. As. Soc. Vol. VIII. p. 224, No. 3. and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp W. Ind. p.2 No.3, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 89, No. 1, and Plate XLVII; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 593.

Prakrit. Gift of Pusaṇaka (Puṣya), son of the banker (seṭhin) Ānada (Ānanda), from Nāsika.

1110. Beḍṣā Buddhist stūpa inscription. - 1868 West, Journ. Bo. Br. Roy. As. Soc. Vol. VIII. p. 223 f., No. 1, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 26, No. 1, and Plate, with correction by Bühler; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 89, No. 2, and Plate XLVII.

Prakrit. Fragment. Erection of the stūpa (thupa) of the hermit (āraṇaka) and mendicant (peḍapātika) Gōbhūti, who lived at Mārakuḍa (Mārakūṭa), by his pupil ([am̐tē]vāsin), the devoted Asālamita (Aṣāḍhāmitra).

1111. Beḍṣā Buddhist cistern inscription. - 1844 Bird-Westergaard, Journ. Bo. Br. Roy. As. Soc. Vol. 1. p. 441, and Plate, No. 2; 1847 Bird, Hist. Res. Plate LIII, 2; 1868 West, Journ. Bo. Br. Roy. As. Soc. Vol. VIII. p. 234, No. 2. and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 26 f., No. 2, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 90, No. 3. and Plate XLVII.

Prakrit. Gift of Sāmaḍinikā, the daughter of a mahābhōya (mahābhōja), the Maṁdavi (Māndavī) mahārathinī (wife of a mahārathi), the wife of Āpadēvaṇaka.

1112. Nānāghāṭ cave inscription. - 1837 Sykes, Journ. Roy. As. Soc. Vol. IV. p. 288 f., Nos. 4 and 5, and Plate (part only); 1838 Prinsep, Journ. Beng. As. Soc. Vol. VII. p. 565 ff.; 1854 Stevenson, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 174 f.; 1856 correction by Stevenson, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 428; 1877 note by Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XII. p. 404 ff., and Plate; 1878 note by Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XIII. p. 310 f.; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 60ff., Nos. 1 and 2, and Plate LI; 1883 correction by Bühler, Arch. Surv. W. Ind. Vol. V. p. 86 f.; 1896 correction by Franke. Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 597 f.; 1903 correction by Rapson, (Catalogue of the Coins of the Andhra Dynasty, etc. p. XLV, No. 1.

Prakrit. Fragment. Records, after an invocation of Dhamma (Dharma), Īda (Indra), Saṁkaṁsaṇa (Saṁkarṣana) and Vāsudēva, the descendants of Chaṁda (Chandra), the four lōkapālas Yama, Varuna (Varuṇa), Kubēra, Vāsava, the fees (dakḥinā) given at various sacrifices by the daughter of the mahārathi [Kaḷa]lāya, the scion of the Aṅgiya family, the wife of siri (. . . sri), the mother of prince (kumāra) Vēdisiri (Vēdisīri), [the son] of a king (rājan) who is

called lord (pa[ti]) of Dakhi[nāpatha] (Dakṣiṇāpatha), and mother of Sati Sirimata (Śakti Śrīmat).

1113. Nānāghāṭ cave inscription. - 1837 Sykes, Journ. Roy. As. Soc. Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indrajī, Journ. Bo. Br.Roy. As. Soc. Vol. XIII. p. 311, No. 1, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 64, No. 3, and Plate LI; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 611.

Prakrit. (Image of) king (rāyan) Simuka-Sātavāhana Sirimat (Śrīmat).

1114. Nānāghāṭ cave inscription. - 1837 Sykes. Journ. Roy. As. Soc. Vol. IV. p. 288 f., No. 4, and Plate; 1877 Bhagvanlal Indrajī, Journ. Bo. Br.Roy. As. Soc. Vol. XII. p. 404; 1878 Bhagvanlal Indrajī, Journ. Bo. Br.Roy. As. Soc. Vol. XIII. p. 311, No. 2, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 64, No. 4, and Plate LI; 1883 note by Bhagvanlal Indrajī, Bombay Gas. Vol. XVI. p. 611.

Prakrit. (Images of) queen (dēvī) Nāyanikā (Nāganikā) and king (rājan) Siri-Sātakani.

1115. Nānāghāṭ cave inscription. - 1837 Sykes, Journ. Roy. As. Soc. Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XIII. p. 311, No. 3, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 64, No. 5, and Plate LI; 1883 note by Bhagvanlal Indrajī, Bombay Gas. Vol. XVI. p. 611.

Prakrit. Fragment. (Image of) prince (kumāra) Bhāya . . .

1116. Nānāghāṭ cave inscription. - 1837 Sykes, Journ. Roy. As. Soc. Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XIII. p. 311, No. 4, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 64, No. 6, and Plate LI; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 611.

Prakrit. (Image of) the mahārāṭhi Tranakayira.

1117. Nānāghāṭ cave inscription. - 1837 Sykes, Journ. Roy. As. Soc. Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XIII. p. 311, No. 5, and Plate; 1888 Bühler, Arch. Surv. W. Ind. Vol. V. p. 64, No. 7, and Plate LI; 1883 Bhagvanlal Indrajī, Bombay Gas. Vol. XVI. p. 611.

Prakrit. (Image of) prince (kumāra) Hakusiri (Śaktiśrī).

1118. Nānāghāṭ cave inscription. - 1837 Sykes, Journ. Roy. As. Soc. Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XIII. p. 311, No. 6, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 64, No. 8, and Plate LI; 1883 note by Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 611.

Prakrit. (Image of) prince (kumāra) Sātavāhana.

1119. Nānāghāṭ cistern inscription. - 1883 Bühler, Arch. Surv. W. Ind. Vol. V. p. 64, No. 9, and Plate LI.

Prakrit. Gift of a cistern (pōḍhī) by Gōviṃdadāsa, the Sopārayaka (inhabitant of Śūrparaka).

1120. S. 13. - Nānāghāṭ cistern inscription of the time of rājan V[ā*]s[i*]ṭhiputa Chatarapana-Satakani. - 1883 Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XV. p.313 f.

- raṇō Vasathiputasa Chatarapana-Satakanisa savachhara tara 10 3 hēmatapakha pachamē divasē 10. Prakrit. Gift of a well (paniyapuvā) on the Satagara mountain by the householder (gahapat[i*]) Damaghasa (Damaghōṣa), the Kamavana (inhabitant of Kāmavana).

1121. Śailārwaḍi Buddhist cave inscription. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 38 f., and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 92, No. 19, and Plate XLVIII; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 595.

Prakrit. Gift of a cave (lēṇa) by Siagutaṇikā (Siṃhaguptā), wife of the ploughman (hālakiya) and householder (kuḍubika) Usabhaṇaka (Riṣabha), residing at Dhēṇukākaḍa (Dhēnukākaḍa), together with her son, the householder (gahapati) Ṇaṇda (Nanda).

1122. S. 6. - Nāsik cave inscription of the time of rājan Vāsīthīputa Siri-Puḷumayi. - 1865 West. Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 52, No. 27, and Plate; 1876 Bhandarkar, Transact. Second London Congr. Or. p. 338 f., No. 27; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 107, No. 16, and Plate LIV; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 544, No. 1; 1905 Senart, Ep. Ind. Vol. VIII. p. 59, No. 1, and Plate III.
- raññō Vāsīthīputasa Siri-Puḷumayisa saṁvachharē chhaṭhē 6 gimhapakhē pachamē 5 divasē . . .
Prakrit. Fragment. Nothing beyond the date can be made out.

1123. S. 19. - Nāsik Buddhist cave inscription of the time of rājan Vāsīthīputa Siri-Puḷumāyi. - 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 41 ff., No. 1, and Plate, No. 1 (first portion); 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 51 f., No. 26, and Plate (upper portion); 1876 Bhandarkar, Transact. Second London Congr. Or. p. 307 ff., No. 26; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 108 ff., No. 18, and Plate LII; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 550 ff., No. 2; 1890 Bühler, Sitzungber. Wien. Ak. Wiss. Vol. CXXII. No. XI. p. 56 ff.; 83 ff.; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 594; 596; 1905 Senart, Ep. Ind. Vol. VIII. p. 60 ff., No. 2, and Plate I.
- raññō Vāsīthīputasa Siri-Puḷumāyisa savīchharē ēkunavīsē 10 9 gimhāṇa pakhē bitīye 2 divasē tērasē 13.

Prakrit. Gift of a cave (lēṇa) on mount Tiraṇhu (Triraśmi) to the community of monks (bhikhusagha) by the great queen (mahādēvī) Gōtamī (Gautamī) Balasirī (Balaśrī), mother of rājarājan Gōtamīputa (Gautamīputra) Siri-Sātakaṇi, king (rājan) of Asika (Riṣika ?), Asaka (Aśmaka ?), Muḷaka (Mūlika ?), Surāṭha (Surāṣṭra), Kukura, Aparānta (Aparānta), Anupa (Anūpa), Vidabha (Vidarbha), Ākarāvati (Ākarāvanti), lord (pati) of the mountains Vijha (Vindhya), Achhavata (Rikṣavat), Pārivāta (Pāripātra), Sahya, Kaṇhagiri (Kriṣṇagiri), Macha, Siriṭana (Śrīstana ?), Malaya, Mahida (Mahēndra), Seṭagiri (Śrēṣṭhagiri ?), Chakōra, who destroyed the Sakas (Śakas), Yavanas, and Palhavas, who rooted out the Khakharāta race, who restored the glory of the Sātavāhana race. The cave was to be the special property of the school (nikāya) of the Bhadrāyanīyas (Bhadrāyaṇīyas). For the embellishment of the cave, the queen's grandson, lord (īsara) of [Dakhiṇā]patha (Dakṣiṇāpatha) granted the village (gāma) of Piśāṇipadaka (Piśāchīpadraka) on the south-west side of mount Tiraṇhu (Triraśmi). Compare No. 1124.

1124. S. 19 and 22. - Nāsik Buddhist cave inscription of the lord of Navanara, Vāsīthīputa Siri-Puḷumavi. - 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 45 f., and Plate, No. 1 (second portion); 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 51 f., No. 26, and Plate (lower portion); 1876 Bhandarkar, Transact. Second London Congr. Or. p. 314 ff., No. 26A; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 110 ff., No. 19, and Plate LII; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 555 ff., No. 3; 1895 note by Bhandarkar, Early History of the Dekkan², p. 18, note 2; 1895 note by Pischel, Nachtr. Gött. Ges. Wiss. Phil. Hist. Kl. 1895, p. 213; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 596 f.; 1901 correction by Hultsch, Ep. Ind. Vol. VI. p. 319, notes 2 and 3; 1905 Senart, Ep. Ind. Vol. VIII. p. 65 ff., No. 3, and Plate II; 1908 note by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. p. LI, No. 14.
- sava 10 9 gi pa 2 diva 10 3.
- sava 20 2 gi pakhē diva 7.

Prakrit. Engraved in continuation of No. 1123. Order of the lord (svāmin) of Navanara (Navanagara), Vāsīthīputa (Vāsīthīputra) Siri-Puḷumavi to Sivakha-dila (Śivaskandila), officer (āmacha) at Gōvadhana (Gōvardhana), regarding the gift of the village (gāma) of Samalipada or Sāmalipada (Śāmalīpadra) on the eastern road in the Gōvadhana district (ahara) to the monks (bhikhu) of the school (nikāya) of the Bhadrāyanīyas (Bhadrāyaṇīyas) dwelling in the queen's

cave (dēvilēṇa), in exchange for the village (gāma) of Sudasana or Sudisaṇa, (Sudarśana) on the southern road in the Gōvadhana district (āhāra) formerly given to the same monks, for repairs of the cave. The inscription mentions besides in connection with Sudasana the ascetics, (samana) of Dhanakaṭa (or Benākaṭa ?) who live on mount Tiraṅhu] (Triraśmi). Written by the great general (mahāsēnapati) Mēdhuna; the plates were prepared bytakaṇi. It is further stated that the description of the lord (svāmin, i.e. of Gōtamīputa Siri-Sātakani in No. 1123) was given by Viṅhupāla (Viṣṇupāla) for imparting pleasure to the inhabitants of Gōvadhana, and the inscription concludes with an invocation of Budha (Buddha), the best of Jinas.

1125. S. 18. - Nāsik Buddhist cave inscription on the lord of Benākaṭaka, Gōtamīputa Siri-Sadakaṇi. - 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 46 ff., No. 2 (first half), and Plate; 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 51, No. 25, and Plate (upper portion); 1876 Bhandarkar, Transact. Second. London Congr. Or. p. 319 ff., No. 25 (first half); 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 104 f., No. 13, and Plate LIII; 1883 Bhagvanlal Indrajī, Bombay Gas. Vol. XVI. p. 558 ff., No. 4; 1890 correction by Bühler, Sitzungsber. Wien. Ak. Wiss. Vol. CXXII. No. XI. p. 58, note 1; 1895 note by Pischel, Nachr. Gött. Ges. Wiss. Phil. Hist. Kl. 1895. p. 213 f.; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 596; 1901 correction by Hultsch, Ep. Ind. Vol. VI. p. 319, notes 2 and 3; 1905 Senart, Ep. Ind. Vol. VIII. p. 71 ff. No. 4, and Plate II; 1908 note by Rapson, Catalogue of the Coins of the Andhra. Dynasty, etc. p. XLVII f., No.7.

- savachharē 10 8 vāsapakhē 2 divasē 1.

Prakrit. Order of Gōtamīputa (Gautamīputra) Siri-Sadakaṇi, lord (svāmin) of Benākaṭaka of Gōvadhana (Gōvardhana), from the camp of victory of the Vējayaṅtī (Vājyanti) army, to Viṅhupālita (Viṣṇupālita), the officer (amacha) at Gōvadhana, with regard to the conferring of a field in the village (gāma) of West Kakhadī (Aparakkhadiya), up to the present time (or called Ajakālakiya ?) enjoyed by Usabhadata (Riṣabhadatta), on the Tekirasi (Trairaśmika ?) ascetics (pavajita). Written down by the officer (amacha) Sivaguta (Śivagupta); kept by the mahāsāmiyas; the plates were prepared by Tāpasa. Compare No. 1126.

1126. 8. 24.-- Nāsik Buddhist cave inscription of rājan Gōtamīputa Sātakani. - 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 46 ff., No. 2 (second half) and Plate; 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 51, No. 25, and Plate (lower portion); 1876 Bhandarkar, Transact. Second London Congr. Or. p. 319 ff., No. 25 (second half); 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 105 ff., No. 14, and Plate LIII; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 560 ff., No. 5; 1895 note by Pischel, Nachr. Gött. Ges. Wiss. Phil. Hist. Kl., 1895, p. 213; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 596; 1901 correction by Hultsch, Ep. Ind. Vol. VI. p. 319, notes 2 and 3; 1905 Senart, Ep. Ind. Vol. VIII. p. 73 ff., No.5 and Plate II; 1908 note by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. p. XLVIII, No. 8.

- savachharē 20 4 vāsāna pakhē 4 divasē pachamē 5.

- savachharē 20 4 giṃhāṇa pakhē 2 divasē 10.

Prakrit. Engraved in continuation of No. 1125. Order of king (rājan) Gōtamīputa (Gautamīputra) Sātakani and of the king's queen mother (mahādēvī) whose son is living, to Sāmaka (Śyāmaka), the officer (amacha) at Gōvadhana (Gōvardhana) regarding the gift of a field within the boundaries of the town (nagara) to the Tēraṅhuka (Trairaśmika) monks (pavajita bhikhu), i.e. the monks living in the cave (lēṇa) on Mount Tiraṅhu (Triraśmi), instead of a field at the village (gāma) of Kakhadī formerly given. Written down by the door-keeper (paṭihārakhī) Lōṭā; [the plates] were prepared by Sujivin.

1127. Nāsik Buddhist cave inscription. - 1847 Bird-Orlebar, Hist. Res. Plate LII, 5; 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 48 f., No. 3, and Plate; 1865 West-West, Journ. Bo. br. Roy. As. Soc. Vol. VII. p. 51, No. 24, and Plate; 1876 Bhandarkar, Transact. Second London Congr. Or. p. 347, No. 24; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 116, No. 8, and Plate LV; 1883 Bhagvanlal Indrajī, Bombay Gas. Vol.

XVI. p. 564, No. 6; 1895 note by Pischel, Nachr. Gött. Ges. Wiss. Phil. Hist. Kl. 1895, p.213; 1896 note by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 597; 1905 Senart, Ep. Ind. Vol. VIII. p. 75, No. 6, and Plate III.

Prakrit. Gift of a four-celled (chatugabha) cave (lēṇa) by the merchant (nyēgama), the householder (gahapati) Vira (Vīra), one cell (ōvaraka) being the gift of his wife (kuṭumbinī) Nāṁdasiṁ (Nandaśrī), and one that of his daughter Purisadatā (Puruṣadattā), to the community of monks (bhikhusaṁgha) of the four quarters.

1128. Nāsik Buddhist cave inscription. - 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 51, No. 23, and Plate; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 565, No. 7; 1905 Senart, Ep. Ind. Vol. VIII. p. 76, No. 7, and Plate III.

Prakrit. Gift of a cave (lēṇa) by the female ascetic (pavayitā) Tāpasinī (?), disciple (aṁtēvāsini) of bahyaṁta (bhadanta) Savasa (?), to the community of monks (bhikhusagha) of the four quarters.

1129. Nāsik Buddhist cave inscription. - 1847 Bird-Orlebar, Hist. Res. Plate LII, 6 (third line); 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 50 f., No. 22, and Plate; 1876 Bhandarkar, Transact. Second London Congr. Or. p. 347, No. 22; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 115, No. 7, and Plate LV; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 565 f., No. 8; 1905 Senart, Ep. Ind. Vol. VIII. p. 76 f., No. 8, and Plate VIII.

Prakrit. Gift of a cave (lēṇa) by the fisherman (dāsaka) Mugūdāsa. Compare No. 1130.

1130. Nāsik Buddhist cave inscription. - 1847 Bird-Orlebar, Hist. Res. Plate LII, 6 (first two lines); 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 50, No.21, and Plate; 1876 Bhandarkar, Transact. Second. London Congr. Or. p. 346 f., No. 21; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 115, No.6, and Plate LV; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p.566, No.9; 1905 Senart, Ep. Ind. Vol. VIII. p. 77, No. 9, and Plate III.

Prakrit. Gift of a cave (lēṇa) by Mugūdāsa of the lay community of Chētikas (Chētika-upāsakiya), and of a field in western (aparilī) Kaṅhahinī to this cave for providing clothes to the ascetic (pavaīta) by Dhamaṁdin (Dharmanandin), son of the lay-worshipper (upāsaka) Bōdhiguta (Bōdhigupta). Compare No. 1129.

1131. Nāsik Buddhist cave inscription of Uṣavadāta. - 1847 Bird -Stevenson-Reeves-Orlebar, Hist. Res. p 60 f., No. 24, and Plates LI, No. 3, and LII, No. 7; 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 49 ff., No. 4, and Plate; 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 50, Nos. 17 and 19, and Plate; 1876 Bhandarkar, Transact. Second London Congr. Or. p. 326 ff., Nos. 17 and 19; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p 99 f., No. 5, and Plate LII; 1883 Hoernle, Ind. Ant. Vol. XII. p. 27 ff. (omitting the last portion); 1883 note by Bhandarkar, Ind. Ant. Vol. XII. p. 139 ff.; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 569ff., No. 10; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 595; 1905 Senart, Ep. Ind. Vol. VIII. p. 78 ff., No.10, and Plate IV; 1908 note by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. p. LVI f., No.31.

Mixed dialect. Dedication of a cave (lēṇa) and cisterns (pōḍhī) in the Tiraśmi hills at Gōvardhana by Uṣavadāta (Riṣabhadatta), son of Dīnika, son-in-law of rājan Kṣaharāta kṣatrapa Nahapāna. The inscription mentions other donations mostly to gods and brāhmaṇas, made by this person at ihe river Bārṇāsā, at the tirtha of Pṛabhāsa, at Bharukachha, Daśapura, Gōvardhana, Śōrpārāga (Śūrparāka), at the rivers Ibā, Pārādā, Damaṇa, Tāpī, Karabēnā, Dāhanukā, and at the village (grāma) of Nānaṁgōla to the congregation (parṣad) of Charakas at Pīṁḍītakāvaḍa, Gōvardhana, Suvarṇamukha and the Rāmatīrtha in Śōrpārāga; his release of Utamabhādra (the chief of the Uttamabhadras), who had been besieged by the Mālayas, by order of his lord (bhaṭāraka) and the defeat of the Mālayas by the Utamabhadra (Uttamabhadra) warriors (kṣatriya); his abhiṣēka and donations at the Pokṣara (Puṣkara lakes); and his donation of a

field, bought at the hands of the brāhmaṇa Aśvibhūti, the son of a Vārāhī, to the congregation of monks (bhikhusagha) of the four quarters.

1132. Nāsik Buddhist cave inscription of the time of Uṣavadāta. - 1847 Bird-Reeves, Hist. Res. p. 52. No. 5, and Plate LI, 4; 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 52 f., No. 6, and Plate (upper portion); 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 50, No. 16, and Plate (upper portion); 1876 Bhandarkar, Transact. Second London Congr. Or. p. 334 f., No. 16 (first portion); 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 103, No. 10, and Plate LII, No. 10a; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 572 f., No. 11; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 596; 1905 Senart, Ep. Ind. Vol. VIII. p. 81 f., No. 11, and Plate VII.

Prakrit. Gift of a cell (ōvaraka) by Dakhamitrā (Daśamitrā), daughter of rājan Kṣaharāta kṣatrapa Nahapāna, wife of Uṣavadāta (Riṣabhadatta), the son of Dīnīka. Compare No. 1134.

1133. Years 42, 41, and 45. - Nāsik Buddhist cave inscription of Uṣavadāta. - 1847 Bird-Reeves-Orlebar, Hist. Res. p. 59, No. 21, and Plates LI, Nos. 3 and 4, and LII, No. 8; 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 52f., No. 6, and Plate (lower portion), and p. 51 f., No. 5, and Plate; 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 50, No. 16, and Plate (lower portion), and No. 18, and Plate; 1876 Bhandarkar, Transact. Second London Congr. Or. p. 334 ff., No. 16 (second portion), and p. 331 ff., No. 18; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 102 f., No. 9, and Plate LII; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 573 ff., No. 12; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 587; 596; 1905 Senart, Ep. Ind. Vol. VIII. p. 82 ff., No. 12, and Plate V; 1908 note by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. p. LVIII, No. 33.

- vasē 40 2 Vēsākhamāsē.

- datam vasē 40 1 Kātikaśudhē panarasa puvāka vasē 40 5 panarasa niyutam.

Prakrit. Dedication of a cave (lēṇa) and an endowment of money to the community (saṅgha) of the four quarters by Uṣavadāta (Riṣabhadatta), son of Dīnīka, son-in-law of rājan Kṣaharāta kṣatrapa Nahapāna. The money was invested in two weavers' guilds (śrēni, kōlikanikāya) at Gōvadhana (Gōvardhana). Besides a gift of cocoanut trees at the village (gāma) of Chikhalapadra in the Kāpura district (āhāra), and a dedication of money to the gods and brāhmaṇas.

1134. Nāsik Buddhist cave inscription of the time of Uṣavadāta. - 1847 Bird-Orlebar, Hist. Res. Plate L, 2; 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 54, No. 7, and Plate; 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 50, No. 20, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 103, No. 10, and Plate LII, No. 10b; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 575 f., No. 13; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L., p. 596; 1905 Senart, Ep. Ind. Vol. VIII. p. 85, No. 13, and Plate VIII.

Prakrit. Gift of a cell (ōvaraka) by Dakhamitrā (Daśamitrā), daughter of rājan Kṣaharāta kṣatrapa Nahapāna, wife of Uṣavadāta (Riṣabhadatta), the son of Dīnīka. Compare No. 1132.

1135. Nāsik cave inscription of Uṣavadāta. - 1847 Bird-Orlebar, Hist. Res. Plate LII, 9 (upper portion); 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 49, No. 14, and Plate (upper portion); 1876 Bhandarkar, Transact. Second London Congr. Or. p. 336 f., No. 14 f; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 101 f., No. 7, and Plate LIII; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 576ff., No. 14 (first part); 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 596; 1905 Senart, Ep. Ind. Vol. VIII. p. 85 ff., No. 14^a, and Plate VI; 1908 note by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. p. LVII f., No. 32.

. . . . Chetrasudhē panarasa.

Prakrit. Fragment. Records gifts of Uṣavadāta (Riṣabhadatta), the Śaka . . . son-in-law of [rājan Kṣaharā]ta kṣatrapa Nahapāna, to gods and brāhmaṇas at Chechimāna, Dāhanūkānagara,

Kēkāpura, . . . Anugāmi, Ujēnī (Ujjayinī), Sākhā, and the bestowing of money and a tīrtha (titha) in the Baṅāsā (Bārṅāsā) river.

1136. Nāsik cave inscription. - 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 49, No. 14, and Plate (lower portion); 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 102, No. 8, and Plate LIII; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 576ff., No. 14 (second part); 1905 Senart, Ep. Ind. Vol. VIII. p. 87f., No. 14^b, and Plate VI. Mixed dialect (?). Fragment. Records the bestowing of some gifts on the brāhmaṇas. Perhaps the inscription is only part of the inscription No. 1135.

1137. S. 9. - Nāsik Buddhist cave inscription of the time of rājan Mādharīputra Īśvarasēna, the Ābhīra, the son of Śivadatta, the Ābhīra. - 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 49 f., No. 15, and Plate; 1876 Bhandarkar, Transact. Second London Congr. Or. p. 341 f., No. 15; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 103 f., No. 12, and Plate LIII; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 579 f., No. 15; 1896 note by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 596; 1905 Senart, Ep. Ind. Vol. VIII. p. 88 f., No. 15, and Plate VII.

- rājñah Mādharīputrasya Śivadatt-Ābhīraputrasya Abhīrasy= Īśvarasēnasya saṁvatsarē navam[ē] . [gi]mhapakhē chothē 4 divasa trayōdaśa 10 3 . . . ya puvaya.

Mixed dialect. Fragment. Records an endowment of money for the community of monks (bhikṣusaṅgha) of the four quarters residing at the vihāra on Mount Tirasmi by the female lay-worshipper (upāsikā) Viṣṇudatā (Viṣṇudattā), the Śakanikā, daughter of the Śaka Agnivarmman, wife of the gaṇapaka Rēbhīla, mother of the gaṇapaka Viśvavarma (Viśvavarman). The money was invested with the guilds (śrēṇī) of the potters (? kularika), the workers fabricating hydraulic engines (ōdayamtrika), the oilmillers (tilapiṣaka).

1138. Nāsik Buddhist cave inscription. - 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 49, No. 13, and Plate; 1876 Bhandarkar, Transact. Second London Congr. Or. p. 346, No. 13; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 115, No. 5, and Plate LV; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 582, No. 16; 1905 Senart, Ep. Ind. Vol. VIII. p. 89 f., No. 16, and Plate VII.

Prakrit. Gift of a cave (lēṇa) by Rāmañaka (Rāma), son of the writer (lēkhaka) Sivamita (Śivamitra).

1139. Nāsik cave inscription - 1847 Bird, Hist. Res. p. 58, No. 17, and Plate L, 1; 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 54, No. 8, and Plate; 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 49, No. 12, and Plate; 1876 Bhandarkar, Transact. Second London Congr. Or. p. 345 f., No. 12; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 115, No. 4, and Plate LV; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 582 f., No. 17; 1905 Senart, Ep. Ind. Vol. VIII. p. 90, No. 17, and Plate VIII.

Prakrit. Gift of a cave (lēṇa) by the merchant (nēkama) Rāmañaka, son of Velīdāta (Vēllidatta), the Chhākalēpakiya (inhabitant of Chhākalēpa ?), to the community of monks (bhikṣusaṅgha) of the four quarters, and gift of cloth money to the ascetic (puvaīta).

1140. Nāsik Buddhist cave inscription. - 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 54 f., No. 9, and Plate; 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 49, No. 11, and Plate; 1876 Transact. Second London Congr. Or. p. 345, No. 11; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 114 f., No. 3. and Plate LV; 1883 note by Bhandarkar, Ind. Ant. Vol. XII. p. 147; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 586 f., No.18; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 587; 597; 1905 Senart, Ep. Ind. Vol. VIII. p. 90 f., No. 18, and Plate V.

Prakrit. Gift of a cave (lēṇa) in Mount Tiramñhu (Tirasmi), a chaitya building (chētiyaghara) inside the cave and cisterns (pōḍhī) in honour of all Budhas (Buddhas) to the community of monks (bhikṣusaṅgha) in the four quarters by Īdrāgnidatta (Indrāgnidatta), son of Dhammadēva

(Dharmadēva), the Yōṇaka (Yavana), the northerner (Otarāha), the Dātāmitiyaka (native from Dattāmitrī), together with his son Dhammarakhita (Dharmarakṣita).

1141. Nāsik Buddhist cave inscription. - 1847 Bird-Orlebar, Hist. Res. Plate LII, 9 (lower portion); 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol.V. p. 55f., Nos. 10 and 11, and Plate; 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 48 f., Nos. 10 and 9, and Plate; 1876 Bhandarkar, Transact. Second London Congr. Or. p. 343 f., Nos. 9 and 10; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 99, No. 4, and Plate LI; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 589 f., No. 19; 1905 Senart, Ep. Ind. Vol. VIII. p. 91 f., No. 19, and Plate III; 1908 note by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. p. XLVI, No. 3.

Prakrit. Building of a chaitya building (chētiyaghara) on Mount Tiraṅhu (Tiraśmi) by Bhaṭapālikā, [grand-daughter] of Mahāhacusiri, daughter of the royal officer (rāyāmacha) Arahalaya, the Chalisīlaṅaka (native from Chalisīlaṅa ?), wife of the royal officer (rāyāmacha) Agiyataṅaka, the treasurer (? bhaṃḍākārikaya), mother of Kapaṅaka.

1142. Nāsik Buddhist cave inscription. - 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 48, No. 8, and Plate; 1876 Bhandarkar, Transact. Second London Congr. Or. p. 343, No. 8; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 98, No. 2, and Plate LI; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 590, No. 20; 1905 Senart, Ep. Ind. Vol. VIII. p. 92, No. 20, and Plate VI.

Prakrit. Gift of the village (gāma) of Dhambhika of the Nāsikakas (the Nāsika people).

1143. Nāsik Buddhist cave inscription. - 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 48, No. 7, and Plate; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 99, No.3, and Plate LI; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 591, No. 21; 1905 Senart, Ep. Ind. Vol. VIII. p. 93, No. 21, and Plate III.

Prakrit. Fragment. Setting up of a rail (vēikā) and a Yakṣa (yakha) by Nadāsiriya (Nandāsrikā).

1144. Nāsik Buddhist cave inscription of the time of rājan Kanha of the Sādavāhana family. - 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 48, No. 6, and Plate; 1876 Bhandarkar, Transact. Second London Congr. Or. p. 338, No. 6; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 98, No. 1, and Plate LI; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 592 f., No. 22; 1905 Senart, Ep. Ind. Vol. VIII. p. 93, No. 22, and Plate VI.

Prakrit. Excavation of a cave (lēṅa) by the officer (mahāmāta) Samaṅa (Śramaṅa), the Nāsikaka (resident at Nāsika), under king (rājan) Kanha (Kṛiṣṇa) of the Sādavāhana family.

1145. Nāsik Buddhist cave inscription. - 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 56 f., No.13, and Plate; 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 48, No. 5, and Plate; 1876 Bhandarkar, Transact. Second London Congr. Or. p. 343, No. 5; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 116, No. 9, and Plate LV; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 596, No. 23; 1905 Senart, Ep. Ind. Vol. VIII. p. 93, No. 23, and Plate V.

Sanskrit. Gift of a cave (layana) by the female lay-worshipper (upāsikā) Mammā.

1146. S. 7. - Nāsik Buddhist cave inscription of the time of rājan Gōtamiputa sāmī-Siriyaṅa Sātakaṅi - 1853 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 56, No. 12, and Plate; 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 48, No. 4, and Plate; 1876 Bhandarkar, Transact. Second London Congr. Or. p. 339 ff., No. 4; 1883 referred to by Bhagvanlal Indrajī, Journ. Bo. Br. Roy. As. Soc. Vol. XV. p. 312; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 114, No. 22, and Plate LV; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 596 f., No. 24; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 597; 1905 Senart, Ep. Ind. Vol. VIII. p. 93 f., No. 24, and Plate I.

- rañō Gōtamiputasa sāmī-Siriyañā-Sātakaṇisa saṁvachharē sātāmē 7 hēmatāṇa pakhē tatiyē 3 divasē pathamē.

Prakrit. Dedication of a cave (lēṇa) to the community of monks (bhikhusagha) of the four quarters by the great general's wife (mahāsēṇāpatiṇī) Vāsū, wife of the great general (mahāsēṇāpati) Bhavagōpa, the Kōsika (Kauśika). The excavation of the cave was commenced (?) by the ascetic (yati) Bōpaki.

1147. S. 2. - Nāsik Buddhist cave inscription of the time of rājan Vāsīṭhiputa sāmī-Siri-Pulumāi. - 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 47 f., No. 3, and Plate; 1876 Bhandarkar, Transact. Second London Congr. Or. p. 338, No. 3; 1883 Bühler, Arch. Surv. W. Ind. IV. p. 107, No. 15, and Plate LIV; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 603 f., No. 25; 1905 Senart, Ep. Ind. Vol. VIII. p. 94 f., No. 25, and Plate VI.

- rañō Vāsīṭhiputasa sāmī-Siri-Pulumāisa saṁvachharē 2 hemaṁtā pakhē 4 divasē 8 (?) ētiya puvāya.

Prakrit. Fragment. Excavation [of a cave] by the husbandman (kuṭumbika) Dhaṇama. The last figure of the date is doubtful; it may be 6 or 5.

1148. Nāsik Buddhist cave inscription. - 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 47, No. 1, and Plate; 1876 Bhandarkar, Transact. Second London Congr. Or. p. 342 f., No. 1; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 114, No. 1, and Plate LV; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 605, No. 26; 1905 Senart, Ep. Ind. Vol. VIII. p. 95, No. 26, and Plate VIII.

Prakrit. Gift of a cave (lēṇa) and two cisterns (pōḍhī) by the Śaka Dāmachika Vudhika, a writer (lēkhaka), son of Viṣṇudata (Viṣṇudatta), living at Daśapura, the western cistern being for the benefit of his parents.

1149. Nāsik Buddhist cistern inscription. - 1865 West-West, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 47, No. 2, and Plate; 1876 Bhandarkar, Transact. Second London Congr. Or. p. 343, No. 2; 1883 Bühler, Arch. Surv. W. Ind. Vol. IV. p. 114, No. 2, and Plate LV; 1883 Bhagvanlal Indrajī, Bombay Gaz. Vol. XVI. p. 605 f., No. 27; 1905 Senart, Ep. Ind. Vol. VIII. p. 95 f., No. 27, and Plate VI.

Prakrit. The cistern (pōḍhī) of the Saka (Śaka) Dāmachika Vudhika, a writer (lēkhaka).

1150. Junnar Buddhist cave inscription. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 41, No. 1, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 92, No. 1, and Plate XLVIII.

Prakrit. Fragment. Gift of a cistern (pōḍhī) and [a cave] by . . . thabhutinaka (. . thabhūti).

1151. Junnar Buddhist cave inscription. - 1874 noticed by Burgess, Mem. Buddh. Cav. Junn. p. 9, No. 11, and Plate; 1877 noticed by Burgess, Ind. Ant. Vol. VI. p. 38, No. 11, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 42, No. 2, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 92 f., No. 2, and Plate XLVIII.

Prakrit. Gift of a reception-room (upaṭhāṇa) by Mala (Malla) the Mudhakiya (of the Mūrdhaka caste ?) and Ānada (Ānanda), the Gōlikiya (of the Gōlika caste ?).

1152. Junnar Buddhist cave inscription. - 1837 Sykes, Journ. Roy. As. Soc. Vol. IV. p. 289 No. 6, and Plate; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 163 f. Nos. 8 and 9, and Plate; 1881 mentioned by Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 42, No. 3, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 93, No. 8, and Plate XLVIII.

Prakrit. Fragment. Gift of a cave (lēṇa) and a cistern (pōḍhī) by Patībadhaka Giribhūti Sakhuyāru, son of Savagiriyaśa of the Apaguriyas, and endowment of these establishments and the nunnery (bhikhuni-upasaya) of the Dharmmutariyas (Dharmōttariyas) in the town (nakara). The

inscription seems to mention also a nunnery of Sivapāl[i]tanikā (Śivapālītā), wife of Giribhūti, in the town (nagara). Compare No. 1155.

1153. Junnar Buddhist cave inscription. - 1837 Sykes, Journ. Roy. As. Soc. Vol. IV. p. 289, No. 7, and Plate; 1887 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 1045, No. 3, and Plate LIII; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 163, No. 7, and Plate; 1856 correction by Stevenson, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 428; 1874 noticed by Burgess, Mem. Buddh. Cav. Junn. p. 10, No. 12, and Plate; 1876 Kern, Ind. Stud. Vol. XIV. p. 395, No. 12; 1877 noticed by Burgess, Ind. Ant. Vol. VI. p. 39, No. 12, and Plate; 1877 Kern, Ind. Ant. Vol. VI. p. 40, No. 12; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 42f., No. 4, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 93, No. 4, and Plate XLIX; 1896 note by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L, p. 595.

Prakrit. Gift of a chaitya building (chētiyaghara) by the pious hamlet (dhammani-gama) Vīrasēṇaka (Vīrasēna), headed by the householders (gahapati).

1154. Junnar Buddhist cave inscription. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 43, No. 5, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 93, No. 5, and Plate XLIX; 1896 note by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 595.

Prakrit. Gift of two cisterns (pōḍhī) by the Yavana Iṛila of the Gatas (? Gartas).

1155. Junnar Buddhist well inscription. - 1837 Sykes, Journ. Roy. As. Soc. Vol. IV. p. 289, No. 8, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 48, No. 6, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 93, No. 6, and Plate XLIX; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 595.

Prakrit. Fragment. Gift of a cistern (pōḍhī) and a cave (lēṇa) by Patibadhaka Giribhūti, son of Savagiriyaśa, of the Apaguriyas with his wife Sivapālinikā (Śivapālā), and endowment. Compare No. 1152.

1156. Junnar Buddhist cave inscription. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 43 f., No. 7, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 95, No. 16, and Plate L.

Prakrit. Gift of a hall-front (gabhadāra) by the Yavana Chaiṇda (Chandra).

1157. Junnar Buddhist cave inscription. - 1847 Bird, Hist. Res. Plate XLIX; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 44, No. 8, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 98, No. 31, and Plate LI; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 593; 595.

Prakrit. Fragment. Gift of a five-celled cave (pachagabha) by two brothers. . . , the sons of a householder ([gaha]pati).

1158. Junnar Buddhist cave inscription. - 1847 Bird, Hist. Res. Plate XLIX, 6; 1854 mentioned by Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 168, No. 22, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 44 f., No. 9, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 96, No. 20; and Plate L.

Prakrit. Gift of a certain field in the village (gāma) of Puvānada by Palapa, and investment (of the income from the field) with the school (? gana) of the Apajitas.

1159. Junnar Buddhist pillar inscription. - 1837 Sykes, Journ. Roy. As. Soc. Vol. IV. p. 288. No. 3, and Plate; 1847 Bird, Hist. Res. Plate XLIX, 5; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 165, No. 15, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 45, No. 10, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 96, No. 21, and Plate L.

No sense has been made out.

1160. Junnar Buddhist pillar inscription. - 1837 Sykes, Journ. Roy. As. Soc. Vol. IV. p. 288, No. 1, and Plate; 1847 Bird, Hist. Res. Plate XLIX, 5; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 165, No. 13, and Plate; 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 45, No.11, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 96, No. 22, and Plate L.

No sense has been made out.

1161. Junnar Buddhist pillar inscription. - 1887 Sykes, Journ. Roy. As. Soc. Vol. IV. p. 288, No. 2, and Plate; 1847 Bird, Hist. Res. Plate XLIX, 5; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 165, No. 14, and Plate; 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 45, No. 12, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 96, No. 23, and Plate L.

No sense has been made out.

1162. Junnar Buddhist cave inscription. - 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 167 f., No. 21, and Plate; 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 45 f., No. 13, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 96, No. 24, and Plate L; 1895 correction by Pischel, Nachr. Gött. Ges. Wiss. Phil. Hist. Kl. 1895, p. 216.

Prakrit. (Investment of the income of) a field at Vaḍālikā for planting Karañja trees and of another field for planting banyan trees with the guild (sēṇi) at Koṇāchika by the lay-worshipper (uvasaka) Āḍuthuma, the Saka (Śaka).

1163. Junnar Buddhist cave inscription. - 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 167, Nos. 19 and 20, and Plate; 1856 correction by Stevenson, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 428; 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 46 f., No. 14, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 96 f., No. 25, and Plate L; 1895 correction by Pischel, Nachr. Gött. Ges. Wiss. Phil. Hist. Kl. 1895, p. 216; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 595.

Prakrit. In the village (gāma) of Mahāveja a field for the planting of Jambu trees entrusted to the holy assembly (? sidhagaṇa) of the Aparājitās; to the east of Mount Mānamukaḍa another field for a plantation of palmyra trees; within the boundaries of the town (nagarasīman) a third field for Śāla trees (?).

1164. Junnar Buddhist cave inscription. - 1847 Bird, Hist. Res. Plate XLIX, 1; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 166 f., No. 18, and Plate; 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 47, No. 15, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 97, No. 26, and Plate L; 1895 correction by Pischel, Nachr. Gött. Ges. Wiss. Phil. Hist. Kl. 1895 p. 216.

Prakrit. A field for the planting of mango trees, [the gift] of Vāhata Vachēḍuka.

1165. Junnar Buddhist cave inscription. - 1854 mentioned by Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 166, No. 17, and Plate; 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 47 f., No. 16, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 97, No. 27, and Plate L.

Prakrit. Investment of money with the guild (sēṇi) of bamboo-workers (vasakara) and the guild (sēṇi) of braziers (kāsākāra).

1166. Junnar Buddhist cave inscription. - 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 165 f., No. 16, and Plate; 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 48, No. 17, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 97, No. 28, and Plate L; 1895 correction by Pischel, Nachr. Gött. Ges. Wiss. Phil. Hist. Kl. 1895, p. 216.

Prakrit. Fragment. In the village (gāma) of Valāhaka a field for the plantation of Karañja trees; another field in the village (gāma) of Sēuraka.

1167. Junnar Buddhist cave inscription. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 48f., No. 18, and Plate; 1888 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 97, No. 29, and Plate L; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 595.

Prakrit. Fragment. A field in western (? āvarila) Vasarikhaḍaka. A field in western (? avarila) . . . In western (? avarila) . . . a field for the plantation of Jambu trees. A field in the village (gāma) of Koḍaka.

1168. Junnar Buddhist cave inscription. - 1847 Bird-Orlebar, Hist. Res. Plate XLIX, 7 (5th line only); 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 168 f., Nos. 23 and 24, and Plate; 1881 mentioned by Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 49, No. 19, and Plate; 1883 mentioned by Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 98, No. 30.

Prakrit. Records various donations, but no details have been made out.

1169. Junnar Buddhist cave inscription. - 1847 Bird, Hist. Res. p. 51, No. 3, and Plate XLIX, 3; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 165; No. 12, and Plate; 1874 noticed by Burgess, Mem. Buddh. Cav. Junn. p. 6, No. 9, and Plate; 1876 Kern, Ind. Stud. Vol. XIV. p. 394 f., No. 9; 1877 noticed by Burgess, Ind. Ant. Vol. VI. p. 36, No. 9, and Plate; 1877 Kern, Ind. Ant. Vol. VI. p. 40, No. 9; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 49, No. 20, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 96, No. 19, and Plate L.

Prakrit. Gift of a two-celled cave (bigabha) by the brothers Budhamita (Buddhamitra) and Budharakhita (Buddharakṣita), the Laṅkuḍiyas, sons of Asasama (Aśvaśarman), the Bhārūkachhakas (inhabitants of Bharūkachchha).

1170. Junnar Buddhist cave inscription. - 1847 Bird, Hist. Res. Plate XLIX, 2; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 164 f., No. 11, and Plate; 1874 noticed by Burgess, Mem. Buddh. Cav. Junn. p. 6, No. 10, and Plate; 1876 Kern, Ind. Stud. Vol. XIV. p. 396, No. 10; 1877 noticed by Burgess, Ind. Ant. Vol. VI. p. 36, No. 10, and Plate; 1877 Kern, Ind. Ant. Vol. VI. p. 40, No. 10; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 50, No. 21, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 95, No. 18, and Plate L.

Prakrit. Unfinished. Gift of the householder (gahapati) Sivadāsa (Śivadāsa), son of the householder (gahapati) Sayiti, and his wife.

1171. Junnar Buddhist cave inscription. - 1847 Bird, Hist. Res. p. 52, No. 4, and Plate L, 8; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 164, No. 10, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 50 f., No. 22, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 95, No. 17, and Plate L.

Prakrit Fragment. Records some donation and mentions the elder (thēra) bhayamta (bhadanta) Chētiyasa, who knows the Tripiṭaka (tēvija), the pupil (amṭēvāsin) of the gaṇa teacher (gaṇāchariya), the elder (thēra) bhayamta (bhadanta) Sulasa, who knows the Tripiṭaka (tēvija), and Nadaṇaka (Nanda), the grandson of some householder (gahapati).

1172. Junnar Buddhist cave inscription. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 51, No. 23, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 98, No. 34, and Plate LI.

Prakrit. Fragment. Mentions a lay-worshipper (upāsaka), the merchant (nēgama) the son of Satamala, and Virabhuti (Vīrabhūti).

1173. Junnar Buddhist cave inscription. - 1847 Bird, Hist. Res. Plate XLIX, 4; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 169, No. 25, and Plate; 1874 noticed by Burgess, Mem. Buddh. Cav. Junn. p. 5, No. 7, and Plate; 1876 Kern, Ind. Stud. Vol. XIV. p. 396, No. 7; 1877 noticed by Burgess, Ind. Ant. Vol. VI. p. 35, No. 7, and Plate; 1877 Kern, Ind. Ant. Vol. VI. p. 40, No. 7; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 51, No. 24, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 98, No. 33, and Plate LI; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L, p. 595.

Prakrit. Gift of a cistern (pōḍhī) by Sivabhūti (Śivabhūti), son of Sivasama (Śivaśarman).

1174. S. 46. - Junnar Buddhist cave inscription of the time of rājan mahakhatapa sāmī-Nahapāna. - 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 169, No. 26, and Plate; 1874 noticed by Burgess, Mem. Buddh. Cave Junn. p. 5, No. 8, and Plate; 1877 noticed by Burgess, Ind. Ant. Vol. VI. p. 35 f., No. 8, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p., 51 f., No. 25, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 103, No. 11, and Plate LIV; 1896 note by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 596; 1908 note by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. p. LIX, No. 35.

- vasē 40 6.

Prakrit. Gift of a chaḍhi (?) and a hall (maṭapa) by Ayama (Aryaman) of the Vachha (Vatsa) gōtra (gota), minister (āmatya) to [rājan] mahakhatapa (mahākṣatrapa) sāmī-(svāmin) Nahapāna.

1175. Junnar Buddhist cave inscription. - 1837 Sykes, Journ. Roy. As. Soc. Vol. IV. p. 289 f., No. 13, and Plate; 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 1046 f., No. 6, and Plate LIII; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 162, No. 6, and Plate; 1874 noticed by Burgess, Mem. Buddh. Cav. Junn. p. 4, No. 6, and Plate; 1877 noticed by Burgess, Ind. Ant. Vol. VI. p. 35, No. 6, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 52, No. 26, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 95, No. 15, and Plate XLIX; 1905 correction by Senart, Ep. Ind. Vol. VIII. p. 75.

Prakrit. Gift of a cave (lēṇa) to the community (saṅgha) at Kapichita by Sivabhūti (Śivabhūti), the son of the lay-worshipper (upāsaka) Sāmaḍa (Śyāmala).

1176. Junnar Buddhist cistern inscription. - 1837 Sykes, Journ. Roy. As. Soc. Vol. IV. p. 289 f., No. 11, and Plate; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. 162, No. 5, and Plate; 1874 noticed by Burgess, Mem. Buddh. Cav. Junn. p. 4, No. 5, and Plate; 1877 noticed by Burgess, Ind. Ant. Vol. VI. p. 35, No. 5, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 52f., No. 27, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 95, No. 14, and Plate XLIX.

Prakrit. Gift of a cistern (pōḍhī) by Lachhinikā (Lakṣmī), (wife ?) of the Nāḍaka Tōrika, (and ?) Nadabālikā, wife of Isimulasāmin (Riṣimūlasvāmin).

1177. Junnar Buddhist cistern inscription. - 1837 Sykes, Journ. Roy. As. Soc. Vol. IV. p. 289 f., No. 12, and Plate; 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 1046, No. 5, and Plate LIII; 1847 Bird-Orlebar, Hist. Res. p. 57, No. 14, and Plate L, 12; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 161, No. 4, and Plate; 1874 noticed by Burgess, Mem. Buddh. Cav. Junn. p. 4, No. 4, and Plate; 1876 Kern, Ind. Stud. Vol. XIV. p. 396, No. 4; 1877 noticed by Burgess, Ind. Ant. Vol. VI. p. 35, No. 4, and Plate; 1877 Kern, Ind. Ant. Vol. VI. p. 40, No. 4; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 53, No. 28, and Plate; 1883 Bühler-Burgess. Arch. Surv. W. Ind. Vol. IV. p. 94, No. 13, and Plate XLIX.

Prakrit. Gift of a cistern (pōḍhī) by the goldsmith (suvaṇakāra) Saghaka (Saṅghaka), son of Kuḷira (Kulīra), the Kalīānaka (inhabitant of Kalyāṇa).

1178. Junnar Buddhist cave inscription. - 1847 Bird, Hist, Res. p.59, No.19, and Plate L, 11; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 161, No. 3, and Plate; 1874 noticed by Burgess, Mem. Buddh, Cav. Junn. p. 4, No. 3, and Plate; 1876 Kern, Ind. Stud. Vol. XIV. p. 395, No. 3; 1877 noticed by Burgess, Ind. Ant. Vol. VI. p. 35. No. 3, and Plate; 1877 Kern, Ind. Ant. Vol. VI. p. 40, No. 3; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 53, No. 29, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 94, No. 12, and Plate XLIX.

Prakrit. Gift of a chaitya building (chētiyaghara) by Ānada (Ānanda), son of the lay-worshipper (upāsaka) Tāpasa, grandson of the lay-worshipper (upāsaka) Kapila.

1179. Junnar Buddhist cave inscription. - 1837 Sykes, Journ. Roy. As. Soc. Vol. IV. p. 289 f., No. 10, and Plate; 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 1045 f., No. 4, and Plate LIII; 1847 Bird, Hist. Res. p. 56 f., No. 13, and Plate L, 9; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 161, No. 2, and Plate; 1874 noticed by Burgess, Mem. Buddh. Cav. Junn. p. 2, No. 1, and Plate; 1876 Kern, Ind. Stud. Vol. XIV. p. 396 f., No. 1; 1877 noticed by Burgess, Ind. Ant. Vol. VI. p. 33, No. 1, and Plate; 1877 Kern, Ind. Ant. Vol. VI. p. 40 f., No. 1; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 54, No. 30, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 94, No. 11, and Plate XLIX.

Prakrit. Gift of a chaitya building (chētiyaghara) by Sulasadata (Sulasadatta), the son of Hēraṇika (Hairaṇyaka, or of a treasurer), the Kalāṇa (inhabitant of Kalyāṇa).

1180. Junnar Buddhist cave inscription. - 1837 Sykes, Journ. Roy. As. Soc. Vol. IV. p. 289 f., No. 9, and Plate; 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 1044 f., No. 2, and Plate LIII; 1847 Bird, Hist. Res. p. 55, No.10, and Plate L, 10; 1854 Stevenson-Brett, Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 160 f., No. 1, and Plate; 1874 noticed by Burgess, Mem. Buddh. Cav. Junn. p. 3, No. 2, and Plate; 1877 noticed by Burgess, Ind. Ant. Vol. VI. p. 34, No. 2, and Plate; 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p.54, No. 31, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 94, No. 10, and Plate XLIX.

Prakrit. Gift of a seven-celled cave (satagabha) and a cistern (pōḍhī) by the guild (sēni) of corn-dealers (dhaṇṇika).

1181. Junnar Buddhist cave inscription. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 54 f., No. 32, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 94, No. 7, and Plate XLIX.

Prakrit. Gift of Isipālita (Ṛiṣipālita), the son of the lay-worshipper (upāsaka) Uḡāha (Udgrāha), together with his sons. Compare No. 1183.

1182. Junnar Buddhist cave inscription. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 55, No. 33, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 94, No. 8, and Plate XLIX.

Prakrit. Gift of a refectory (bhōjaṇamaṭapa) to the community (sagha) by the Yavaṇa (Yavana) Chīṭa of the Gatas (Gartas).

1183. Junnar Buddhist cave inscription. - 1881 Bhagvanlal Indrajī-Burgess, Inscr. Cave-Temp. W. Ind. p. 55, No. 34, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 94, No. 9, and Plate XLIX.

Prakrit. Gift of a chaitya building (chētiyaghara) by Isipālita (Ṛiṣipālita), son of Uḡāha (Udgrāha), with his family. Compare No. 1181.

1184. Karāḍh Buddhist cave inscription. - 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 89, No. 6. Prakrit. Gift of a cave (lēṇa) by Saṅghamitara (Saṅghamitra), the son of Gōpāla.

1185. Kōlhāpur Buddhist relic box inscription. - 1879 Bhagvanlal Indraji-Bhandarkar, Journ. Bo. Br. Roy. As. Soc. Vol. XIV. p. 149; 153; 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 39, and Plate, Prakrit. Gift of Bamha (Brahman). Made by Dhamaguta (Dharmagupta). Besides the letter A.

1186. S. 12. - Banavāsī stone inscription of the time of rājan Hāritiputa Viṇhukaḍa-Chuṭukulānanda-Sātākāṇṇi. - 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 100 f.; 1885 Bühler, Ind. Ant. Vol. XIV. p. 331 ff., and Plate; 1889 correction by Bühler, Ep. Ind. Vol. I. p. 96; 1905 correction by Fleet, Journ. Roy. As. Soc. 1905, p. 304 f., 1908 correction by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. p. LIII f., No. 25. - rañō Hāritiputasa Viṇhukaḍa-Chuṭukulānanda-Sātākāṇṇisa vasasatāya savachharaiṃ 10 2 hēmañtāna pakhō 7 divasa 1.

Prakrit. Gift of a nāga, a tank (taḍāga) and a vihāra by the mahābhuvī (mahābhōjī ?), the daughter of a mahārāja, whose son and progeny (?) was alive, together with (?) the prince (samā[rā]) Sada- or Sivakhadanāgasiri (Śāta- or Śivaskandanāgaśrī). The minister (āmacha) Khadasāti (Skandasvāti) was the superintendent of the work (kamañtika). The nāga was made by Naṭaka (? Nartaka), pupil (sisā) of the teacher (āchariya) [I]damōraka (Indramayūraka), the Sajayataka (inhabitant of Sāmjayantī). Compare No. 1021.

1187. Pitalkhōrā Buddhist pillar inscription. On one of the pillars in the Chaitya in pure Maurya, characters, in three lines. - 1881 Bühler{Bhagvanlal Indraji ?}-Burgess, Inscr. Cave-Temp. W. Ind. p. 39, No. 1, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 83, No. 1, and Plate XLIV; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 587. Prakrit. Gift of [a pillar] by the family of the perfumer (gādhika) Mitadēva (Mitrādēva) from Patīṭhāna (Pratiṣṭhāna).

1188. Pitalkhōrā Buddhist pillar inscription. - 1881 Bühler{Bhagvanlal Indraji ?}-Burgess, Inscr. Cave-Temp. W. Ind. p. 40, No. 2, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 83 f., No. 2, and Plate XLIV. Prakrit. Gift of a pillar (ṭhabha) by the sons of Saghaka (Samghaka) from Patīṭhāna (Pratiṣṭhāna).

1189. Pitalkhōrā Buddhist cave inscription. - 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 40, No. 3, and Plate; 1888 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 84, No. 3, and Plate XLIV. Prakrit. Fragment. Gift of Magila (Mṛigila), the son [of a Vachhī].

1190. Pitalkhōrā Buddhist cave inscription. - 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 40, No. 4, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 84, No. 4, and Plate XLIV. Prakrit. Fragment. Mentions the royal physician (rājave[ja]) [Magila].

1191. Pitalkhōrā Buddhist cave inscription. - 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 40, No. 5, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 84, No. 5, and Plate XLIV; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 587.

Prakrit. Gift of the royal physician (rājavēja) Magila (Mṛigila), the son of a Vachhī (Vātsī).

1192. Pitalkhōrā Buddhist cave inscription. - 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 40, No. 6, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 84, No. 6, and Plate XLIV; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 587 f.

Prakrit. Gift of Datā (Dattā), the daughter of the royal physician (rājaveja) Magila (Mṛigila), the son of a Vachhī (Vātsī).

1193. Pitalkhōrā Buddhist cave inscription. - 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 41, No. 7, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 84, No. 7, and Plate XLIV.

Prakrit. Gift of Dataka (Dattaka), the son of the royal physician (rājaveja) Magila (Mṛigila), the son of a Vachhī (Vātsī).

1194. S. 13. - Elūra copperplate inscription of the Sālaṅkāyana mahārāja Sirī-Vijayadēva-vamma. - 1907 Hultzsch, Ep. Ind. Vol. IX. p.56 ff., and Plates.

- vijayasainvachchharāṇi tērasa 10 3 Pauṣa-kāla-pakkha-dasamī. Prakrit. Announcement, issued from Vēṅgīpura to the villagers (gāma) of Elūra, headed by the muḷuḍa, by the mahārāja Sirī-Vijayadēvavamma (Śrī-Vijayadēva-varman), the Sālaṅkāyana (Śālaṅkāyana), the worshipper of the holy (bhagavat) Chittarathasāmi (Chittarathasvāmin), the fervent Māhesara (Māhēśvara), concerning a grant of land to Gaṇasamma (Gaṇasārman) of the Ra[bhura] gōtra (gotta).

1195. S. 2. - Maḷavallī pillar inscription of rājan Hāritīputta Viṅhukaḍḍa-Chuṭukulānanda-Sātakaṇṇi. - 1895 noticed by Bühler, Academy, Vol. XLVIII. p. 229 f.=Journ. Roy. As. Soc. 1895, p. 903 f.=Vienna Orient. Journ. Vol. IX. p. 331=1896, Ind. Ant. Vol. XXV. p. 28; 1902 Rice, Ep. Carn. Vol. VII. p. 251 f. and 142, No. 263, and Plate; 1905 note by Fleet, Journ. Roy. As. Soc. 1905, p. 304; 1908 note by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. p. LIV, No. 26.

- [savva]chchharāṇi bitīyāṇi gihmapakkāṇi paḍamaṇi divasaṇi paḍamaṇi

Prakrit. Records, after an invocation of the god Maḷapaḷi, the order of the rājan of Vaijyantī, Sātakaṇṇi, of the Mānavya gōtra (gotta), the son of a Hāritī, born in the Viṅhukaḍḍa-Chuṭu family, to the official (rajjuka) Mahāvalabha (Mahāvallabha) concerning the gift of some land (?) in the village district (gāmāhāra) Sahalāṭavī to Koṇḍamāṇa of the Koṇḍinya (Kauṇḍinya) gōtra (gotta), the son of a Hāritī, as a Brahman's gift for the enjoyment of the god Maḷapaḷi.

1196. S. 1. - Maḷavallī pillar inscription of Sivakhandavamman Hāritīputta, rājan of the Kadambas. - 1895 noticed by Bühler, Academy, Vol. XLVIII. p. 229.f. =Journ. Roy. As. Soc. 1895, p. 903 f.=Vienna Orient. Journ. Vol. IX. p. 331=1896 Ind. Ant. Vol. XXV. p. 28; 1902 Rice, Ep. Carn. Vol. VII. p. 252 and 142 f., No. 264 and Plate; 1905 note by Fleet, Journ. Roy. As. Soc. 1905, p. 305; 1908 note by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc. p. LIV f., No. 28.

- savvachchharāṇi paḍamaṇi saradapakkharāṇi bitīyāṇi divasaṇi paḍamaṇi nakkhattāṇi Rōhiṇiyāṇi. Prakrit. Records, after an invocation of the god Maḷapaḷi, the renewal of the gift of the villages of Sōmapaṭṭi, Koṅginagara, Mariyasā, Karipendulā, Para-muchchuṇḍi, Kundamuchchuṇḍi, Kappennalā, Kundatapuka, Veḷaki, Vegūra, Koṇatapuka, Ekkaṭṭhāhāra, Sahalā to Siri-Nāgadatta (Śrī-Nāgadatta), the ornament of the Koṇḍamāṇa family, of the Koṇḍinya (Kauṇḍinya) gōtra (gotta), the son of a Kōsikī (Kauśikī), by the rājan of the Kadambas, Sivakhandavamman (Sivaskandavarman), the rightful supreme king of great kings of Vaijyantī (Vaijyantī-dhammamahārājādhirāja), of the Mānavya gōtra (gotta), the son of a Hāritī, the lord (pati) of Vaijyantī.

1197. Ajaṅṭā cave inscription. - 1865 Bhau Daji, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 63, and Plates; 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 67 f., No. 1; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 116, No. 1, and Plate LVI; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 577.

Prakrit. Gift of a cave-door (gharamukha) by Kaṭahādī, son of a Vāsīṭhi (Vāsīṭhī).

1198. Ajaṅṭā cave inscription. - 1865 Bhau Daji, Journ. Bo. Br. Roy. As. Soc. Vol. VII. p. 63, and Plates; 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 68, No. 2; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 116, No. 2, and Plate LVI; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 597.

Prakrit. Fragment. Gift of a shrine (ṭhānaka) with cells (uvavaraka) and an upā[saya] by the merchant (vaṇija) Ghanāmadada.

1199. Ajaṅṭā painted Buddhist cave inscription. - 1881 Bhagvanlal Indraji-Burgess, Inscr. Cave-Temp. W. Ind. p. 84, no. 14, and Plate; 1883 Bühler-Burgess, Arch. Surv. W. Ind. Vol. IV. p. 137, No. 6, and Plate LIX.

Prakrit. Fragment. Of Bhagava (Bhagavat), the first god of the ascetics (yati), the master of the ascetics (yati). Uncertain.

1200. S. 8. - Hīrahadagalli copper-plate inscription of the Pallava dhammamahārājādhirāja Sivakhaṇḍavama. - 1888 Bühler, Ep. Ind. Vol. I. p. 2 ff., and Plates; 1888 correction by Bühler, Ep. Ind. Vol. I. p. 9 f.; 1892 correction by Bühler, Ep. Ind. Vol. I. p. 479; 1894 corrections by Leumann, Ep. Ind. Vol. II. p. 483 ff.; 1894 corrections by Bühler, Ep. Ind. Vol. II. p. 485 f., 1895 correction by Pischel, Nachr. Gött. Ges. Wiss. Phil. Hist. Kl. 1895, p. 210 ff., 1900 correction by Hultsch, Ep. Ind. Vol. VI. p. 88.

- saṁva 8 vāsa 6 diva 5.

Prakrit. Announcement of the righteous supreme king of great kings (dhamma-mahārājādhirāja) Sivakhaṇḍavama (Śivaskandavarman) of the Pallavas, a Bhāraddāya (Bhāradvāja), from Kāṁchīpura (Kāñchīpura), to the royal princes (rājakumāra), generals (sēnāpati), rulers of districts (raṭṭhika), chiefs of maḍaṁbas (maḍabika), local prefects (dēsādhikata) and others, to the freeholders of various villages (gāmāgāmabhōjaka), herdsmen (vallava), cow-herds (gōvallava), ministers (amachcha), guards (ārakhādhikata), captains (gumika), tūthikas, nēyikas, and all others employed in the service, to spies (saṁcharaṁtaka) and soldiers (bhaḍamaṇusa), that he has given a garden (vāḍaka) in the village (gāma), the settlement (kōḍuṁka) of Chillareka (or Chillereka or Chilereka) in the Sātāhani district (raṭṭha), formerly given by the lord (sāmi), the father of the mahārāja, and some fields in Āpiṭṭī to certain Brahmans (bamhaṇa), inhabitants of Āpiṭṭī and freeholders (bhōjaka) of the settlement of Chillareka, viz. to Gōlasamaja (Gōlasarmārya), to Agisamaja (Agnisarmārya) of the Āttēya (Ātrēya) gōtra (gota), to Māḍhara, to his son-in-law Agilla (Agnila), to Kālasama (Kālasarman) of the Hārīta gōtra, to Kumārasama (Kumārasarman) of the Bhāradāya (Bhāradvāja) gōtra, to the four brothers Kumāranāṁdi (Kumāranandin), Kumārasama (Kumārasarman), Koṭṭasama (Kōṭṭasarman), Satti (Śakti) of the Kōsika (Kausika) gōtra, to Bhaṭi (Bhaṭṭi) of the Kassava (Kāsyapa) gōtra, to Khaṁdakoṁdi (Skandakōṭi ?), the Bhāradāya (Bhāradvāja), to Khaṁdaḍha (Skandarddha), to Bappa, to Dattaja (Dattārya), to Naṁdija (Nandyārya), to Rudasama (Rudrasarman) of the Vatsa (Vātsya) gōtra, to Dāmaja (Dāmārya), to Sālasamaja (Śyālasar-mārya), to Parimita (? Harimitra ?), to Nāganāṁdi (Nāganandin), to Gōli, to Khaṁdasama (Skandasarman), to Sāmija (Svāmīyārya). The plates were prepared by the privy councillor (rahasādhikata) Bhaṭṭisama (Bhaṭṭisarman), the Kōlivāla freeholder (bhōjaka).

1201. Deotek stone inscription. - 1877 Cunningham, Corp. Inscr. Ind. Vol. I. p. 28 f.; 102, No. 13 and Plate XV.

- he pa 1 di 10.

Prakrit. Fragment. Mentions some lord (sāmi) and Chikambaṇ

1202. S. 20. - Jagayyapēṭa Buddhist pillar inscription of the time of rājan Māḍhariputa Sirivira-Purisadata of the Ikhākus. - 1882 Bhagvanlal Indraji, Notes Amar. Stūpa, p. 55 f., No. 3; 1882 Bühler, Ind. Ant. Vol. XI. p. 259, No. 3; 1887 Burgess-Bühler, Arch. Surv. South. Ind. Vol. I. p. 110 f., No. 3, and Plate LXIII; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 601.

- raṅō Māḍhariputasa Ikhākunaṁ Sirivira-Purisadatasasa saṁvachhara 20 vāsā-pakhaṁ 8 divasaṁ 10.

Prakrit. Gift of five entrance pillars (āyakakhaṁbha) at the eastern door (dāra) of the Great Chaitya (mahāchēṭiya) of the holy (bhagavat) Budha (Buddha) in the village (gāma) of Velagiri, by the artisan (āvēsani) Sidhatha (Siddhārtha), residing in the village (gāma) of Mahākāṁchūrūra, the son of the artisan (āvē[sa*]ni) Nākachāṁda (Nāgachandra) residing in Naḍatūra (or Toḍatūra ?) in the district (raṭha) of Kaṁmāka, together with his mother Nāgilanī (Nāgilā), his wife Samudanī (Samudrā), his son Mūlasiri (Mūlasīri), his daughter Nākabudhanikā

(Nāgabuddhā), his brother Budhinaka (Buddhi) and the wife of the same Kanikā (Kṛiṣṇā) and their sons Nāgasiri (Nāgaśrī) and Chamdasiri (Chandraśrī) and their daughter Sidhathanikā (Siddhārthā).

1203. S. 20. - Jagayyapēṭa Buddhist pillar inscription of the time of rājan Māḍhariputa Sirivira-Purisadata of the Ikhākus. - 1882 Bhagvanlal Indrajī, Notes Amar. Stūpa, p. 55 f., No. 2; 1882 Bühler, Ind. Ant. Vol. XI. p. 258 f., No. 1; 1887 Burgess-Bühler, Arch. Surv. South. Ind. Vol. I. p. 110 f., No. 1, and Plate LXII; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 601.

- rañō Māḍhariputasa Ikhā[kunariṃ Siri]vira-Purisadatasā saṃvachhara 20 vāsāpakhaṃ 8 divasaṃ 10.

Prakrit. With the exception of some details, identical with No. 1202. Note the spellings avēsani, ayakakhambha, and the non-mentioning of the Great Chaitya.

1204. S. 20. - Jagayyapēṭa Buddhist pillar inscription of the time of [rājan] [Māḍhari]puta Sirivira-Purisadata of the Ikhākus. - 1882 Bhagvanlal Indrajī, Notes Amar. Stūpa, p. 55 f., No. 1; 1882 Bühler, Ind. Ant. Vol. XI. p. 258 f., No. 2; 1887 Burgess-Bühler, Arch. Surv. South. Ind. Vol. I. p. 110 f., No. 2, and Plate LXII; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 601.

- putasa Ikhākuṇaṃ Sirivira-Purisadatasā sa[m]vachhara 20] divasaṃ 10. Prakrit. Fragment. With the exception of some details, identical with No. 1202. Note the spellings Mulasiri, Kaṃnikā, Nagasiri, āvēsaṃ by the side of āvēsani, and the specification of Ṇaḍatūra as a village (gāma).

1205. S. 10. - Mayidavōla (now Madras Museum) copper-plate inscription of the Pallava yuvamahārāja Sivakhaṃdavamma. - 1900 Hultzsch, Ep. Ind. Vol. VI. p. 84 ff. and Plates. - sa[m]vachhara[m] dasamaṃ 10 gimhā pakhō chhaṭhō 6 divasaṃ pañchami 5.

Prakrit. Order of the yuvamahārāja Sivakhaṃdavamma (Śivaskandavarman) of the Palavas (Pallavas), who belonged to the Bhāradāya (Bhāradvāja) gōtra (gotta), from Kāṃchīpura to the official (vāpata) at Dbaṃṇakaḍa (Dhānyakaḍa), with regard to the gift of the Aṃdhāpatīya village (gāma in Andhrāpatha) Viripara to the Brahmans (bamhana) Puvakoṭuja of the Agivesa (Āgnivēśya) gōtra (gotta) and Gōnaṃdija (Gōnandyārya) of the Agivesa (Āgnivēśya) gōtra (gotta).

1205a. (1454). Amarāvati Buddhist coping-stone inscription. - 1909 mentioned by Rea, Arch. Surv. Ind. Ann. Rep. 1905-6, p. 117, and Plate XLVIII, No. 1. Prakrit. Fragment. Gift of a slab (paṭa) by Tukā, the wife of Budhi(Buddhi), son of the householder (gahapati) Kubala, the Tulakicha (inhabitant of Tulaka), with her son and her sister.

1206. Amarāvati (now British Museum) Buddhist rail inscription. - 1868 Fergusson-Cunningham, Tree and Serpent Worship¹, p. 184; 239, No. 1, and Plates XLIX, LXIV, 1, and XCIX; 1873 Fergusson-Cunningham, Tree and Serpent Worship², p. 202; 261, No. 1, and Plates as before.

Prakrit. Fragment. [Gift] of the female lay-worshipper (uvāsikā) Saṃgharakhitā (Saṃgharakṣitā), the daughter of the householder (gahapati) Mariti, together with her brothers and sisters, and of her three sons Chada (Chandra), Ajuna (Arjuna), Chadamugha (Chandramukha), of Bhūtāyana (?).

1207. Amarāvati Buddhist rail inscription. - 1868 Fergusson-Cunningham, Tree and Serpent Worship¹, p. 206; 239, No. 2, and Plates LXXXIII, 1 and XCIX; 1873 Fergusson-Cunningham, Tree and Serpent Worship², p. 225; 261, No. 2, and Plates as before.

Prakrit. Gift of tablets of homage (? yaghāpaṭa ?) to the Great Chaitya (mahāchētiya) of Bhagavat, by Bōdhi and Nāgamulī (Nāgamulī) of the Pusiliyas (Puṣyalīyas), for the benefit of their nephews, sons-in-law, grand-daughters and grandsons.

1208. Amarāvātī Buddhist pillar inscription. - 1868 Cunningham, Tree and Serpent Worship¹, p. 239, No. 3, and Plates XC, 7 and XCIX; 1873 Cunningham, Tree and Serpent Worship², p. 261, No. 3, and Plates as before.

Prakrit. Fragment. Records the gift of a pillar (thabha) by . . . Hālikā (?) and others.

1209. Amarāvātī (now British Museum) Buddhist pillar inscription. - 1868 Fergusson-Cunningham, Tree and Serpent Worship¹, p. 168 ; 239, No. 4, and Plates LIII, 2 and XCIX; 1873 Fergusson-Cunningham, Tree and Serpent Worship², p. 186; 261, No. 4, and Plates as before.

Prakrit. Gift of two foot-prints (patuka) by Sivaka (Śivaka), the Seṭhivādicha (inhabitant of Śrēṣṭivāda), the son of the householder (gāhapati) Pusila (Puṣyala), the Turulūraka (inhabitant of Turulūra), and by his wife Munurī, his son-in-law Vichita, his son-in-law Vichita (?), his son-in-law Mahadēva (Mahādēva), his daughter Budhā (Buddhā), his daughter Chadapusā (Chandrapuṣyā), and his daughter Chamā (Kṣamā).

1210. Amarāvātī (now British Museum) Buddhist pillar inscription. - 1868 Fergusson-Cunningham, Tree and Serpent Worship¹, p. 210; 239, No. 5, and Plates LXXXIX and XCIX; 1873 Fergusson-Cunningham, Tree and Serpent Worship², p. 230; 261, No. 5, and Plates as before; 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 560, No. 44; 1887 Burgess, Arch. Surv. South. Ind. Vol. I. p. 18, note 2.

Prakrit. Gift of a Chaitya pillar (chētiyakhabha) by the perfumer (gadhika) Haṁgha (Saṁgha) together with his sons and daughters.

1211. Amarāvātī Buddhist pillar inscription. - 1868 Fergusson-Cunningham, Tree and Serpent Worship¹, p. 211; 239, No. 6, and Plates XC, 2 and XCIX; 1873 Fergusson-Cunningham, Tree and Serpent Worship², p. 231; 261, No. 6, and Plates as before.

Prakrit. Fragment. Mentions the son of ti, the householder (? [gahapa]ti) Dhana

1212. Amarāvātī Buddhist pillar inscription. - 1868 Cunningham, Tree and Serpent Worship¹, p. 239. No. 7 and Plates XC, 1 and XCIX; 1873 Cunningham, Tree and Serpent Worship², p. 261, No. 7, and Plates as before.

Prakrit. Mostly illegible. Said to mention the great Chaitya (mahāchētiya).

1213. Amarāvātī Buddhist rail inscription. - 1868 Fergusson-Cunningham, Tree and Serpent Worship¹, p. 200; 239, No. 8, and Plates LXXVII and XCIX; 1873 Cunningham, Tree and Serpent Worship², p. 218; 261, No. 8, and Plates as before.

Prakrit. The slab (paṭa) of Mulasiri (Mūlasī), the son of the merchant (vāniya) Bōdhisarman (Bōdhisarman), who lives at Kovurura, together with mother . . . and (?) of Dhammasirī (Dhamasī), Bapisirī (?), Saghā (Saṁghā).

1214. Amarāvātī Buddhist sculpture inscription. - 1837 mentioned by Cunningham-Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 218, and Plate X; 1854 Cunningham, Bhilsa Topes, Plate IX; 1868 Cunningham, Tree and Serpent Worship¹, p. 239, No. 9, and Plate XCIX; 1873 Cunningham, Tree and Serpent Worship², p. 261. No. 9, and Plates as before.

Prakrit. Gift of a pillar for lamps (divatha[bha]) at the southern entrance (āyaka) to the Great Chaitya (mahāchēdiya) by the merchant (? vāniya ?) Budhi (Buddhi), son of the merchant (vāniya) Kaṇha (Kṛiṣṇa), together with his wife, his sons, his daughters, his grandsons, his relatives, friends and connections. There is no mentioning of mahārāja Yañasiri Sādakaṇi.

1215. Amarāvātī (now British Museum) Buddhist sculpture inscription. - 1868 Cunningham, Tree and Serpent Worship¹, p. 240, No. 10, and Plates XCV, 3 and XCIX; 1873 Cunningham, Tree and Serpent Worship², p. 262, No. 10, and Plates as before.

Prakrit. Fragment. Gift of a slab (paṭa) by some person together with his daughters, his sons and grandsons.

1216. Amarāvātī (now British Museum) Buddhist rail inscription. - 1868 Cunningham, *Tree and Serpent Worship*¹, p. 240, No. 11, and Plates LXXXII, 6 and XCIX; 1873 Cunningham, *Tree and Serpent Worship*², p. 262, No.11, and Plates as before.

Prakrit. Fragment. Gift of a Chaitya (chētiya), a rail (vētikā) and a slab (paṭa) by the householder (gahapati) Hagha (Saṁgha), the son of . . . ti, and his wife Venhū (Viṣṇū).

1217. Amarāvātī Buddhist rail inscription. - 1868 Cunningham, *Tree and Serpent Worship*¹, p. 240, No. 12, and Plates LXXV and XCIX; 1873 Cunningham, *Tree and Serpent Worship*², p. 262, No. 12, and Plates as before.

Prakrit. Gift of a slab with foot-prints (padukapaṭa) by Rakhadī Chadatī (?).

1218. Amarāvātī (now British Museum) Buddhist pillar inscription. - 1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 178; 240, No. 13, and Plates LXI, and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 196; 62, No. 13, and Plates as before; 1887 Burgess, *Arch. Surv. South. Ind. Vol. I. 38*, with facsimile, and Plate LXI, No. 56; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 601*.

Prakrit. Gift of Saghā (Saṁghā), Saghadāsī (Saṁghadāsī), and Kumalā, the wives of Lōṇavalavaka, Sagharakhita (Saṁgharakṣita), and Mariti.

1219. Amarāvātī (now British Museum) Buddhist pillar inscription. - 1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 172; 240, No. 14, and Plates XLIX, LVIII, 2 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 190; 262, No. 14, and Plates as before; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 560*, No. 43.

Prakrit. Fragment. Gift of two foot-prints (pātuka) by the mother of Ānadā Ānandā).

1220. Amarāvātī (now British Museum) Buddhist pillar inscription. - 1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 167 f.; 240, No. 15, and Plates LIII, 1 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 185 f.; 262, No. 15, and Plates as before.

Prakrit. Fragment. Gift of P., the son of the householder (gahapati) Kanhati, the [Chhada]kicha (? inhabitant of Chhandaka), together with his wife, his sons and daughters.

1221. Amarāvātī (now British Museum) Buddhist sculpture inscription. - 1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 212; 240, No. 16, and Plates XCII, 1 and XCIX; Fergusson-Cunningham, *Tree and Serpent Worship*², p. 232; 262, No. 16, and Plates as before.

Prakrit. Gift of a coping-stone (unisa) by Ajuṇa (Arjuna), the grandson of the householder (gahapati) Mariti, the Akhasavādicha (inhabitant of Akhasavāda).

1222. Amarāvātī (now British Museum) Buddhist pillar inscription. - 1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 172; 240, No. 17, and Plates XLIX, LVIII, 1 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 190; 262, No. 17, and Plates as before.

Prakrit. Gift of the grandson of the householder (gahapati) Pāpin, the Valikachaka (inhabitant of Valikacha), and his wife Kaṇhā (Kṛiṣṇā).

1223. Amarāvātī Buddhist sculpture inscription. - 1868 Cunningham, *Tree and Serpent Worship*¹, p. 240, No. 18, and Plate LXXXVII, 5 and XCIX; 1873 Cunningham, *Tree and Serpent Worship*², p. 262, No. 18, and Plates as before; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 561*, No. 46.

Prakrit. Gift of a lion-seat (sihaṭhāna) by the two, the elder (thēra), the Chaitya worshipper (Chētiyavaṁdaka) bhayānta (bhadanta) Budhi (Buddhi) and his sister, the nun (bhikhunī) Budhā (Buddhā). Compare No. 1263.

1224. Amarāvātī (now British Museum) Buddhist sculpture inscription. - 1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 216; 240, No. 19, and Plates XCV, 4 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 236; 262, No. 19, and Plates as before.

Prakrit. Made by the son of Dhamadēva (Dharmadēva), the Virapuraka (inhabitant of Vīrapura); the gift of female pupil (atēvāsini) of Budharakhita (Buddharakṣita).

1225. Amarāvātī (now British Museum) Buddhist rail inscription. - 1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 206; 240, No. 20, and Plates LXXV, LXXXII, 1 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 224; 262, No. 20, and Plates as before.

Prakrit. Fragment. Gift of two Chaitya slabs (chētiyapaṭa), three footprints (pātuka), a coping-stone (um̄nisa), a slab with a flower vase (? pūphaganiyapaṭa ?) and other objects to the Great Chaitya (mahāchētiya) at Dham̄-ñakaṭa (Dhānyakaṭa), and erection of some object at (?) the Great Chaitya (mahachētiya) at Rājagiri at the northern door (dara) by some person together with his relatives.

1226. Amarāvātī (now British Museum) Buddhist sculpture inscription. - 1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, Plates XCIII and XCVI, 3 (Plates only); Fergusson-Cunningham, *Tree and Serpent Worship*², Plate as before.

Prakrit. Fragment. Gift of a slab (paṭa) by some person.

1227. Amarāvātī Buddhist sculpture inscription. - 1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, XCIV, 4 (Plate only); Fergusson-Cunningham, *Tree and Serpent Worship*². Plate as before.

Prakrit. Not read except the beginning which contains an invocation of Bhagavat.

1228. Amarāvātī Buddhist sculpture inscription. - 1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, Plate XCVI, 4 (Plate only); Fergusson-Cunningham, *Tree and Serpent Worship*², Plate as before.

Prakrit. Not read.

1229. Amarāvātī Buddhist pillar inscription. - 1882 Hultzsch, *Notes Amar. Stūpa*, p. 6, No. 3, and Plate II, No. 1, with correction by Burgess; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 550, No. 4*; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind. Vol. I. p. 86, and Plates XLV, 1 and LX. No. 47*; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 600*.

Prakrit. Gift of a Chaitya pillar (chētiyakhabha), with a relic, at the southern entrance (āyāka) by the merchant (vāniya) Kuṭa together with his relatives.

1230. Amarāvātī Buddhist pillar inscription. - 1882 Burgess, *Notes Amar. Stūpa*, p. 8, No.8, and Plate II, No. 2; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 52 f., No.8; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 550 f., No. 5*; 1886 correction by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 344, No. 5*; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind. Vol. I. p. 105, and Plate LX, No. 49*.

Prakrit. Fragment. Records after an invocation of [Bha]gavat, the gift of a hall for practising religious exercises (padhānamaḍava) to the Order (sagha) by the perfumer (gadhika), the merchant (vāniya) Siridata (Śrīdatta), son of the merchant (vāniya) Dham̄mila (Dharmila). . . of the pupil (? sisiha) of the teacher (acha[riya]) Sāripu[tā] (Śāriputra), the Mahavanasaliya (who lives in Mahāvanaśālā ?).

1231. Amarāvātī Buddhist coping-stone inscription. - 1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 8, No. 2 B, and Plate II, No. 8; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p.550, No.3*; 1887 Burgess, *Arch. Surv. South. Ind. Vol. I. p. 67, and Plates*

XXVIII, 6 and LXI, No. 52; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 600 f.

Prakrit. Fragment. Gift of a coping-stone (unisa) by some woman together with her relatives.

1232. Amarāvātī Buddhist sculpture inscription. - 1882 Burgees. Notes Amar. Stūpa, p. 10, No. 22; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 345, No. 48; 1887

Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 103, and Plate LVIII, No. 34.

Prakrit. Fragment. [Gift] of of the son of Mugudasama (Mukundaśarman) . . . with relatives.

1233. Amarāvātī Buddhist sculpture inscription. - 1882 Burgees. Notes Amar. Stūpa, p.12, No. 11 B, and Plate II, No. 4; 1882 Hultzsch, Notes Amar. Stūpa, p. 53, No. 11 B; 1883

Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 551, No. 6; 1887 Burgess-

Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 85, and Plates XLIII, 4 and LVII, No. 23.

Prakrit. Fragment. Mentions the bhāyaṁta (bhadanta) Bu pupil (sisā) of bhāyaṁta (bhadanta) Nādhasiri (Nāthaśrī), the Maheṁkhānājaka (inhabitant of Maheṁkhānāja), disciple ([aṁtē]vasika) of . . .

1234. Amarāvātī Buddhist sculpture inscription. - 1882 Burgess-Hultzsch, Notes Amar. stūpa, p. 12, No. 12B, and Plate III, No. 5; 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol.

XXXVII p. 551 f., No. 7; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 85, and Plates XLIII, 6 and LVII, No. 22; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 600.

Prakrit. Fragment. Mentions after an invocation of Bhagavat Buda (Buddha), the sister of the monk (pavaṁta) Sidānta (Siddhārtha), who lived at Maṁdara.

1235. Amarāvātī Buddhist stone-slab inscription. - 1882 Burgess, Notes Amar. Stūpa, p. 13, No. 16B; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 345, No. 47; 1887

Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 104, and Plate LIX. No. 40.

Prakrit. Fragment. Gift of an upright slab (udhapa[ṭa]) by . . Bhagommū (?), the wife of Sidhatha (Siddhārtha), and Bōdhi.

1236. Amarāvātī Buddhist sculpture inscription. - 1882 Burgess, Notes Amar. Stūpa, p. 16, No. 34 bis; 1887 noticed by Burgess, Arch. Surv. South. Ind. Vol. I. p. 83, and Plate XLII, 7 (in the text by mistake called 8).

Prakrit. Fragment. No sense has been made out.

1237. Amarāvātī Buddhist sculpture inscription. - 1882 Burgess, Notes Amar. Stūpa, p. 16, No. 36; 1882 Hultzsch, Notes Amar. Stūpa, p. 53, No. 36; 1883 Hultzsch, Zeitschr. Deutsch.

Morgenl. Ges. Vol. XXXVII. p. 552, No. 10; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 102, and Plate LVI, No. 14.

Prakrit. Gift of the two female pupils (ativāsini) of [A]ya-Kamāya (Ārya-Kamāya).

1238. Amarāvātī Buddhist pillar inscription. - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 17, No. 25B, and Plate III, No. 6; 1882 Hultzsch, Notes Amar. Stūpa, p. 53, No. 25B;

1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 552, No. 8; 1887 noticed by Burgess, Arch. Surv. South. Ind. Vol. I. p. 105, and Plate LX, No.46.

Prakrit. Fragment. No name has been preserved.

1239. Amarāvātī Buddhist sculpture inscription. - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 17, No. 26B; 1882 Hultzsch, Notes Amar. Stūpa, p. 53, No. 26B; 1883 Hultzsch,

Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 552, No. 9; 1886 Hultzsch, Zeitschr.

Deutsch. Morgenl. Ges. Vol. XL. p. 343 f., No. 9; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 82, and Plates XLII, 4 and LVIII, No.28; 1896 note by Franke, Zeitschr.

Deutsch. Morgenl. Ges. Vol. L. p. 600.

Prakrit. Fragment. Records, after an invocation of the Enlightened One, [the gift of Nākhā, the wife of the lay-worshipper (upāsaka), the Nārasala (inhabitant of Narasala ?), the merchant (vāniya) Nāgatisa (Nāgatiṣya), together with her sons, the treasurer (hēraṇika) Budhi (Buddhi), Mūla,

1240. Amarāvātī Buddhist sculpture inscription. - 1882 Burgess, Notes Amar. Stūpa, p. 18, No. 54, and Plate III, No. 7; 1886 Hultsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 345, No. 49; 1887 Burgess-Hultsch, Arch. Surv. South. Ind. Vol. I. p. 78, and Plates XLI, 6 and LVII, No. 19.

Prakrit. Fragment. Records, after an invocation of Bhagavat, the erection of a slab (? peṇḍaka) by Haṅgī (Saṅghī), the daughter of bhāyaṁtī (bhadantī) Bōdhi, of the nun (pavajitkā) Vasā (Vaśyā) resident in Kevurura.

1241. Amarāvātī Buddhist sculpture inscription. - 1882 Burgess, Notes Amar. Stūpa, p. 19, No. 60; 1882 Hultsch, Notes Amar. Stūpa, p. 53, No. 60; 1883 Hultsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 553, No. 13; 1886 Hultsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 344, No. 13.

Prakrit. Fragment. Gift of a rail bar ([su]ji) by Budhara[khita] (Buddharaṣita).

1242. Amarāvātī Buddhist sculpture inscription. - 1882 Hultsch, Notes Amar. Stūpa, p. 19, No.66; 1883 Hultsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 553, No. 15; 1887 Burgess-Hultsch, Arch. Surv. South. Ind. Vol. I. p. 101, and Plate LVI, No. 10; 1896 note by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 599.

Prakrit. Fragment. Gift of the female ascetic ([sama]nikā) [Si]dhamthī (Siddhārthī).

1243. Amarāvātī Buddhist sculpture inscription. - 1882 Burgess-Hultsch, Notes Amar. Stūpa, p. 20, No. 80, and Plate III, No. 8; 1883 Hultsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 554 f., No. 21; 1887 Burgess-Hultsch, Arch. Surv. South. Ind. Vol. I. p. 104, and Plate LIX, No. 41.

Prakrit. Gift of an upright slab (udhampaṭa) at the foot of the Great Chaitya (mahāchētiya) by Damilakanha (Draviḍakṛiṣṇa) and his brother Chulakanha (Kṣudrakṛiṣṇa) and his sister Nākhā.

1244. Amarāvātī Buddhist pillar inscription. - 1882 Burgess-Hultsch, Notes Amar. Stūpa, p. 22 f., No. 86, and Plate III, No. 9; 1883 Hultsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 555, No.22; 1887 Burgess-Hultsch, Arch. Surv. South. Ind. Vol. I. p. 103, and Plate LIX, No. 38; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 600.

Prakrit. Erection of a pillar for lamps (divakhambha) at the foot of the Great Chaitya (mahachētiya) of Bhagavat by Khada (Skandā), wife of the house-holder (gahapati) Sidhatha (Siddhārtha) of the Jaḍikiyas, together with her relatives.

1245. Amarāvātī Buddhist pillar inscription. - 1832 Burgess, Notes Amar. Stūpa, p. 23, No. 87 (upper inscription), and Plate IV, No. 10; 1883 Hultsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 555, No. 23 (upper inscription); 1887 Burgess-Hultsch, Arch. Surv. South. Ind. Vol. I. p. 82, and Plates XLII, 8 (in the text by mistake called 7) and LVII, No. 18 (upper inscription).

Sanskrit. By the glorious Viprajātapriya(?).

1246. Amarāvātī Buddhist pillar inscription. - 1882 Burgess, Notes Amar. Stūpa, p. 23, No. 87 (lower inscription), and Plate IV, No. 10; 1883 Hultsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 555, No. 23 (lower inscription); 1887 Burgess-Hultsch, Arch. Surv. South. Ind. Vol. I. p. 82, and Plates XLII, 8 (in the text by mistake called 7) and LVII, No. 18 (lower inscription); 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 600.

Prakrit. Gift of Aya-Dhamā (Ārya-Dharmā), female pupil (atēvāsini) of Aya-Rētī (Ārya-Rētī).

1247. Amarāvātī Buddhist sculpture inscription. - 1882 Burgess, Notes Amar. Stūpa, p. 25, No. 114, and Plate IV, No. 13; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 345, No. 50; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 102 f., and Plate LVII, No. 27.

Prakrit. Gift of a rail bar (suyi) by the treasurer (hēranika) Sidhatha (Siddhārtha), the son of the householder (gahapati) Budhila (Buddhila), together with his relatives.

1248. Amarāvātī Buddhist stone inscription of the time of rājan Vāsiṭhiputa sāmī-Siri-Pulumāvi.- 1882 Bhagvanlal Indraji-Burgess, Notes Amar. Stūpa, p. 26 f., No. 121, and Plate IV, No.11; 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 549 f., No. 1; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p.100, and Plate LVI, No. 1; 1895 note by Pischel, Nachr. Gött. Ges. Wiss. Phil. Hist. Kl. 1895, p. 212.

- rañō V[āsi]ṭh[i]puta[sa] s[ā]m[i]-Siri-Pulumāvisa savachhara

Prakrit. Fragment. Gift of a wheel of the Law (dhamachaka) at the western gate (dāra) to the Great Chaitya (mahāchētiya) of [Bhagava]t by the house-holder (gahapati) Kahūtara and Isila (Riṣila), the son of the householder (gahapati) Puri, of the Piṁḍasutariyas, together with [Isila's] wife Nākānikā (Nāgā) and other relatives, as the special property of the school (nikāya) of the Chētikiyas (Chaityakīyas).

1249. Amarāvātī Buddhist sculpture inscription. - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 28, No. 129; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 346, No.52; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 102, and Plate LVII, No.20; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 600.

Prakrit. Fragment. Gift of an [a]badamala (?) by some man together with his relatives.

1250. Amarāvātī Buddhist sculpture inscription. - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 30, No. 143, and Plate IV, No. 14; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 346, No. 53 ; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 53, and Plates XX, 2 and LVI, No. 6 ; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 599.

Prakrit. Fragment. Gift of the nun (bhikhunī) Budharakhitā (Buddharakṣitā) . . female pupil (atēvāsi[nī]) of the elder (thēra) bhayata (bhadanta) Budharakhita (Buddharakṣita), the overseer of works (navakamaka) of the Chētikas (Chaityakas) who lived at Rājagiri, together with her daughter, and of Dhamadinā (Dharmadattā) and of Sagharakhita (Saṅgharakṣita).

1251. Amarāvātī Buddhist sculpture inscription. - 1882 Burgess, Notes Amar. Stūpa, p. 31, No. 145, and Plate IV, No. 15; 1887 Burgess, Arch. Surv. South. Ind. Vol. 1. p. 62, and Plates XXVII, 2 and LVI, No. 15.

Prakrit. Fragment. Gift of a coping-stone (unisa) at the northern entrance (āyāka) to the Great Chaitya (mahāchētiya) by some female person together with her family.

1252. Amarāvātī Buddhist coping-stone inscription. - 1882 Burgess, Notes Amar. Stūpa, p. 32, No. 151; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. 1. p. 55, and Plates XXI, 2 and LVI, No. 13, a, b; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 600.

Prakrit. Fragment. [Gift] of the lay-worshipper (upāsikā) Kamā (Kāmyā), daughter of the housewife Kaṇhā (Kṛiṣṇā), daughter of the householder (gahapati) Ida (Indra), together with her relatives, and of the nun (bhikhunī) Nāgamitā (Nāgamitrā).

1253. Amarāvātī Buddhist pillar inscription.-1882 Burgess-Hultzsch, Notes Amar. Stūpa, p. 33, No. 58 B; 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 552, No.12.

Prakrit. Gift of a slab with a wheel (chakapaṭa) by Kōja (Kubja).

1254. Amarāvātī Buddhist sculpture inscription - 1882 Burgess, Notes Amar. Stūpa, p. 35, No. 174; 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 556, No. 25; 1886 correction by Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 344, No. 25 ; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. 1. p. 48, and Plates XVIII, 2 and LVI, No. 11.

Prakrit. Gift of two rail bars (suchi) with circular panels (parichaka) by Makabudhi (Mṛigabuddhi), son of the householder (gahapati) Budhi (Buddhi), together with his relatives.

1255. Amarāvātī Buddhist coping-stone inscription - 1882 Burgess-Hultzsch, Notes Amar. Stūpa, p. 35 f., No. 175, and Plate IV, N. 16; 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 556, No. 26; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 104 f., and Plate LX, No. 44.

Prakrit. Fragment. Erection of a gate (dāra) at the southern side by the house-holder (gaha[pati]) , son of the householder (gahapati) Sulasa, [together with] Nāgatā (Nāgattā) and his son Sulasa, with his daughter

1256. Amarāvātī Buddhist stone inscription - 1882 note by Burgess, Notes Amar. Stūpa, p. 36, No.179; 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 559, No. 39; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 58, and Plate XXIV, 1.

Prakrit. Fragment. Gift of a coping-stone (unisa) by Ajaka together with his father.

1257. Amarāvātī Buddhist sculpture inscription - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 37, No.182; 1887 Burgess, Arch. Surv. South. Ind. Vol. I. p. 48, and Plate XVIII, 3.

Prakrit. Fragment. Gift of some nun ([bhikh]junī).

1258. Amarāvātī Buddhist sculpture inscription - 1882 Burgess, Notes Amar. Stūpa, p. 37, No. 185; 1882 Hultzsch, Notes Amar. Stūpa, p. 54, No. 185; 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 556, No. 27; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 101, and Plate LVI, No. 9.

Prakrit. Fragment. Gift of some female ascetic (samanikī) together with her sister.

1259. Amarāvātī Buddhist coping-stone inscription - 1832 noticed by Burgess, Notes Amar. Stūpa, p. 38, No. 188; 1887 noticed by Burgess, Arch. Surv. South. Ind. Vol. I. p. 57, and Plate XXII, 2.

Said to be illegible.

1260. Amarāvātī Buddhist pillar inscription - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 38, No. 189; 1882 Hultzsch, Notes Amar. Stūpa, p. 54, No. 189; 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 556, No. 28; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 104, and Plate LIX, No. 42.

Prakrit. Gift of a pillar (khaṁbha) by the grandsons of Kaṁmā (Kāmyā), daughter of Bhagī, wife of the householder (gahapati) Bāhula in Hiralūra.

1261. Amarāvātī Buddhist sculpture inscription - 1882 Burgess-Hultzsch, Notes Amar. Stūpa, p. 39, No. 196; 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 557, No. 29; 1886 correction by Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 344, No. 29. Prakrit. Gift of a rail bar (suchi) by the righteous hamlet (bhadanigama), the Chhadakicha (of Chhadaka), headed by the bankers (sethin).

1262. Amarāvātī Buddhist sculpture inscription - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 40, No. 205; 1882 Hultzsch, Notes Amar. Stūpa, p. 54, No. 205; 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 557, No. 30 ; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 90 f., and Plates XLVI, 2 and LX, No. 50; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 600.

Prakrit. Gift of upright slabs (upaṭo) by the nun (pavajitīkā) Sagharakhitā (Saṅgharakṣitā) living in Dēvaparavana (?), and by her daughter, the nun (pavajitīkā) Haṁghā (Saṅghā), and by (the latter's ?) daughter Jiyavā.

1263. Amarāvātī Buddhist sculpture inscription - 1882 Burgess, Notes Amar. Stūpa, p. 41, No. 65 B, and Plate V, No. 18; 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 653, No. 14; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 344. No. 14; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 101 f., and Plate LVI, No. 12. Prakrit. Gift of a rail bar (suchi) by Pāpin (Pāpin), brother of bhayaṁta (bhadanta) Budhi (Buddhi), the Chaitya worshipper (Chētiavadaka). Compare No.1223.

1264. Amarāvātī Buddhist coping-stone inscription - 1882 Hultzsch, Notes Amar. Stūpa, p. 41, No. 66 B, and Plate IV, No. 17; 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 553, No. 16; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 63, and Plates XXVII, 6 and LVI, No.16; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 600. Prakrit. Fragment. Gift of the nun (bhikhunī) Rōhā, daughter of Sujātā.

1265. Amarāvātī Buddhist pillar inscription - 1882 Burgess, Notes Amar. Stūpa, p. 42, No. 68 B; 1882 Hultzsch, Notes Amar. Stūpa, p. 54, No. 68 B; 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 554, No. 17; 1887 Burgess-Hultzsch., Arch. Surv. South. Ind. Vol. I. p. 86, and Plates XLIV, 2 and LVIII, No. 32. Prakrit. Fragment. Records some gift.

1266. Amarāvātī Buddhist sculpture inscription - 1882 Burgess-Hultzsch, Notes Amar. Stūpa, p. 42, No. 69 B, and Plate V, No. 19; 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 554, No. 18; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p.101, and Plate LVI; No. 4; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 599. Prakrit. The pillar (thabha) of the general (sēnagōpa) Mudukatala (Mṛidukuntala).

1267. Amarāvātī Buddhist sculpture inscription - 1882 Burgess-Hultzsch, Notes Amar. Stūpa, p. 42, No. 71 B, and Plate V, No. 20; 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 554, No. 19; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 94, and Plates LI, 1 and LVI, No. 3. Prakrit. Fragment. [Gift] of the preacher (dhamakathika) Budhi (Buddhi) dwelling in Oḍiparivenena (?).

1268. Amarāvātī Buddhist sculpture inscription - 1832 Burgess-Hultzsch, Notes Amar. Stūpa, p. 43, No. 210, and Plate V, No. 21; 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 557, No. 31; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 94, and Plates LIV, 2 and LVI, No. 5. Prakrit. Fragment. Gift of the female lay-worshipper (uvāsikā) Sivalā (Śivalā) with her sons and daughters.

1269. Amarāvātī Buddhist coping-stone inscription - 1882 Burgess, Notes Amar. Stūpa, p. 43, No. 74 B; 1887 Burgess, Arch. Surv. South. Ind. Vol. I. Plate LVII, No. 24 (Plate only). Prakrit. Fragment. Gift of a rail (vētikā) by several persons together with their relatives and friends.

1270. Amarāvātī Buddhist pillar inscription - 1882 Burgess-Hultzsch, Notes Amar. Stūpa, p. 44, nos. 78 B and 217, and Plate V, Nos. 23 and 22; 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 554, No. 20; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 102, and Plate LVII, No. 25.

Prakrit. Fragment. Mentions a monk (pavachi[ta]), the pupil (atavāsika) of the great Vinaya teacher (mahāvinayamdhara) Aya-Budhi (Ārya-Buddhi) of the. . . . liyas.

1271. Amarāvātī Buddhist sculpture inscription - 1882 Burgess, Notes Amar. Stūpa, p. 45, No. 222, and Plate V, No. 24; 1882 Hultzschn, Notes Amar. Stūpa, p. 54, No. 222; 1883 Hultzschn, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 557, No. 32; 1887 Burgess-Hultzschn, Arch. Surv. South. Ind. Vol. I. p. 90, and Plates XLVI, 1 and LXI, No. 53; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 601.

Prakrit. Fragment. Records, after an invocation of Bhagapat (Bhagavat), the gift of upright slabs (udhapāṭa) by the lay-worshipper (upāsaka) Budharakhita (Buddharakṣita), the son of Goṁdī, the Dharmānakaṭaka (inhabitant of Dhānyakaṭa), and by his wife Padumā (Padmā), his son Haṁgha (Saṁgha), Budhi (Buddhi), Bōdhi Budharakhita (Buddharakṣita).

1272. Amarāvātī Buddhist sculpture inscription - 1882 Burgess, Notes Amar. Stūpa, p. 45, No. 231; 1882 Hultzschn, Notes Amar. Stūpa, p. 55, No. 231; 1883 Hultzschn, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 557 f., No. 33; 1886 correction by Hultzschn, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 344, No. 33; 1887 Burgess-Hultzschn, Arch. Surv. South. Ind. Vol. I. p. 91, and Plates XLVII, 3 and LVIII, No. 35.

Prakrit. Gift of an upright slab (udhapāṭa) by the mendicant monk (peṁḍapātika) Pasama (Praśama), residing in Mahavanasala (Mahāvanaśālā), the pupil (atēvāsika) of the, great elder (mahathēra) Paravanuta who dwells in Pusaka-vana (? Puṣyakavana), the brother of Saṁyutaka (? Saṁyuktaka), and by Haṁgha (Saṁgha).

1273. Amarāvātī Buddhist sculpture inscription - 1882 Hultzschn, Notes Amar. Stūpa, p. 46, No. 232, and Plate VI, No. 25; 1883 Hultzschn, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 558, No. 34; 1887 Burgess-Hultzschn, Arch. Surv. South. Ind. Vol. I. p. 91, and Plates XLVII, 2 and LVIII, No. 36; 1896 note by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 600.

Prakrit. Gift of a slab with a filled vase (punaghaḍakapaṭa) by the leather-worker (chaṁmakāra) Vidhika, the son of the teacher (upajhaya) Nāga, and by his son Nāga, together with their relatives.

1274. Amarāvātī Buddhist sculpture inscription - 1882 Burgess-Hultzschn, Notes Amar. Stūpa, p. 47, No. 249; 1883 Hultzschn, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 558, No. 35; 1887 Burgess-Hultzschn, Arch. Surv. South. Ind. Vol. I. p. 105, and Plate LX, No. 48.

Prakrit. Fragment. Mentions, after an invocation of Bhagavat, Dusaka (? Dūṣaka ?), the son of the householder (ga[ha]pati) Haṁghi (Saṁghin),

1275. Amarāvātī Buddhist pillar inscription - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 48, No. 83 B; 1887 noticed by Burgess, Arch. Surv. South. Ind. Vol. I. p. 86, and Plate XLIV, 3.

Not read.

1276. Amarāvātī Buddhist chhatra inscription - 1882 Burgess, Notes Amar. Stūpa, p. 49, No. 88 B, and Plate VII, No. 29; 1882 Hultzschn, Notes Amar. Stūpa, p. 55, No. 88 B; 1883 Hultzschn, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 55 f., No. 24 ; 1887 Burgess-Hultzschn, Arch. Surv. South. Ind. Vol. I. p. 87, and Plates XLV, 6 and LX, No. 45; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 600.

Prakrit. Gift of a parasol (chhata) to the Chaitya (chēdiya) of the venerable (aīra) Utayipabhāhis by the female lay-worshipper (uvāsikā) Chadā (Chandrā), the mother of Budhi (Buddhi),

1277. Amarāvātī Buddhist pillar inscription - 1882 Burgess, Notes Amar. Stūpa, p. 50, No. 17, and Plate VI. No. 27; 1883 Hultzschn, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p.

558 f., No, 36; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 106, and Plate LXI, No, 51.

Prakrit, Gift of pillars (thabha) by Himala, the son of the householder (gahapati) Vāsūmita (Vasūmitra), together with his relatives.

1278. Amarāvātī Buddhist sculpture inscription - 1882 noticed by Burgess, Notes Amar, Stūpa, p. 50, No. 67; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 346, No. 54. Prakrit. Fragment. Records, after an invocation of Bhagavat, the gift of some merchant (vāniya) together with his relatives.

1279. Amarāvātī Buddhist sculpture inscription of the time of rājan Siri-Sivamaka-Sada. - 1882 Burgess, Notes Amar, Stūpa, p. 51, No. 89, and Plate VI, No. 28; 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 550, No. 2; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 61, and Plates XXVII, 1 and LVI, No. 2; 1908 note by Rapson, Catalogue of the Coins of the Andhra Dynasty, etc., p. LII, No. 19. Prakrit. Fragment. Mentions the superintendent of the water-houses (? pāniya-gharika) of rājan Siri-Sivamaka-Sada.

1280. Amarāvātī Buddhist stone inscription - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 51, and Plate VI, No. 26; 1882 Hultzsch, Notes Amar. Stūpa, p. 55; 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 559, No. 37; 1886 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 344 f., No. 37; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 104, and Plate LIX, No. 39.

Prakrit. Gift of a pillar (thambha) by Chula-Ayira (Kṣudra-Ārya), the pupil ([atē]vāsika) of the great elder (mahathēra) Ayira-Bhūtarakhita (Ārya-Bhūtarakṣita) who lives at [R]āyasēla (Rājasāila), and by the nun (bhikhunī) Nadā (Nandā), the pupil (atēvāsini) of the Arhat, (arahata) Ayira-Budharakhita (Ārya-Buddharakṣita).

1281. Amarāvātī (now Bejvādā) Buddhist sculpture inscription - 1882 noticed by Burgess, Notes Amar. Stupa, p. 51, No. 4; 1887 Burgess, Arch. Surv. South. Ind. Vol. I. p. 72, and Plates I and LVII, No. 17.

Prakrit. Fragment. Gift of a coping-stone (unisa) to the Great Chaitya (mahāchētiya) of Bhagavat by the wife of the merchant (vāniya) Samuda (Samudra), the son of the householder (gahapati) Haṁgha (Saṁgha), who lived at Adhi-ṭhāna (Adhiṣṭhāna, or 'in the capital' ?) in the Tomṁpuki (?) district (ratha), and (?) by (?) the householder (gaha[pati] ?) Koḍachadi

1282. Amarāvātī Buddhist stone inscription - 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 559, No. 38.

Prakrit. Fragment. Gift of four pillars (khabha) saphaṭha (?) and with slabs (sapaṭa), by Mahanāga (Mahānāga).

1283. Amarāvātī Buddhist sculpture inscription - 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 559, No. 40; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 85, and Plates XLIII, 9 and LVIII, No. 31.

Prakrit. Fragment. Erection of a coping-stone (unisa) by Hayaḍā, Kaṁdaḍā, Saṁghaḍā.

1284. Amarāvātī Buddhist stone inscription - 1883 Hultzsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 560, No. 41; 1887 Burgess-Hultzsch, Arch. Surv. South. Ind. Vol. I. p. 85.

Prakrit. Erected by the reverend (? bhavāta) Dharmasirī (Dharmaśrikā) and (?) Paśamā (Praśamā), with (?) Hāgisirī (Agnīśrī ?), Chapā (Champā) and the lay-worshipper (uvasaka) Ravisirī (Raviśrī).

1285. Amarāvātī Buddhist stone inscription - 1883 Hultsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 560. No. 42; 1887 Burgess-Hultsch, Arch. Surv. South. Ind. Vol. I. p. 85, and Plates XLIII, 8 and LVIII, No. 30.

Prakrit. Records, after an invocation of Bhagavat, the erection of a coping-stone (unisa) by the merchant's wife (vaṇiyinī) Sidhi (Siddhi), daughter of Chada (Chandra), who lived at Vijayapura.

1286. Amarāvātī (now Madras Museum) Buddhist stone inscription - 1888 Hultsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 560 f., No. 45; 1887 Bühler, Arch. Surv. South. Ind. Vol. I. p. 37, and Plates XII, 3 and LVI, No. 8; 1896 correction by Franke, Zeitschr. Deutsch. Morgenl. Ges. Vol. L. p. 599.

Prakrit. Gift of footprints (pāduka) by Malā (Mālā), pupil (atēvāsini) of the female teacher (uvajhāiyinī) Samudiyā (Samudrikā), pupil (atēvāsini) of the Vinaya teacher (vinayamdhara) Aya-Punavasū (Ārya-Punarvasu).

1287. Amarāvātī Buddhist stone inscription. - 1886 Hultsch, Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 345, No. 51; 1887 Burgess, Arch. Surv. South. Ind. Vol. I. Plate LXI, No. 55 (Plate only).

Prakrit. Fragment. Gift of slabs with a svastika (sothikapaṭa) and of an abātamālā by Kaṇhā (Kṛiṣṇa), wife of . . . ka together with her father . . . and her relatives and friends.

1288. Amarāvātī Buddhist sculpture inscription. - 1887 noticed by Burgess, Arch. Surv. South. Ind. Vol. I. p. 63, and Plate XXVIII, 3.

Not read.

1289. Amarāvātī Buddhist coping-stone inscription. - 1887 Burgess, Arch. Surv. South. Ind. Vol. I. p. 67, and Plate XXXI, 3.

Prakrit. Fragment. Mentions the elder (thēra) Mahādhammaka (Mahādhammaka).

1290. Amarāvātī Buddhist sculpture inscription. - 1887 Burgess, Arch. Surv. South. Ind. Vol. I. Plate XXXIV, 2 (Plate only).

Not read.

1291. Amarāvātī Buddhist sculpture inscription. - 1887 Burgess, Arch. Surv. South. Ind. Vol. I. Plate XXXIX, 4 (Plate only).

Prakrit. Fragment. Gift of a slab (paṭa) by . . . and the scribe (lēghaka) Kaṇhā (Kṛiṣṇa).

1292. Amarāvātī Buddhist sculpture inscription. - 1887 Burgess, Arch. Surv. South. Ind. Vol. I. p. 85, and Plates XLIII, 3 and LVIII, No. 29.

Prakrit. Fragment. Mentions the merchant's wife (vāniyinī) Nākachampakā (Nāgachampakā), Chadasiri (Chandraśī) and Budhila (Buddhila).

1293. Amarāvātī Buddhist sculpture inscription. - 1887 Burgess, Arch. Surv. South. Ind. Vol. I. Plate XLIII, 10 (Plate only).

Not read.

1294. Amarāvātī Buddhist sculpture inscription. - 1887 noticed by Burgess, Arch. Surv. South. Ind. Vol. I. p. 92, and Plate XLVIII, 1.

Not read.

1295. Amarāvātī Buddhist sculpture inscription. - 1887 Burgess, Arch. Surv. South. Ind. Vol. I. p. 93, and Plate XLVIII, 4.

Prakrit. Gift of a slab (paṭa) at the northern entrance (āyāka) by the young monk (daharabhikhu) Vidhika, pupil (atavāsika) of bhayata (bhadanta) Nāga, who resides at Kudūra, and by his female pupil (atēvāsini) Budharakhitā (Buddharakṣitā) and by her granddaughter Chūlabudharakhitā (Kṣudrabuddharakṣitā).

1296. Amarāvātī Buddhist sculpture inscription. - 1887 Burgess, Arch. Surv. South. Ind. Vol. I. Plate L, 2 (Plate only).
Not read.
1297. Amarāvātī Buddhist image inscription. - 1887 noticed by Burgess, Arch. Surv. South. Ind. Vol. I. p. 97, and Plates LII, 4 and LIX, No. 43.
Prakrit. Mentions some treasurer (hēranika).
1298. Amarāvātī Buddhist stone inscription. - 1887 Burgess, Arch. Surv. South. Ind. Vol. I. Plate LVI, No. 7 (Plate only).
Prakrit. Gift of a pillar (thabha) by Nadā (Nandā), daughter (?) of the artisan ([ā]vēsani) Nadabhuti (Nandabhūti).
1299. Amarāvātī Buddhist stone inscription. - 1887 Burgess, Arch. Surv. South. Ind. Vol. I. Plate LVII, No. 21 (Plate only). Prakrit.
Not read.
1300. Amarāvātī Buddhist stone inscription. - 1887 Burgess, Arch. Surv. South. Ind. Vol. I. p. 102, and Plate LVII, No. 26.
Prakrit. Fragment. Records the gift of some man, together with his daughter.
1301. Amarāvātī Buddhist stone inscription. - 1887 Burgess, Arch. Surv. South. Ind. Vol. I. p. 103, and Plate LVIII, No. 33.
Prakrit. Fragment. Records the gift of some man, together with his relatives.
1302. Amarāvātī Buddhist stone inscription. - 1887 Burgess, Arch. Surv. South. Ind. Vol. I. p. 103, and Plate LVIII, No. 37.
Prakrit. Fragment. Gift of a pillar (thambha) by some householder (gaha[pati]), together with his wife.
1303. Amarāvātī Buddhist stone inscription. - 1887 Burgess, Arch. Surv. South. Ind. Vol. I. p. 106, and Plate LXI, No. 54.
Prakrit. Fragment. [Gift] of the lay-worshipper (upāsaka) Utara (Uttara), the Kaṭakasōlaka (inhabitant of Kaṭakasōla), together with his relatives.
1304. Amarāvātī Buddhist sculpture inscription. - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 19, No. 28 B.
Fragment. Not read.
1305. Amarāvātī Buddhist sculpture inscription. - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 20, No. 77.
Fragment. Not read.
1306. Amarāvātī Buddhist sculpture inscription. - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 20, No. 30 B.
Not read.
1307. Amarāvātī Buddhist sculpture inscription. - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 21, No. 83.
Fragment. Not read.
1308. Amarāvātī Buddhist sculpture inscription. - 1882 Burgess, Notes Amar. Stūpa, p. 21, No. 36 B.
Prakrit. Fragment. No sense has been made out.

1309. Amarāvātī Buddhist coping-stone inscription. - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 24, No. 49 B.
Fragment. Not read.
1310. Amarāvātī Buddhist sculpture inscription. - 1882 Burgess, Notes Amar. Stūpa, p. 25, No. 112.
Prakrit. Fragment. No sense has been made out.
1311. Amarāvātī Buddhist sculpture inscription. - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 26, No. 55 B.
Fragment. Not read.
1312. Amarāvātī Buddhist rail inscription. - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 29, No. 141.
Not read.
1313. Amarāvātī Buddhist sculpture inscription. - 1882 Burgess, Notes Amar. Stūpa, p. 33, No. 163.
Not read.
1314. Amarāvātī Buddhist sculpture inscription. - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 34, No. 164.
Not read.
1315. Amarāvātī Buddhist sculpture inscription. - 1882 Burgess, Notes Amar. Stūpa, p. 37, No.183.
Prakrit. Fragment. Reoords some gift and mentions the nun (samanikā) Saghamitā (Saṅghamitrā).
1316. Amarāvātī Buddhist sculpture inscription. - 1882 Burgess, Notes Amar. Stūpa, p. 38, No. 192.
Prakrit. Fragment. No name has been preserved.
1317. Amarāvātī Buddhist sculpture inscription. - 1882 Burgess, Notes Amar. Stūpa, p. 39, No. 194.
Prakrit. Fragment. Records some gift.
1318. Amarāvātī Buddhist sculpture inscription. - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 39, No. 62 B.
Not read.
1319. Amarāvātī Buddhist coping-stone inscription. - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 39, No. 63 B.
Fragment. Not read.
1320. Amarāvātī Buddhist sculpture inscription. - 1882 noticed by Burgess, Notes Amar. Stūpa, p.40, No. 64 B.
Not read.
1321. Amarāvātī Buddhist coping-stone inscription. - 1882 Burgess, Notes Amar. Stūpa, p. 44, No. 218.
Prakrit. Fragment. Gift of some object by some man together with his son.

1322. Amarāvati Buddhist sculpture inscription.-1882 noticed by Burgess, Notes Amar. Stūpa, p. 44, No. 221.
Not read.

1323. Amarāvati Buddhist stone inscription. - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 49, No. 61.
Fragment. Not read.

1324. Amarāvati Buddhist stone inscription. - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 50, No. 18.
Not read.

1325. Amarāvati Buddhist sculpture inscription. - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 50, No. 32.
Fragment. Not read.

1326. Amarāvati Buddhist stone inscription. - 1882 noticed by Burgess, Notes Amar. Stūpa, p. 50, No. 76.
Fragment. Not read.

1327. Gunapadeya (now British Museum) copperplate inscription of Chārudēvī, of the time of the Pallava mahārāja Vijayakhandavamma. - 1876 noticed by Fleet, In d. Ant. Vol. V. p. 175 f.; 1880 Fleet, Ind. Ant. Vol. IX. p. 100 ff., and Plate; 1888 corrections by Bühler, Ep. Ind. Vol. I. p. 2, note 2; 1900 correction by Hultzsch, Ep. Ind. Vol. VI. p. 88, note 10; 1902 correction by Senart, Ep. Ind. Vol. VII. p. 67; 69; 1905 Hultzsch, Ep. Ind. Vol. VIII. p. 143 f., and Plate. Siri-Vijayakhandava[m]ma-mahārājassa saṁvachchharā Prakrit and Sanskrit. Order of Chārudēvī, the queen (dēvī) of the yuvamahārāja, the Bhāraddāya (Bhāradvāja), Siri-Vijayabuddhavamma (Śrī-Vijaya-buddhavarman) of the Pallavas, and mother of Buddhi[yaṁ]kura (Buddhyaṅkura), to the official (? vīya[pata]) at Ka[ḍaka] (? Kataka), concerning the gift of a field (chhetta) below Rājatalāka (or the King's tank ?) to be ploughed by Ātuka to the holy (bhagavat) Nārāyaṇa of the Kūḷi-Mahātaraka temple (dēvakula) at Dālūra. The village authorities (gāmeyika āyutta) were to exempt the field with all immunities. The āṇatti was Rōhaṇiasvā (Rōhiṇyasvā).

1328. S. 10. - Koṇḍamudi (now Madras Museum) copper-plate and seal inscription of rājan or mahārāja Jayavarman of the gōtra of the Bṛihatphalāyanas. - 1901 Hultzsch, Ep. Ind. Vol. VI. p. 315 ff., and Plates.

- samva 10 hē pa 1 diva 1.

Prakrit and Sanskrit. Order of rājan Siri-Jayavaṁma (Śrī-Jayavarman) of the gōtra (gota) of the Bṛihatphalāyanas, from the victorious camp, the town (nagara) of Kūdūra, to the official (vāpata) at Kūdūra, concerning the gift of the village (gāma) of Pāmṭūra (or Pātūra) in the district of Kūdūra (Kūdūrahāra) to eight Brahmans (baṁmhana), viz. Savagutaja (Śarvaguptārya), a householder (? jāyāpara) of the Gōtama (Gautama) gōtra (gota); Savigija, the Tānava (Tānavya); Gōginaja (Gōginārya); Bhavaṁnaja (Bhavannārya) of the Koḍina (Kauḍinya) gōtra; Rudaveṁnhuja (Rudraviṣṇvārya), the Bhāradāya (Bhāradvāja); Īsaradataja (Īsvaradattārya), the Kaṁnhāyana (Kārṣṇāyana); Rudaghōsaja (Rudraghōṣārya), the Ōpamaṁnava (Aupamanyava); Khaṁdarudaja (Skandarudrārya) of the Kōsika (Kauśika) gōtra. The plates were prepared by the great general (mahādaiṇḍanāyaka) Bhāpahānavaṁma (Bhāpahānavarman), the best of the Mahātagis (or the mahātagivara?). The seal bears the inscription: Of the mahārāja Śrī-Jayavarman of the Bṛihat-phalāyana gōtra.

1329. Bhaṭṭiprōlu Buddhist casket inscription. - 1892 Bühler, Academy, Vol. XLI. p. 522, No. 1=Journ. Roy. As. Soc. 1892, p. 608, No. 1; 1892 Bühler, Vienna Orient. Journ. Vol. VI. p. 149, No. 1; 155, No.1 B; 1894 Bühler, Ep. Ind. Vol. II. p. 326 f., No.1 B, and Plate; 1908

Fleet, Journ. Roy. As. Soc. 1908, p. 101; 105. Prakrit. The casket (majusā) of Kura, the son of Banava, together with his parents.

1330. Bhaṭṭiprōlu Buddhist casket inscription. - 1892 Bühler, Academy, Vol. XLI. p. 522, No. 1=Journ. Roy. As. Soc. 1892, p. 608, No. 1; 1892 Bühler, Vienna Orient. Journ. Vol. VI. p. 149, No. 1; 155, No. 1A; 1894 Bühler, Ep. Ind. Vol. II. p. 326 f., No. 1 A, and Plate; 1895 correction by Pischel, Nachr. Gött. Ges. Wiss. Phil. Hist. Kl. 1895, p. 215; 1908 Fleet, Journ. Roy. As. Soc. 1908, p. 101 ff.

Prakrit. Gift of a quartz-casket (majusā) and a crystal box (ṣamuga) for relics of Budha (Buddha) by the father of Kura, the mother of Kura, and Kura.

1331. Bhaṭṭiprōlu Buddhist casket inscription. - 1892 Bühler, Vienna Orient. Journ. Vol. VI. p. 149, No. 2; 155, No. 2; 1894 Bühler, Ep. Ind. Vol. II. p. 327, No. 2, and Plate; 1908 Fleet, Journ. Roy. As. Soc. 1908, p. 101.

Prakrit. Utara (Uttara), the son of Piḡaha (Vigraha), was the kāṇṭha (?).

1332. Bhaṭṭiprōlu Buddhist casket inscription. - 1892 noticed by Bühler, Academy, Vol. XLI. p. 522, No. 3=Journ. Roy. As. Soc. 1892, p. 608, No. 3; 1892 noticed by Bühler, Vienna Orient. Journ. Vol. VI. p. 149, No. 3; 1894 Bühler, Ep. Ind. Vol. II. p. 327, No. 3, and Plate.

Prakrit. The committee (goṭhī); Hiraṇavaghavā (Hiraṇyavyāghrapād), Vuḡāḷaka (Udḡāḷaka), Kāḷaha, Visaka (Viśvaka), Thōrasisi (Sthaulaśīrṣi), Samaṇa (Śramaṇa), Ōdala, Apakara, Ṣamuda (Samudra), Anugaha (Anugraha), Kura, Satugha (Śatrughna), Jetaka (Jayantaka), Jeta (Jayanta), Āḷinaka, Varuṇa, Piḡalaka (Piṅgalaka), Kōṣaka (Kauśika), Suta (Śruta), Pāpa, Kabhērakha (? Kubēraka ?), Ghāḷeka, Samaṇadāṣa (Śramaṇadāsa), Bharada (Bharata), Ōdāla (Audāra), Thōratisa (Sthaulatiṣya), Tisa (Tiṣya), Gilāṇa (Glāna), Jambha (?), Putara, Āba (Āmra), Gālavata . . . , Janaka of the Gōsālakas (Gōśālakas), Kūra, the son of Upōṣatha (Upōsatha), Utara (Uttara), the son of Kāraha.

1333. Bhaṭṭiprōlu Buddhist casket inscription. - 1892 noticed by Bühler, Vienna Orient. Journ. Vol. VI. p. 149, No. 5; 1894 Bühler, Ep. Ind. Vol. II. p. 328, No. 5, and Plate.

Prakrit. The ascetic of the committee (goṭhisamaṇa) was Kuba (Kumbha). The treasurer (hiriṇakāra) was Būba, the son of the village-headman (gāmaṇī).

1334. Bhaṭṭiprōlu Buddhist casket inscription. - 1892 noticed by Bühler, Vienna Orient. Journ. Vol. VI. p. 149, No. 4; 1894 Bühler, Ep. Ind. Vol. II. p. 328, No. 4, and Plate.

Prakrit. Mentions Samaṇadāṣa (Śramaṇadāsa) and relics of Budha (Buddha). The rest is uncertain.

1335. Bhaṭṭiprōlu Buddhist casket inscription. - 1892 Bühler, Academy, Vol. XLI. p. 522, No. 6=Journ. Roy. As. Soc. 1892, p. 608, No. 6; 1892 Bühler, Vienna Orient. Journ. Vol. VI. p. 149, No. 6; 155, No. 6; 1894. Bühler, Ep. Ind. Vol. II. p. 328, No. 6, and Plate; 1895 correction by Pischel, Nachr. Gött. Ges. Wiss. Phil.-Hist. Kl. 1895, p. 215.

Prakrit. This committee (goṭhī) of the inhabitants of the hamlet (nigamaṇḍala) (i.e. the committee mentioned in No. 1332) was headed by the king (rājan) who was Khubiraka (Kubēraka), the son of Ṣā . . . ; their gift was the casket (majusā), the crystal-box (ṣamuga) and the stone-box (ṣamuga).

1336. Bhaṭṭiprōlu Buddhist casket inscription. - 1892 noticed by Bühler, Vienna Orient. Journ. Vol. VI. p. 149, No. 7; 1894 Bühler, Ep. Ind. Vol. II. p. 328, No. 7, and Plate.

Prakrit. The ascetic (samaṇa) Utara (Uttara), the son of Ghakhā (or Chaghakhā ?) presented the park (ārāma).

1337. Bhaṭṭiprōlu Buddhist casket inscription. - 1892 noticed by Bühler, Academy, Vol. XLI. p. 522, No. 8=Journ. Roy. As. Soc. 1892, p. 608, No. 8; 1892 noticed by Bühler, Vienna

Orient. Journ. Vol. VI. p. 149, No. 8; 1894 Bühler, Ep. Ind. Vol. II. p. 328 f., No. 8, and Plate.

Prakrit. The inhabitants of the hamlet (nēgama) are: Vachha (Vatsa), Chagha, Jeta (Jayanta), Jambha, Tisa (Tiṣya), Rēta, Achina (Achīrṇa ?), Śabhika (Sabhika), Akhagha (Akṣaghna), Kēla, Kēsa (Kēśa), Maha, Seṭa (Śrēṣṭha), Chhadikōgha, Khabūla, Sōnuttara (Śravaṇōttara), Samaṇa (Śramaṇa), Samaṇadāṣa (Śramaṇadāsa), Sāmaka (Śyāmaka), Kāmuka, Chitaka (Chitraka).

1338. Bhaṭṭiprōlu Buddhist casket inscription. - 1892 Bühler, Academy, Vol. XLI. p. 522, No. 9=Journ. Roy. As. Soc. 1892, p. 608 f., No. 9; 1892 Bühler, Vienna Orient. Journ. Vol. VI. p. 149; 155 f., No. 9; 1894 Bühler, Ep. Ind. Vol. II. p. 329, No. 9, and Plate.

Prakrit. The casket (majūsa) and the box (ṣamuga) of the committee (goṭhī) of the Arahadinās (Arhaddattas). At that time Kubiraka (Kubēraka) was king (rājan).

1339. Bhaṭṭiprōlu Buddhist casket inscription. - 1894 mentioned by Rea, Arch. Surv. Ind. New Imp. Ser. Vol. XV. p. 11, and Plate V; 1894 Bühler, Ep. Ind. Vol. II. p. 329, No. 10, and Plate.

Prakrit. Gift by the women from Naṁdapura (?) and the novices (śamaṇudēśa) from Suvaṇamāha (?), in the Aya-Sakasatḥī (? Ārya-Sakasatḥī ?) committee (? gōhi) of Gilāṇakēra (? Glānakārya ?).

1340. S. 27. - China (now Madras Museum) Buddhist (?) stone inscription of the time of rājan Gotamiputa Siriyaṇa-Sātakani. - 1889 Bühler, Ep. Ind. Vol. I. p. 95 f.; 1905 correction by Fleet, Journ. Roy. As. Soc. 1905, p. 305.

- rañō Gōtamiputasa araka-Siriyaṇa-Sātakanisa vasasatāya saṁvachhara satavi . . mañ 20 7 hēmatānañ pakhañ catuthañ 4 di mañ 5 ētiya puṁvāya.

Prakrit. Fragment. Opens with an invocation of Bhagavat and mentions the lord (araka), the chamberlain (mahataraka) Mahā

1341. S. 13 (?). - Kodavolu well inscription of the time of Vasiṭhīputa sāmi-Siri-Chaḍa-sāta-1908 Konow, Zeitschr. Deutsch. Morgenl. Ges. Vol. LXII. p. 592.

- rañō Vasiṭhīputa sāmi-Siri-Chaḍasātasa savachharē 10 3 (?) hē pa 3 diva dasamē (?).

Prakrit. Establishment of the earth-dwelling (bhūmivēśa) of the minister (amacha).

1342. Khaṇḍagiri cave (Ananta cave) inscription. - 1882 noticed by Beglar, Arch. Surv. Rep. Vol. XIII. p. 81, with facsimile.

Fragment. Not read.

1343. Khaṇḍagiri cave inscription. - 1882 Beglar-Cunningham, Arch. Surv. Rep. Vol. XIII. p. 82, with facsimile.

Prakrit. Fragment. No sense has been made out.

1344. Khaṇḍagiri cave inscription. - 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 1074, with facsimile; 1877 Cunningham, Corp. Inscr. Ind. Vol. I. p. 104, No. 1, and Plate XVII, 1; 1882 Beglar, Arch. Surv. Rep. Vol. XIII. p. 83.

Prakrit. The cave (lēṇa) of the servant (pādamulika) Kusuma.

1345. Udayagiri cave (Hathigumphā) inscription of the Kālīṁgādhipati Khāravēla. - 1825 noticed by Stirling, As. Res. Vol. XV. p. 313 f., and Plate; 1837 Kittoe-Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 1075-91, and Plate LVIII; 1877 Cunningham, Corp. Inscr. Ind. Vol. I. p. 27 f.; 98-101; 132 f., and Plate XVII; 1880 Rajendralala Mitra, Antiquities of Orissa, Vol. II. p. 16 ff., with facsimile; 1885 Bhagvanlal Indrajī, Actes Six. Congr. Or. à Leide, Part III. Sect. II. p. 152-177, and Plate; 1895 correction by Bühler, Ind. Studies, No. III. p. 13f.=1898 Bühler, Origin of Indian Brāhma Alphabet, p. 13 f.; 1910 corrections by Fleet, Journ. Roy. As. Soc. 1910, p. 242 ff.; 824 ff.

Prakrit. Fragment. After an invocation of the Arahantas (Arhats) and all Sidhas (Siddhas), the inscription gives a description of the deeds of the noble (aira) mahārāja Siri-Khāravēla (or Khāravēla-siri), Mahāmēghavāhana, lord (adhipati) of Kaliṅga, the propagator of the royal family of the Chetas; called also the king of peace (khēmarājan), the king of old people (vadharājan), the king of monks (bhikhurājan). When he was fifteen years old, he obtained the position of heir-apparent (yovaraja) which he held for nine years. When he had completed his twenty-fourth year, he was anointed mahārāja in the third generation of the royal family of Kaliṅga. In the first year he repaired some buildings in the city (nagarī) of Kaliṅga. In the second year, without taking heed of Sātakaṇi, he sent a large army to the west and took (?) some town with the help of the Kusambas (? Kauśambas). In the third year he delighted the city with festivals. In the fourth year he honoured some sanctuary that had been honoured by the former kings of Kaliṅga and received the homage of the provincial (raṭhika) and local chiefs (bhōjaka). In the fifth year he had an aqueduct (paṇāḍī) that had not been used for 103 years since king (rājan) Naṁda (or since the Naṁda kings ?) conducted into the city. In the eighth year, after having killed he was harassing the king (napa) of Rājagaha (Rājagriha) so that he fled (?) to Madhurā (Mathurā). In the ninth year he made great gifts to Brahmans (bamaṇa) and constructed the Mahāvijaya palace. In the record of the tenth year Bhāradhavaśa (Bhāratavarṣa) is mentioned. In the eleventh year he had some place founded by former kings, perhaps Pithuḍa, ploughed with a plough, and revived the meditation on the feet of Jina that had not been practised for 113 years. In the twelfth year, harassing the kings (rājan) of Utarāpatha (Uttarāpatha) and striking terror into the Magadhas, he watered his elephants in the Gaṅgā and made the Māgadha king (rājan) bow at his feet; he also adorned some temple and made great gifts. Besides, the record of this year mentions again king (rājan) Naṁda (or the Naṁda kings ?). In the thirteenth year he erected pillars (thabha), etc. on the Kumārīpavata (Kumārīparvata) in the vicinity of the dwelling (nisidyā) of the Arahatas (Arhats). There is no date in this inscription.

1346. Udayagiri Jaina cave (Svargapuragumphā) inscription. - 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 1074, No. 8, and Plate LIV; 1877 Cunningham, Corp. Inscr. Ind. Vol. I. p. 33; 105, No. 9; 136, No. 8, and Plate XVII, 9; 1880 Rajendralala Mitra, Antiquities of Orissa, Vol. II. p. 15 f., with facsimile; 1885 Bhagvanlal Indraji, Actes Six. Congr. Or. à Leide, Part III. Sect. II. p. 177 f., No. 2, and Plate.

Prakrit. Fragment. Establishment of a cave (lēṇa) for the Kālīga (Kālīṅga) monks (samana) in honour of the Arahantas (Arhats) by the chief queen (agamahisī) of [Siri-Khāra]vēla, emperor (? cha[kavati] ?) of Kaliga (Kaliṅga), and daughter of rajan Lālaka, great-grandson of Hathisimha (Hastisimha).

1347. Udayagiri cave (Mañchapurigumphā) inscription. - 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 1074, No. 6, and Plate LIV; 1877 Cunningham, Corp. Inscr. Ind. Vol. I. p. 33; 104, No. 7; p. 136, No. 6, and Plate XVII, 7; 1880 Rajendralala Mitra-Prinsep, Antiquities of Orissa, Vol. II. p. 16, with facsimile; 1885 Bhagvanlal Indraji, Actes Six. Congr. Or. à Leide, Part III. Sect. II. p. 179, No. 3, and Plate.

Prakrit. The cave (lēṇa) of the noble (aira) mahārāja, the lord (adhipati) of Kaliṅga, Mahāmēghavāhana Vakadēpa-siri (śrī-Vakradēva).

1348. Udayagiri cave (Mañchapurigumphā) inscription. - 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 1074, No. 7, and Plate LIV; 1877 Cunningham, Corp. Inscr. Ind. Vol. I. p. 33; 105, No. 8; 136, No. 7, and Plate XVII, 8; 1880 Rajendralala Mitra-Prinsep, Antiquities of Orissa, Vol. II. p. 16, with facsimile; 1885 Bhagvanlal Indraji, Actes Six. Congr. Or. à Leide, Part III. Sect. II. p. 179, No. 4, and Plate. Prakrit. The cave (lēṇa) of prince (kumāra) Vaḍukha.

1349. Udayagiri cave (Hattigumphā) inscription. - 1837 Prinsep, Journ. Beng. As. Soc. Vol. VI. p. 1073, No. 1, and Plate LIV; 1877 Cunningham, Corp. Inscr. Ind. Vol. I. p. 104, No.

2; 135, No. 1, and Plate XVII, 2; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 30 f., with facsimile.

Prakrit. The koṭhā (?) and jeya (?) of Chūlakama (Kṣudrakarman).

1350. Udayagiri cave (Hattigumphā) inscription. - 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p.1073, No. 2, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p.104, No. 3; 135, No. 2, and Plate XVII, 3; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 30 f., with facsimile.

Prakrit. Fragment. Gift of Kama (Karman) and Harakhinā (?).

1351. Udayagiri cave (Bāghgumphā) inscription. - 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI p. 1073, No. 3, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 4; 135, No. 3, and Plate XVII, 4; 1880 Rajendralala Mitra, *Antiquities of Orissa*, Vol. II. p. 31, with facsimile.

Prakrit. The cave (lēṇa) of the town-judge (nagaraakhadaṃsa) Bhūti.

1352. Udayagiri cave (Jambēśvaragumphā) inscription. - 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1073, No. 4, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 5; 136, No. 4, and Plate XVII, 5.

Prakrit. The cave (lēṇa) of Nākī (Nāgī), wife of Mahāmada.

1353. Udayagiri cave (Haridāsgumphā) inscription. - 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1074, No. 5, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 6; 136, No. 5, and Plate XVII, 6; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II; p. 30, with facsimile.

Prakrit. Gift of a koṭhā and (?) a je[ya] (?) by Chūlakama (Kṣudrakarman).